Missoula Rural Fire District 2521 South Avenue West Missoula, Montana 59804

### Board of Trustees

### Resolution # 2021-2 Surplus Sale

The Missoula Rural Fire District Board of Trustees met in Regular Session on Tuesday, June 8th, 2021.

Motion was made to approve the surplus sale of following inventoried property.

•		Larry Hanson, Chairman
	•	• •
		Chuck Beagle, Secretary
		Chris Newman, Fire Chief

Cc: BOT Minutes mhs

### Surplus Items List

Misc Notes	TAILSC INCIDE		•																•																																							Afternoon Bid Scool on	Minimum Bid 5500,00			Minimum 8id \$3.500.00	Minimun Bid \$22,000.00
MRFD Inventory #								-					-																•																						•	,											
Serial #																							•							Cor# 17/800210	OTCO00+ /T #130	Serial # T42512014593			Serial #'501734498	Serial # 510765151			•				Serial # 2D2H72				Serial # 561191,101278		•					J			Serial # 344678				Serial # A9336		Serial # AEOH11767
Model #																												-		Model# 525BX	V2020	Model# SRM262T	Model# FS80R	OOOU #10000	Wodel# FS90	Model# KM91R	Model# GT2000			unknown yr								Model# GX-140-2362851						OSCIONA HISTORY	OC/TIMINI #IDOOM		Model# 9310	Model# P-2 Securis	Model# 20136	QCTEO:#IBDOM	Model# 31510280		Model# T-110
ltem/Description		Small squeegee head	south the state of	אססמבון פרחכ ופממבן	5 gallon read plastic fuel cans		Coliver Fuel/ Oil Cails	one gallon oil can w/spout	Water cooler disnesses	מביים ביים ביים ביים ביים ביים ביים ביים	12 can Rubbermade cooler	Tile trowels		1.g squeegee head	4'x50' role of orange fencing	0	Wooden 1.2' pike poles	Portable scene (lehts (no-working)	(6	Misc homemade extension cords	Mulfi-tap outlets		Hurst spreader	Extrication cutter tool		Extrication ram	Come-a-long	0:0:0:0:0	Akron 1.20 GPIM toam nozzle	Husavarna string trimmer (non-running)		ccno string trimmer (non-running)	Stihl string trimmer (non-running)	Ctild ctring trimmer (non-cuming)		Stihl string trimmer (non-running)	Echo String trimmer (non-running)	International Colors	international ocopy seats	Ford front seat console	pike poles	Endors Octobe	ובתבוסן ליאובון	Tire chain fix tool	Modular firefichting tool set	Drugs and Control of the Control	eugle (nesel) tunishor	PPV fan with wood blade-needs replaced	Chain binders	Series A		international truck radiator	Extension cord reel with cord	Master Mechanic generator		Snow Dog snowplow	Whelen light bar	Bauer Compressor filtration wall panel	Northern Tool electric protable nipe threader		Cattsman 1/2 drin	Zimmatic Hydraulic folda-tank mounts	2012 Bobcat
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				•	DOM 5/2013	Purchased at Bullfrog, no owner's manual
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	Serial# 1.360		Serial# 11211404000 440007		SB660-R2-724927 1C053B70202	
		Model# 9607EL	Model# P2000SE EMH5990A			(Model# F40CW/RS/EW) (Model# F40CW/RS/EW) (Model# F96T12/CW) (Model# F96T12/CW) (Model# F96T12/CW) EX1000
Sm Craftsman Toolbox Misc mechanic hand tools 6# flathead axe short crash axe	Super Jet X high expansion foam nozzle 16d hand drive nails truck tie-down winch 4" truck straps	Makita disk grinder Akron 1 1/2" nozzle Elkhart TF 20 1 1/2" nozzle Klein fold out toolbox 3' Steel door with lite	7" Round halogen headlights 5"x7" rectangular headlights Super Vac fan with door bar Bridgestone Truck tires 12R 24.5 - New Bendix King GMH 50w mobile radio	Motorola digital pagers  Motorola single bay charging cradle Bendix King portable radio leather carring case Bendix King mobile radio mounting bracket Bendix King DPH. So watt mobile radio Bendix King DPH battery conditioner Bendix King mobile radio speaker mic's Bendix King mobile radio speaker mic's Bendix King impress, single bay charging cradle Motorola portable radio, leather caring case	David Clark radio headset Smart Board Craftsman LT 2000 Riding Lawn Mower (Engine Blown, parts only)	Sauna  TufffStuff weight bench Shop Vac 5.5 hp Philips Fluorescent Light Bulbs Philips Fluorescent Light Bulbs Superior Life Fluorescent Light Bulbs Superior Life Fluorescent Light Bulbs Superior Life Fluorescent Light Bulbs Honda portable generator w/flood attachment Portable gas monitor-First Team MiniCO kit w/2 MiniCO responder handheld units
7 T X T T	. r. ig 11 - 1	н н н н	v 4 u v u	16 17 11 11 11 11 11 11 11	ਜਜਜ	1 1 box (20) 1 box (24) 1 box (14) 1 box (15) 1 box (15) 1 1 box (15)

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	COCOT #Joborn	NOGEI# 19700	•																		•												·			
Office workstation desk (2 pieces)  Computer power strip Rubber Kitchen Spatulas Rubber Kitchen Spatulas Rubber Kitchen Spoon Kitchen Knife Block (1 block, 7 knives, 1 sharpening rod) Large Dinner plates Medium Dinner plates Small Dinner plates Small Dinner plates Silverware (15-forks, 10-spoons, 6-butter knives)	Mision Efferance Tennelevill	מוסוסו בתובסס ו כמתוווו	Webb Gear Chelter Packs (no shelter)	Assorted sizes Yellow Wildland fire pants	Fire Shelter Belt cases (no shelter)	Assorted Wildland applicance parts (nozzles, gated wyes, etc)	Ponderosa hose packs		Yellow Wildland helmets, cap style	Coolers	Survivair Pather Pack Harnesses	Survivair Pather Pack Harnesses	Survivalr Pather Pack Harnesses	Survivair Pather Pack Harnesses	Survivalr 4500 psi bumin bottles	Survivair 4500 pst bottlitt bottles Survivair 4500 pst 60min bottles	Survivair 4500 psi 60min, bottles	Survivair 4500 psi 60min bottles	Survivair Panther SCBA facepieces - Medium	Survivair Panther SCBA facepieces - Medium Survivair Panther SCBA facepieces - Medium																
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		S520	. 0	0	0	TX631-3D	WC6D-A01	WC6D-A01	SB660	SB690	UF75W	1X536	0	0	0	0	0	0	Panther	bottle	portie																					
emachines M6809 laptop no pwrsply acer aspire one ZE6 acer aspire one ZE6 Heavy wooden 6' tables	Metal folding chairs	Proxima LCD Projector	Rolling A/V cart with elect cord	Bag of cable box, cords, cables, plugs	Wooden podium box (table-top)	Optoma DLP Projector	Smart Board	Smart Board	Smart Board	Smart Board	Smart Projector	Optoma Projector	Tote+ bag- misc cords/ access for boards	Rolling A/V cart	Black Optoma bag w/ misc cords	Box hanging hardware for boards	, Tall A/V cart w/ elect cord	sets of antique turnouts	Survivor Panther pack frame SCBA	SCBA 1-hour bottle Panther series	כפוופני פוומנים אבורסק בסטוריד עמאף																					
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SCBA 1-hour bottle Panther series SCBA Mask Survivair Panther w/ comms	SCBA Mask Survivair Panther w/ comms	SCBA. Mask Survivair Panther w/ comms.	. SCBA Mask Survivair Panther w/ comms	SCBA Mask Survivair Panther w/ comms	SCBA Mask.Survivair Panther w/ comms	SCBA Mask Survivair Panther w/ comms	SCBA Mask Survivair Panther w/ comms	SCBA Mask Survivair Panther w/ comms	Stack of misc old books and DVDs	Canon Digital Video Camcorder	Tote- 3 SCBA Masks w/ PAPRS	Scott Powered air purifying respirators	. Scott Powered air purifying respirators	Firehose Coupling machine w/ box of attachments	several miscellaneous sized brass fittings for hose coupling machine. (Qty. 200-250)	5" Storz couplings	5 gallon bucket of 2.5" hose couplings	1.5" hose couplings	5" supply 100' sections	3" supply 50' sections	2.5" 50' sections	1,75" 50' sections		Booties size 10 and 11	Headlamps															
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Water Rescue

### Missoula Rural Fire District 2521 South Avenue West Missoula, Montana 59804

### Board of Trustees

### Resolution # 2021-3

The Missoula Rural Fire District Board of Trustees me June 8 <sup>th</sup> , 2021.	et in Regular Session on Tuesday,
Motion was made to advertise for bids for a BC respon	nse vehicle.
Motion was seconded after discussion on the matter be passed.	efore the Board and vote was
	Larry Hanson, Chairman
· · · · · · · · · · · · · · · · · · ·	Chuck Beagle, Secretary
	Chris Newman, Fire Chief

Cc: BOT Minutes mhs

This General Release of Liability for Donation of Equipment ("the Agreement") is herebymade and entered into effective on the date last signed by and between Missoula Rural Fire District, a Montana statutory rural fire district, 2521 South Avenue West, Missoula, Montana 59804 ("the District") and St. Ignatius Fire Department, PO Box 485, St. Ignatius, Montana 59865, a Montana fire department, ("the Recipient").

The District hereby agrees to donate, and the Recipient hereby agrees to accept AS IS and WITHOUT WARRANTY OF ANY KIND, the following equipment ("the Equipment"):

Type of Equipment	Make/Model	Serial Number
Hydraulic power unit		001121FA
Fan		GC02 3406741
Spreader	Hurst	
Cutter	Hurst	
Ram		
Green hose reel		
·		
	,	·

The Recipient acknowledges that the District is not and does not claim to be a dealer or merchant of the Equipment or of any equipment of any kind. The Recipient further acknowledges that in making its decision to accept, possess, and utilize the Equipment, it is not relying on any representations or warranties made by the District. The Recipient is accepting, possessing, and utilizing the Equipment WITHOUT ANY WARRANTIES, EXPRESSED OR IMPLIED, including WITHOUT ANY WARRANTY OF MERCHANTABILITY OR ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE.

The Recipient agrees that it shall be solely responsible in complying with all OSHA standards and requirements, NFPA standards, medical standards, and any other standards that may exist and are applicable to use of the Equipment. The Recipient further acknowledges and agrees that the District makes no warranties or representations as to whether the Equipment now meets, or in the future may meet, any such applicable standards.

The Recipient agrees to indemnify and hold the District harmless from any and all claims, liabilities, promises, actions, damages, and the like, known or unknown, from its acceptance, possession, and utilization of the Equipment. In addition, the Recipient shall not bring any legal action against the District for any claim, liability, promise, action, or damages waived and released under this Agreement. Should the Recipient bring any type of administrative or legal action arising out of or related to any claim, liability, promise, action, or damages waived and released under this Agreement, the Recipient shall pay the reasonable legal fees and costs that the District incurs in defending against such claim, liability, promise, action, or damages.

The Recipient recognizes that there are certain inherent risks associated with use of the Equipment. The Recipient hereby acknowledges and accepts all liabilities and assumptions of risk regarding the acceptance, possession, and utilization of the Equipment and as to the Equipment's conformity with current OSHA, NIOSH and NFPA standards.

The Recipient understands that it has the right to review this Agreement with its attorney prior to signing it. If the Recipient's duly authorized representatives sign the Agreement, they agree that they have done so after reviewing the Agreement with the Recipient's attorney or have waived the right and opportunity to do so.

By:	Chris Newman, Chief
By:	Larry Hanson, Chairman of the Board
Attest By:	Chuck Beagle, Secretary of the Board

St. Ignatius Fire	Берагин	OIII				
By:	·			<del></del>		
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Title:						4
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Print name of signer(	s) :					
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tary Signature						
Af	fix seal/stan	p as close	to signatu	re as poss	ible.	

This General Release of Liability for Donation of Equipment ("the Agreement") is hereby made and entered into effective on the date last signed by and between Missoula Rural Fire District, a Montana statutory rural fire district, 2521 South Avenue West, Missoula, Montana 59804 ("the District") and Garrison Volunteer Fire Department, 500 Garrison Frontage Rd, Garrison, Montana 59731, a Montana fire department, ("the Recipient").

The District hereby agrees to donate, and the Recipient hereby agrees to accept AS IS and WITHOUT WARRANTY OF ANY KIND, the following equipment ("the Equipment"):

Type of Equipment	Make/Model	Serial Number
Fan		GC02 34066897
	•	:
	•	
		•
		•

The Recipient acknowledges that the District is not and does not claim to be a dealer or merchant of the Equipment or of any equipment of any kind. The Recipient further acknowledges that in making its decision to accept, possess, and utilize the Equipment, it is not relying on any representations or warranties made by the District. The Recipient is accepting, possessing, and utilizing the Equipment WITHOUT ANY WARRANTIES, EXPRESSED OR IMPLIED, including WITHOUT ANY WARRANTY OF MERCHANTABILITY OR ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE.

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By:	_ Chris Newman, Chief
By:	_ Larry Hanson, Chairman of the Board
Attest By:	_ Chuck Beagle, Secretary of the Board

Garrison volumeer rue bepartment	
By:	
·	-
By:	
Title:	
State of Montana	
County of This instrument was signed before me on	
ру	
Print name of signer(s)	
Notary Signature	
Affix seal/stamp as close to signature as possible	

This General Release of Liability for Donation of Equipment ("the Agreement") is hereby made and entered into effective on the date last signed by and between Missoula Rural Fire District, a Montana statutory rural fire district, 2521 South Avenue West, Missoula, Montana 59804 ("the District") and Polson Rural Fire District, 25B Regatta Rd, Polson, Montana 59860, a Montana fire department, ("the Recipient").

The District hereby agrees to donate, and the Recipient hereby agrees to accept AS IS and WITHOUT WARRANTY OF ANY KIND, the following equipment ("the Equipment"):

Type of Equipment	Make/Model	Serial Number	
Fan		GC02 3406725	
Orange hose reel	•		
	·		
		•	
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The Recipient acknowledges that the District is not and does not claim to be a dealer or merchant of the Equipment or of any equipment of any kind. The Recipient further acknowledges that in making its decision to accept, possess, and utilize the Equipment, it is not relying on any representations or warranties made by the District. The Recipient is accepting, possessing, and utilizing the Equipment WITHOUT ANY WARRANTIES, EXPRESSED OR IMPLIED, including WITHOUT ANY WARRANTY OF MERCHANTABILITY OR ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE.

The Recipient agrees that it shall be solely responsible in complying with all OSHA standards and requirements, NFPA standards, medical standards, and any other standards that may exist and are applicable to use of the Equipment. The Recipient further acknowledges and agrees that the District makes no warranties or representations as to whether the Equipment now meets, or in the future may meet, any such applicable standards.

The Recipient agrees to indemnify and hold the District harmless from any and all claims, liabilities, promises, actions, damages, and the like, known or unknown, from its acceptance, possession, and utilization of the Equipment. In addition, the Recipient shall not bring any legal action against the District for any claim, liability, promise, action, or damages waived and released under this Agreement. Should the Recipient bring any type of administrative or legal action arising out of or related to any claim, liability, promise, action, or damages waived and released under this Agreement, the Recipient shall pay the reasonable legal fees and costs that the District incurs in defending against such claim, liability, promise, action, or damages.

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By:	Chris Newman, Chief
By:	Larry Hanson, Chairman of the Board
Attest By:	Chuck Beagle, Secretary of the Board

Polson Kurai Fire District	
By:	
	•
Ву:	
By: Title:	
State of Montana	
County of This instrument was signed before me on	
by	
Print name of signer(s)	
Notary Signature  Affix ceal/ctamp as close to signature as poss	ihla

This General Release of Liability for Donation of Equipment ("the Agreement") is hereby made and entered into effective on the date last signed by and between Missoula Rural Fire District, a Montana statutory rural fire district, 2521 South Avenue West, Missoula, Montana 59804 ("the District") and Chief Cliff Volunteer Fire Department, Missoula Ave, Elmo Montana 59915, a Montana fire department, ("the Recipient").

The District hereby agrees to donate, and the Recipient hereby agrees to accept AS IS and WITHOUT WARRANTY OF ANY KIND, the following equipment ("the Equipment"):

Type of Equipment	Make/Model	Serial Number	
Fan		` GCACT 1050029	
Ram			
Orange hose reel			
		•	
		•	

The Recipient acknowledges that the District is not and does not claim to be a dealer or merchant of the Equipment or of any equipment of any kind. The Recipient further acknowledges that in making its decision to accept, possess, and utilize the Equipment, it is not relying on any representations or warranties made by the District. The Recipient is accepting, possessing, and utilizing the Equipment WITHOUT ANY WARRANTIES, EXPRESSED OR IMPLIED, including WITHOUT ANY WARRANTY OF MERCHANTABILITY OR ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE.

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Ву:	Chris Newman, Chief
Ву:	Larry Hanson, Chairman of the Board
Attest By:	Chuck Beagle, Secretary of the Board

Chief Cliff Volunteer Fire Department	
By:	
	8
By:	
Title:	
State of Montana	
County of This instrument was signed before me on	
Print name of signer(s)	<u> </u>
Notary Signature	

This General Release of Liability for Donation of Equipment ("the Agreement") is hereby made and entered into effective on the date last signed by and between Missoula Rural Fire District, a Montana statutory rural fire district, 2521 South Avenue West, Missoula, Montana 59804 ("the District") and Missoula College-University of Montana, 1205 East Broadway Street, Missoula, Montana, 59802, ("the Recipient").

The District hereby agrees to donate, and the Recipient hereby agrees to accept AS IS and WITHOUT WARRANTY OF ANY KIND, the following equipment ("the Equipment"):

Type of Equipment	Make/Model	Serial Number	
LP12	Lifepak 12	31484405	
LP12	Lifepak 12	32697265	
LP12	Lifepak 12	12887772	
LP12	Lifepak 12	30464870	
LP12	Lifepak 12	32697274	
LP12	Lifepak 12	13808630	
		:	
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The Recipient acknowledges that the District is not and does not claim to be a dealer or merchant of the Equipment or of any equipment of any kind. The Recipient further acknowledges that in making its decision to accept, possess, and utilize the Equipment, it is not relying on any representations or warranties made by the District. The Recipient is accepting, possessing, and utilizing the Equipment WITHOUT ANY WARRANTIES, EXPRESSED OR IMPLIED, including WITHOUT ANY WARRANTY OF MERCHANTABILITY OR ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE.

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By:	_ Chris Newman, Chief
Ву:	Larry Hanson, Chairman of the Board
Attest By:	Chuck Beagle, Secretary of the Board

Ву:			
		• .	
	•	•	
By:			
Title:	<u> </u>		
State of Montana			
County of This instrument was signed bef	fore me on		
by	·		<u> </u>
Print name of signer(s)			
Notary Signature		cionature as nossihl	

### MRFD Defibrillator Inventory

Location/ Engine:	Model:	Serial Number:	MFGR Date:		
311	LP15	43164979	1/14/2015	7/3/2019	FB
312	即12	NA CONTRACTOR OF THE	AVA	7/3/2019	FB
315	OP 172	32697265	00/00/2004	7/3/2019	FB
328	(P12	12887772	58/15/2008	-	
325	LP15	43164486	1/14/2015		
341	LP15	43164548	1/14/2015	7/5/2019 TB/RH	
345	LP12 3	30464870		7/5/2019 TB/RH	
351	LP15	43400013	3/31/2015		
355	LP15 (basic)	40854896	xx/xx/2012		
361	LP15	43164364	1/14/2015		
	IP12 (2.5)	32697274	111/16/2004		
365	LP12	13808630	8/15/2008	ı	
310	LP1000	36436256	4/3/2008		
305	LP1000	36436255	4/3/2008		

1	10/27/2017 BC Cowan
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### Missoula Rural Fire District

2521 South Ave. W.

Missoula, MT 59804

406-549-6172

Memorandum of Understanding between Missoula Rural Fire District and:

Jon Gildea, DO FACEP, FACOEP

Section 1. Medical Director Services. Dr. Gildea agrees to provide the following services:

- A. Review and reassess as needed the Missoula Rural Fire District's (MRFD's) Emergency Medical Services (EMS) protocols as established with the Montana State Board of Medical Examiners.
- B. Prescribe and oversee the use and storage of EMS supplies including medications. Provide recommendation to the MRFD EMS Council for the purchasing of new supplies and discontinuation of outdated supplies as needed.
- C. Provide direction for the EMS Quality Improvement process by reviewing written and verbal reports.
- D. Review and authorize any forms, applications and written material that must be submitted by MRFD to the Montana State Board of Medical Examiners, the Montana Department of Public Health and Human Services and the National Registry of Emergency Medical Technicians.
- E. Provide training support to the MRFD personnel. A quarterly hands-on training shall be administered by the Medical Director to the MRFD personnel

Section 2. Consideration. Missoula Rural Fire District shall pay Dr. Gildea the sum of no less than Nine-Thousand and Five-Hundred Dollars (\$9,500) annually, said rate to be the complete compensation for his services as Medical Directors. Payment will be made yearly in advance of the contract.

Section 3. Delegation. The MRFD Medical Director shall not delegate the responsibility for providing program oversight hereunder to any other individual or agency without written or verbal approval of the Fire District or the EMS Coordinator.

Section 4. Insurance. The Medical Director will be included on the volunteer rolls of the Missoula Rural Fire District as a volunteer trainer. The Medical Director will be listed as insured on the Fire District's insurance policy. This includes professional liability for each listed firefighter/ Emergency Care Provider.

Section 5. Termination. Either party may terminate this M.O.U. upon 30 days written notice provided to the other.

Section 6. Term. The contract will commence on July 1, 2021 and end on June 30, 2022.

Dated this day of	2021.
	, Chris Newman, Fire Chief
	, Jon Gildea, DO FACEP, FACOEP
	, Larry Hanson, Chairman of the
MRFD Roard of Trustees	



### MISSOULA RURAL FIRE DISTRICT

2521 South Avenue West • Missoula, Montana 59804 (406) 549-6172 • FAX (406) 549-6023 www.mrfdfire.org

May 28, 2021

Missoula Rural Fire District Board of Trustees 2521 South Avenue West Missoula, MT 59804

Chairman Hanson,

The employment contracts for the Administrative Staff of Missoula Rural Fire District are set to expire on December 31, 2021. We hereby request the opportunity to negotiate new contracts that will go into effect on January 1, 2022.

Sincerely,

Chris Newman

Fire Chief

### East Missoula Community Council:

No filings for two, full three-year terms of June 1, 2021 through May 31, 2024. At that time, if the council members wish to continue serving, they will need to file as a candidate in the special district elections. Council members act as a liaison between the citizens of East Missoula and the county commissioners, providing information deemed useful, beneficial and helpful in decisions that affect the community. Applicants must be residents of the East Missoula community. Vacant terms are to be applied for <u>online</u> and appointed by the Missoula Board of County Commissioners.

East Missoula Rural Fire District: Candidate Richard A. Neff was elected by acclamation to a new three-year term.

Commissioners are seeking applicants to fill a three-year term of June 1, 2021 through May 31, 2024. At that time, if the board member wishes to continue serving, they will need to file as a candidate in the special district elections.

<u>Evaro-Finley O'Keefe Community Council:</u> Candidate Janet Carol Stevens was elected by acclamation to a new three-year term.

Commissioners are seeking applicants to fill the remainder of two, three-year terms that run through May 31, 2023; the remainder of one, three-year term that runs through May 31, 2022; and one full, three-year term of June 1, 2021 through May 31, 2024. At that time, if the council members wish to continue serving, they will need to file as a candidate in the special district elections. Council members act as a liaison between the citizens of the Evaro-Finley-O'Keefe area and the county commissioners, providing information deemed useful, beneficial and helpful in decisions that affect the community. Applicants must be residents of the Evaro-Finley-O'Keefe community. Vacant terms are to be applied for online and appointed by the Missoula Board of County Commissioners.

Frenchtown Irrigation District: No candidates filed for election.

Commissioners are seeking applicants to fill a three-year term of June 1, 2021 through May 31, 2024. At that time, if the board member wishes to continue serving, they will need to file as a candidate in the special district elections.

<u>Greenough-Potomac Rural Fire Service Area</u>: Candidate Scott A. Gordon was elected by acclamation to a new three-year term.

Commissioners are seeking applicants to fill one three-year term of June 1, 2021 through May 31, 2024. At that time, if the board member wishes to continue serving, they will need to file as a candidate in the special district elections.

Missoula Irrigation District: (Division 2): No candidates filed for election.

Commissioners are seeking applicants to fill one three-year term of June 1, 2021 through May 31, 2024. At that time, if the board member wishes to continue serving, they will need to file as a candidate in the special district elections.

Missoula Rural Fire District: Candidates John: Murphy; and Chuck: Reagle: were relected by acclamation to new three year terms.

Seeley Lake Community Council: Candidate Bruce Friede was elected by acclamation to a new three-year term.

Commissioners are seeking applicants to fill one three-year term of June 1, 2021 through May 31, 2024. At that time, if the council member wishes to continue serving, they will need to file as a candidate in the special district elections. Council members act as a liaison between the citizens of the Seeley Lake area and the county commissioners, providing information deemed useful, beneficial and helpful in decisions that affect the community.

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STATE OF MONTANA

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COUNTY OF MISSOULA

I do solemnly swear that I will support, protect and defend the constitution of the United States, and the constitution of the State of Montana, and that I will discharge the duties of my office, MISSOULA RURAL FIRE DISTRICT BOARD TRUSTEE, with fidelity so help me God.

June 1, 2021-May 31, 2024

### CHUCK BEAGLE

### TERM EXPIRES

Oath administered by Melissa Schnee, Notary Public for the State of Montana

State of Montana County of Missoula Signed and sworn to before me this 8th day of June, 2021, by

(Seal)

Notary Public for the State of Montana

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STATE OF MONTANA

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COUNTY OF MISSOULA

I do solemnly swear that I will support, protect and defend the constitution of the United States, and the constitution of the State of Montana, and that I will discharge the duties of my office, MISSOULA RURAL FIRE DISTRICT BOARD TRUSTEE, with fidelity so help me God.

June 1, 2021-May 31, 2024

## JOHN (BEN) MURPHY

### TERM EXPIRES

Oath administered by Melissa Schnee, Notary Public for the State of Montana

State of Montana County of Missoula Signed and sworn to before me this 8th day of June, 2021, by

(Seal)

Notary Public for the State of Montana