AGENDA

REGULAR MEETING MISSOULA RURAL FIRE DISTRICT

BOARD OF TRUSTEES

DATE:

Tuesday, January 10th, 2023

TIME:

4:00 P.M.

PLACE:

Station #1, 2521 South Avenue West, Missoula

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

READING OF MINUTES

PUBLIC COMMENT

CLAIMS

November Claims

2,237.16

December Claims

\$ 277,291.25

Total Claims

\$ 279,528.41

COMMUNICATIONS

TRUSTEE REPORTS

STAFF REPORTS

OLD BUSINESS

NEW BUSINESS

- 1. Request for a leave of absence
- 2. Donation for Hysham Volunteer Fire Department

EXECUTIVE SESSION

ADJOURNMENT

Missoula Rural Fire District Board of Trustees Missoula, Montana 59804

December 13th, 2022

The Missoula Rural Fire District (MRFD) Board of Trustees (BOT) met in regular session at the Station 1 Headquarters meeting room and via a "Zoom" video conference on **Tuesday**, **December 13th**, **2022**.

CALL TO ORDER: Chairman Murphy called the meeting to order at 16:00 hours.

PLEDGE OF ALLEGIANCE

ROLL CALL: Present: Chairman Ben Murphy, Vice-Chairman Larry Hanson, Secretary Dick Mangan, Trustee Jeff Merritt, and Trustee Dan Corti.

READING OF THE MINUTES: Trustee Merritt moved to accept the minutes as written. Vice-Chairman Hanson seconded the motion. The motion was voted on and passed.

PUBLIC COMMENT: No one from the public was present for comment.

CLAIMS: Secretary Mangan made a motion to accept the claims as submitted. Trustee Merritt seconded the motion. The motion was voted on and passed.

COMMUNICATIONS: Raquel Wilkinson conveyed that the communications consisted of seven thank-you letters, two annexation approval letters from the Board of County Commissioners, two DFM reports, a Public Relations Outreach Breakdown, and a Calls for Service Report.

TRUSTEE REPORTS: Trustee Merritt reported that he attended the retirement breakfast for BC Cowan and had a good time socializing with the folks there.

STAFF REPORTS:

Local 2457: Engineer Kottwitz reported that the Coats for Kids campaign, led by Engineer Noble, was done a little differently this year. Typically, they go into the schools to give out the coats, but the schools have requested that it not be done like that because they felt the kids were singled out. They are trying to find other ways to get the coats to the kids who need them. Engineer Kottwitz thanked everyone who attended the retirement breakfast for BC Cowan, and a special thanks to BC Orr, who organized the event. The Local has expressed a want to do events like that more often. At the end of January, three local members will attend an Affiliate Leadership Training Summit Convention in Las Vegas. Another conference will be held in Helena next month, discussing upcoming legislation that may affect MRFD. Chairman Murphy asked if Engineer Kottwitz had any knowledge of specific legislation that might impact MRFD. Engineer Kottwitz said he has yet to have a chance to look at what's coming up. He also mentioned that there is support from Local 2457 for Willis Curdy as a representative who has been a big proponent of MRFD. Chief Newman asked if he had heard anything about the community paramedicine. Engineer Kottwitz said he hasn't heard anything about it but will find out at the convention in Helena to learn what's coming up.

Resident/Volunteer Coordinator: Lieutenant Paulsen provided the Board with a report that showed a breakdown of what the residents and volunteers have done in the last year. Six received the Firefighter 1 Certificate, four received the Water/Tender Driver Operator Certificate, and one received the Wildland Driver Operator Certificate. A resident recently completed Paramedic school, and another six are enrolled. Two residents are currently enrolled in the Fire Science program through Columbia Southern. Four EMT

Basics and two are pending, with a total of twenty-five certifications issued in 2022. There was a total of 2,143 hours for hands-on training and 1,210 hours for book learning, with a total of 3,353 hours of training. The shift hours residents have contributed for the year so far were 23,151 hours.

Battalion Chief (BC): Captain Huleatt reported that they continue to see an increase in call volume, which has resulted in a 7% increase for the month of November compared to November 2021 with a 12% decrease for this calendar year than where they were at last calendar year.

Finance and Human Resources: Melissa Schnee reported that MRFD is balanced with the County through October. The month of November was primarily focused on retro pay calculations. Since negotiations went longer and there were additional longevities and incentives, it created additional pay increases that were challenging to calculate. Retro pay direct deposits will be going out with pay period 14. Melissa also reported that they are preparing for year-end W2s and 1099s. They have attended training to review the information and any updates for the upcoming tax year. Melissa has been working with the Training Officer Crocker, Chief Finlay, and Raquel Wilkinson to review the training Standard Operational Guidelines, forms, and budget processes for FY23. She's also been working with BC Lubke and Captain Berry on evaluations. Melissa will get an introduction to accreditation and begin the process by attending meetings with Accreditation Manager Horsens, Chief Newman, and Chief Finlay. They will attend the Center for Public Safety Conference (CPSE) at the end of February.

Assistant Chief of Operations: Chief Finlay added to the BC Report that there was a significant structure fire off of Forest Hill Lane. The fire was well-involved, and they sustained a firefighter injury. While chaining up, the firefighter had a bungee cord slip, and the hook caught his hand. MRFD's crews were concise, and radio traffic was good on the scene showing that the Blue Card system was beneficial. Due to the conditions on-site, a responding engine got stuck, and it took a couple of hours to get the engine out. Chief Finlay reported that he was able to attend the Volunteer and Combination Officers Section meeting. One of the issues discussed was the use of marijuana while off-duty and how it's being handled when returning to work. Chief Finlay said that much of November was focused on accreditation. MRFD held a surplus sale for the public, but there was little interest in the items being sold. Chief Finlay met with some MRFD personnel, formed an in-depth analysis concerning the potential of moving ladder truck 318 to Station 2, and sent Chief Newman that information. Chief Finlay spent some time with Missoula City and County agencies trying to develop the new Mobile Incident Command Vehicle, and the process is moving forward. Also reported was a tank failure on the 367 Tactical Water Tender. They are researching how to rework the tender to save money moving forward with the Apparatus Replacement Plan. A year ago, the cost to replace a water tender was \$333,000. They believe they can cut that cost at least in half. Chairman Murphy asked how many years the water tender has been in service. Chief Finlay answered that there were various new components and some older ones, but the tender had low mileage. Chief Newman added that it was still in excellent condition and believes they can save close to \$250,000 and have a solid rig for many years to come.

Fire Chief: Chief Newman reported that Station Alerting is ready to begin installation in January, and they will have the program up and running by March 1st, 2023. He did receive the analysis for moving ladder truck 318 to Station 2 and will review the data. BC Cowan's retirement was a great event that was very well attended. Also reported was their first strategic plan meeting post-publication of the actual strategic plan. The sub-committee decided to start with the second goal: to maintain effective staffing that ensures excellence, support, and service delivery to the District's growing community. Chief Newman attended the second Prescribed Fire Working Group meeting with Lieutenant Paulsen and Engineer Blakely. This group will bring all the wildland players from the community together to figure out how to start putting fire on the ground for private land prescribed fires. As part of the accreditation process, Chief Newman attended the Health, Wellness, and Safety, Administration, and Communications program appraisal meetings.

OLD BUSINESS:

NEW BUSINESS:

- 1. **MRFD FY22 Annual Financial Report:** Melissa Schnee said the report is required to be submitted to the State annually. The report is unaudited for review and does not require a motion.
- 2. **2023 Ballot Certification Form and 2023-2024 Board Member Roster:** Melissa Schnee stated that Vice-Chairman Hanson's seat was up for reelection and he indicated that he will renew his candidacy. Melissa asked everyone to verifty that the information was correct on the 2023-2024 Board Member Roster. All Board members confirmed that their information was correct.
- 3. CPSE Letter of Understanding for Applicant/Candidate Agencies: Chief Newman referred to the Letter of Understanding in the Board's packet that will go to CPSE in order to take the next step in the accreditation process, which will take MRFD from a Registered Agency to an Applicant Agency. This will give MRFD a mentor from CPSE to help get through the second part of the selfassessment in the late spring of 2023. Trustee Merritt moved to approve the Letter of Understanding for accreditation. Vice-Chairman Hanson seconded the motion. The motion was voted on and passed.
- 4. Recommendations and Decision on Fire Chief Hiring Process: Chief Newman communicated that if a Fire Chief announces their retirement, they wanted to ensure MRFD has a hiring process in place to follow. A subcommittee of the Board met to review the current process and felt there was no reason to make any significant changes. Melissa Schnee said that the biggest change she saw to the process was that previously, MRFD hadn't done it in the proper format with advertising for a quorum of the Board, but with the help of MRFD's attorney, they were able to correct that. Attorney Dinwiddie added that she believed it was a good process. Vice-Chairman Hanson made a motion to accept the process. Trustee Merrit seconded the motion. The motion was voted on and passed.

ADJOURNMENT: Trustee Merritt made a motion to adjourn. Vice-Chairman Hanson seconded the motion. Chairman Murphy adjourned the meeting at 16:36 hours.

| Respectfully submitted, | | |
|-------------------------------------|------|--|
| Jenn Culp, Administrative Assistant | | |
| Missoula Rural Fire District | | |
| John (Ben) Murphy, Chairman | Date | |
| Dick Mangan, Secretary | Date | |

12/19/22 16:16:13

MISSOULA RURAL FIRE DISTRICT Claim Approval List For the Accounting Period: 11/22

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| Claim/ | Check | | Vendor #/Name/ #/Inv Date/Description | | cument \$/ | Disc | \$ | PO # | Fund | Org | Acct | Object | Proj | Cash Account |
|--------|----------|------------|--|-------|------------|------|--------|----------|-------|-----|--------|--------|------|-----------------|
| 43230 | | 1661 A | LEC BRAY | | 165.51 | | | | | | | | | |
| | 22.1101 | 11/01/22 | BRAY ANNUAL PHYSICAL | | 165.51 | | | | 1000 | 10 | 420510 | 356 | | 101000 |
| | | | Total for Ve | ndor: | 165.5 | 1 | | | | | | | | |
| 43229 | | 1738 D | YLAN WICK | | 30.00 | | | | | | | | | |
| | 22.1130 | 11/30/22 | WICK ACLS INSTRUCTOR PER | DIEM | 30.00 | | | | 1000 | 50 | 420460 | 379 | | 101000 |
| | | | Total for Ve | ndor: | 30.0 | 0 | | | | | | | | |
| 43232 | | 260 M | T ELECTRONICS COMPANY | | 636.15 | | • | | | | | | | |
| | 4247 07, | /09/22 RAI | DIOS | | 636.15 | | | | 1000 | 50 | 420460 | 371 | | 101000 |
| | | | Total for Ve | ndor: | 636.1 | 5 | | | | | | | | |
| 43231 | | 1289 P | AULSON ELECTRIC | | 1,405.50 | | | | | | | | | |
| | ST10700 | 11/01/22 | STA 6 | | 1,405.50 | | | | 1000 | 50 | 420460 | 366 | | 101000 |
| | | | Total for Ve | ndor: | 1,405.5 | 0 | | | | | | | | |
| | | | # of Claim | s . | 4 Total | : 2, | 237.16 | # of Ver | ndors | | 4 | | | |

12/19/22 16:16:13

MISSOULA RURAL FIRE DISTRICT Fund Summary for Claims For the Accounting Period: 11/22

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Fund/Account Amount

1000 GENERAL FUND

101000 CASH ON DEPOSIT - COUNTY TREASURER \$2,237.16

Total: \$2,237.16

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 12/22

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| Claim/ Line # | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ | DO # | 5 1 | ^ | • | 01 | | Cash |
|------------------|---|----------------------|------|------------|----------|--------|--------|------|---------|
| | invoice #/inv bace/bescription | Line \$ | PO # | Funa | org | ACCU | Object | Proj | Account |
| 13200 | 80775S 1661 ALEC BRAY | 27.50 | | | | | | | |
| 1 | 22.1231 12/31/22 BRAY DEC GYM REIMBURSEMENT | | | 1000 | | 400460 | | | |
| 1 | Total for Ven | | | 1000 | 50 | 420460 | 132 | | 101000 |
| | TOTAL TOP VEN | dor: 27.50 | | | | | | | |
| 43266 | 80776S 1788 AMAZON CAPITAL SERVICES | 442.12 | | | | | | | |
| 1 | 13LJTGG1FR 12/07/22 STA 4 | -31.76 | | 1000 | 50 | 420460 | 364 | | 101000 |
| 2 | 1VFXYY94CX 12/09/22 STA 4 | 33.96 | | 1000 | 50 | 420460 | 364 | | 101000 |
| 3 | 1LK64XPRGJ 12/10/22 OFFICE SUPPLIES | 55.50 | | 1000 | 10 | 420510 | 210 | | 101000 |
| 4 | 1VT1CYLLLM 12/11/22 STA 1 | 120.96 | | 1000 | 50 | 420460 | 361 | | 101000 |
| 5 | 1L1XKVCFTJ 12/13/22 STA 2 | 99.99 | | 1000 | 50 | 420460 | . 362 | | 101000 |
| 6 | 144GL67793 12/14/22 STA 1 | 46.00 | | 1000 | 50 | 420460 | 361 | | 101000 |
| 7 | 1TGDWYG7MX 12/16/22 361 | 45.99 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 8 | 1VT1CYLLLM 12/26/22 STA 1 | -26.66 | | 1000 | 50 | 420460 | 361 | | 101000 |
| 9 | 1HK93RPYKR 12/27/22 STA 1 | 98.14 | | 1000 | 50 | 420460 | 361 | | 101000 |
| | Total for Ven | dor: 442.12 | | | | | | | |
| 43285 | 80777S 33 BIG SKY FIRE EQUIPMENT . | 125.00 | | | | | | | |
| 1 | 0502723 12/28/22 SCBA | 125.00 | | 1000 | 50 | 420460 | 304 | | 101000 |
| | Total for Ven | dor: 125.00 | | | | | | | |
| 43218 | 80738S 819 BLACKFOOT COMMUNICATIONS | 485.70 | | | | | | | |
| 1 | 166467 12/01/22 STA 2 | 485.70 | | 1000 | 10 | 420510 | 345 | | 101000 |
| | Total for Ven | dor: 485.70 | | | | | | | |
| 43210 | 80729S 1480 BRIAN LAFOREST | 32.06 | | | | | | | |
| 1 | 22.1206 12/06/22 LAFOREST ANNUAL EXAM REIMB | URS 13.99 | | 1000 | 10 | 420510 | 356 | | 101000 |
| 2 | 22.1206 12/06/22 LAFOREST ANNUAL EXAM REIMB | URS 18.07 | | | | 420510 | 356 | | 101000 |
| 43258 | 80762S 1480 BRIAN LAFOREST | 200.00 | | | | | | | |
| 1 | 22.1226 12/26/22 PER DIEM | 200.00 | | 1000 | 20 | 420440 | 379 | | 101000 |
| _ | | 200.00 | | 1000 | | .20110 | 319 | | 101000 |
| 43259 | 80763S 1480 BRIAN LAFOREST | 268.92 | | | | | | | |
| 1 | 22.1230 12/30/22 LAFOREST - NOV GYM REIMB | 15.00 | | 1000 | 20 | 420440 | 132 | | 101000 |
| 2 | 22.1229 12/29/22 ANNUAL PHYSICAL | 253.92 | | 1000 | 10 | 420510 | 356 | | 101000 |
| | Total for Vene | dor: 500.98 | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 12/22

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| Claim/ Line # | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund Org Acct | Object Proj | Cash Account |
|------------------|---|------------------------------|------|----------------|-------------|-----------------|
| 43247 | 80753\$ 1424 CHARTER | 540.00 | | | | |
| 1 | 0937511121 12/12/22 STA 1 | 540.00 | | 1000 10 420510 | 345 | 101000 |
| 43249 | 80756S 1424 CHARTER | 242.01 | | | | |
| 1 | 8313200410 12/11/22 STA 1 | 10.54 | | 1000 10 420510 | 345 | 101000 |
| 2 | STA 6 | 231.47 | | 1000 10 420510 | 345 | 101000 |
| 43264 | 80766S 1424 CHARTER | 457.13 | | | | |
| 1 | 0122687122 12/20/22 STA 5 | 213.62 | | 1000 10 420510 | 345 | 101000 |
| 2 | 0121719122 12/20/22 STA 4 | 243.51 | | 1000 10 420510 | 345 | 101000 |
| | Total for Vend | lor: 1,239.14 | | | | |
| 43219 | 80739\$ 1299 CITY OF MISSOULA-FINANCE | 31.63 | | | | |
| 1 | 187950 12/01/22 STA 1 | 31.63 | | 1000 10 420510 | 341 | 101000 |
| 43301 | 80778S 1299 CITY OF MISSOULA-FINANCE | 18.68 | | | | |
| 1 | 197965 12/28/22 STA 6 | 18.68 | | 1000 10 420510 | 341 | 101000 |
| | Total for Vend | lor: 50.31 | | | | |
| 43253 | 80757S 1740 Cody Maxon | 137.54 | | | | |
| 1 | 22.1222 12/22/22 MAXON ANNUAL PHYSICAL REIME | UR 137.54 | | 1000 10 420510 | 356 | 101000 |
| 43262 | 80767S 1740 Cody Maxon | 65.00 | | | | |
| 1 | 22.1230 12/30/22 STA 5 | 40.00 | | 1000 50 420460 | 365 | 101000 |
| 2 | 22.1230 12/30/22 STA 5 | 25.00 | | 1000 50 420460 | 365 | 101000 |
| | Total for Vend | or: 202,54 | | | | |
| 43211 | 80730S 1502 CORY HORSENS | 30.00 | | | | |
| 1 | 22.1207 12/07/22 HORSENS PER DIEM ACLS | 30.00 | | 1000 50 420460 | 379 | 101000 |
| | Total for Vend | or: 30.00 | | | | |
| 43274 | 80779S 76 CULLIGAN WATER CONDITIONING | 95.75 | | | | |
| 1 | 607138 12/25/22 ALL STATIONS | 95.75 | | 1000 10 420510 | 341 | 101000 |
| | Total for Vend | or: 95.75 | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 12/22

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| Claim/ Line # | Check | Vendor #/Name/ Invoice #/Inv Date/Description | | PO # | Fund | Org | Acct | Object | Proj | Cash Account |
|------------------|-----------|--|--------------|------|------|-----|--------|--------|------|-----------------|
| 43225 | 80740s | 1309 ERIC HULEATT | 121.22 | | | | | | | |
| 1 | 22.1210 | 12/10/22 HULEATT ANNUAL PHYSICAL | 121.22 | | 1000 | 10 | 420510 | 356 | | 101000 |
| | | Total for Vendor | :: 121.22 | | | | | | | |
| 43270 | 80780S | 1423 GOMER'S INC. MISSOULA | 11,450.34 | | | | | | | |
| 1 | 01JI0036 | 29 12/23/22 OLD 306 | 11,450.34 | | 1000 | 20 | 420440 | 272 | | 101000 |
| | | Total for Vendor | :: 11,450.34 | | | | | | | |
| 43280 | 80781S | 1286 HILLYARD - MT dba HOUSE OF CLEA | N 811.26 | | | | | | | |
| 1 | 60495853 | 1 12/05/22 SCBA | 26.82 | | 1000 | 50 | 420460 | 304 | | 101000 |
| 2 | 604958532 | 2 12/05/22 STA 1 | 12.94 | | 1000 | 50 | 420460 | 361 | | 101000 |
| 3 | 604977111 | 1 12/21/22 STA 1 | 20.50 | | 1000 | 50 | 420460 | 361 | | 101000 |
| 4 | 60496633 | 9 12/12/22 STA 4 | 374.46 | | 1000 | 50 | 420460 | 364 | | 101000 |
| 5 | 604980298 | 5 12/28/22 STA 4 | 91.25 | | 1000 | 50 | 420460 | 364 | | 101000 |
| 6 | 604982512 | 2 12/30/22 STA 5 | 194.68 | | 1000 | 50 | 420460 | 365 | | 101000 |
| 7 | 604975046 | 5 12/20/22 STA 6 | 90.61 | | 1000 | 50 | 420460 | 366 | | 101000 |
| | | Total for Vendor | :: 811.26 | | | | | | | |
| 43221 | 80741\$ | 1258 I-STATE TRUCK CENTER | 359.55 | | | | | | | |
| 1 | C25317501 | 12 11/10/22 351 | 359.55 | | 1000 | 20 | 420440 | 272 | | 101000 |
| | | Total for Vendor | : 359.55 | | | | | | | |
| 43244 | 80782S | 455 INLAND TRUCK PARTS | 766.00 | | | | | | | |
| 1 | in-127996 | 51 12/12/22 321 | 766.00 | | 1000 | 20 | 420440 | 272 | | 101000 |
| | | Total for Vendor | : 766.00 | | | | | | | |
| 43260 | 80764S | 1773 Jacob Lapinski | 1,136.08 | | | | | | | |
| 1 | 22.1227 1 | 12/27/22 NREMT PARAMEDIC COURSE | 1,136.08 | | 1000 | 60 | 420462 | 380 | | 101000 |
| | | Total for Vendor | : 1,136.08 | | | | | | | |
| 43228 | 80742S | 1637 JEREMY BERGBOWER | 124.72 | | | | | | | |
| 1 | 22.1214 1 | 12/14/22 BERGBOWER ANNUAL PHYSICAL | 124.72 | | 1000 | 10 | 420510 | 356 | | 101000 |
| | | Total for Vendor | : 124.72 | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 12/22

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* ... Over spent expenditure

| Claim/ | Check Vendor #/Name/ | Document \$/ Disc \$ | | | | | | | Cash |
|--------|---|----------------------|------|------|--------|-------|--------|------|---------|
| Line # | Invoice #/Inv Date/Description | Line \$ | PO # | Fund | Org Ac | eet | Object | Proj | Account |
| 43279 | 807685 1351 JON MUIR | 46.25 | | | | | | | |
| 1 | 22.1231 12/31/22 MUIR GYM REIMBURSEMENT | 46.25 | | 1000 | 50 42 | 20460 | 132 | | 101000 |
| | Total for Vendor | : 46.25 | | | | | | | |
| 43216 | 80743S 420 KELLEY Connect | 165.00 | | | | | | | |
| 1 | 32947045 12/01/22 COPIER MAINT | 165.00 | | 1000 | 10 42 | 20510 | 356 | | 101000 |
| | Total for Vendor | : 165.00 | | | | | | | |
| 43245 | 80783S 1195 KENT D. BRUCE CO., LLC | 40.42 | | | | | | | |
| 1 | 12550 12/07/22 355 | 40.42 | | 1000 | 20 42 | 20440 | 272 | | 101000 |
| | Total for Vendor | : 40.42 | | | | | | | • |
| 43224 | 80744S 862 KORY N. BURGESS | 50.37 | | | | | | | |
| 1 | 22.1208 11/21/22 BURGESS ANNUAL PHYSICAL | 50.37 | | 1000 | 10 42 | 20510 | 356 | | 101000 |
| | Total for Vendor | : 50.37 | | | | | | | |
| 43282 | 80784S 1282 LIFE-ASSIST, INC | 3,904.11 | | | | | | | |
| 1 | 1275594 12/13/22 MEDICAL SUPPLIES | 1,408.97 | | 1000 | 80 42 | 20461 | 222 | | 101000 |
| 2 | 1279116 12/27/22 MEDICAL SUPPLIES | 2,495.14 | | 1000 | 80 42 | 20461 | 222 | | 101000 |
| | Total for Vendor | : 3,904.11 | | | | | | | |
| 43242 | 80785S 1806 MINUTEMAN PRESS | 226.80 | | | | | | | |
| 1 | 3972 12/12/22 ENVELOPES | 226.80 | | 1000 | 10 42 | 20510 | 320 | | 101000 |
| | Total for Vendor | : 226.80 | | | | | | | |
| 43252 | 80786S 208 MISSOULA COUNTY MEDICAL BENEFIT: | s 84,809.00 | | | | | | | |
| 1 | 0000010758 12/20/22 ADMIN | 8,766.00 | | 1000 | 10 42 | 20510 | 143 | | 101000 |
| 2 | 0000010758 12/20/22 RM | 1,857.10 | | 1000 | 20 42 | 20440 | 143 | | 101000 |
| 3 | 0000010758 12/20/22 TO/RVC | 3,714.20 | | 1000 | 30 42 | 20430 | 143 | | 101000 |
| 4 | 0000010758 12/20/22 FP | 3,094.10 | | 1000 | 40 42 | 20410 | 143 | | 101000 |
| 5 | 0000010758 12/20/22 SUP | 67,377.60 | | 1000 | 50 42 | 20460 | 143 | | 101000 |
| | Total for Vendor | : 84,809.00 | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 12/22

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| Claim/ | Check | | #/Name/ | Document \$/ | Disc \$ | · | | | | - | | Cash |
|--------|---------|-------------------|----------------------|--------------|---------|------|------|-----|--------|--------|------|---------|
| Line # | | Invoice #/Inv | Date/Description | Line \$ | | PO # | Fund | Org | Acct | Object | Proj | Account |
| | 2225 | | | 680 B | | | | | | | | |
| 43303 | | | COUNTY WORKERS COMP | 873.71 | | | 1000 | | 400460 | 1.46 | | 101000 |
| 1 | 22.1231 | 12/31/22 RFF/VFI | | 873.71 | | | 1000 | 60 | 420462 | 146 | | 101000 |
| | | | Total for Vend | or: 873.7 | 1 | | | | | | | |
| 43217 | 80745S | 230 MISSOULA | ELECTRIC COOPERATIVE | 564.57 | | | | | | | | |
| 1 | 223950 | 12/06/22 STA 2 | | 19.50 | | | 1000 | 10 | 420510 | 341 | | 101000 |
| 2 | 223950 | 12/06/22 STA 6 | | 281.39 | | | 1000 | 10 | 420510 | 341 | | 101000 |
| 3 | 223950 | 12/06/22 STA 2 | | 263.68 | | | 1000 | 10 | 420510 | 341 | | 101000 |
| | | | Total for Vende | or: 564.5 | 7 | | | | | | | |
| 43289 | 80787S | 235 MISSOULA | MOTOR PARTS | 564.47 | | | | | | | | |
| 1 | 895254 | 12/02/22 351 | | 25.16 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 2 | 895254 | 12/02/22 355 | | 25.16 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 3 | 638413 | 12/03/22 361 | | 14.78 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 4 | 638827 | 12/05/22 361 | | 61.41 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 5 | 639143 | 12/05/22 361 | | -37.00 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 6 | 639228 | 12/06/22 321 | | 61.41 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 7 | 639635 | 12/06/22 321 | | -37.00 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 8 | 639845 | 12/07/22 STA 2 | | 30.70 | | | 1000 | 50 | 420460 | 362 | | 101000 |
| 9 | 640361 | 12/08/22 LUBE | | 172.93 | | | 1000 | 20 | 420440 | 232 | | 101000 |
| 10 | 640572 | 12/09/22 LUBE | | 9.29 | | | 1000 | 20 | 420440 | 232 | | 101000 |
| 11 | 640596 | 12/09/22 355 | | 107.96 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 12 | 641303 | 12/12/22 LUBE | | 38.98 | | | 1000 | 20 | 420440 | 232 | | 101000 |
| 13 | 897429 | 12/14/22 STA 1 | | 30.28 | | | 1000 | 50 | 420460 | 361 | | 101000 |
| 14 | 642631 | 12/15/22 LUBE | | 3.66 | | | 1000 | 20 | 420440 | 232 | | 101000 |
| 15 | 897945 | 12/15/22 VAN | | 4.91 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 16 | 644155 | 12/19/22 308 | | 51.84 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| | | | Total for Vende | or: 564.4 | 7 | | | | | | | |
| 43243 | 80788S | 1792 MONTANA N | MOBILE STORAGE, INC | 170.00 | | | | | | | | |
| 1 | | 2/13/22 CONEX BOX | • | 170.00 | | | 1000 | 10 | 420510 | 356 | | 101000 |
| | | | Total for Vende | or: 170.0 | 0 | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 12/22

Page: 6 of 12 Report ID: AP100V

| Claim/ Line # | Check Vendor #/Name/ Invoice #/Inv Date/Desc | | ocument \$/ Disc Line \$ | \$ PO # | Fund | Org Acct | Object | Proj | Cash Account |
|------------------|--|-----------------|-----------------------------|------------|------|-----------|--------|------|-----------------|
| 43288 | 8 80789S 247 MOUNTAIN SUPPLY | | 22.75 | | | | | | |
| 1 | 9414324 11/28/22 STA 1 | | 22.75 | | 1000 | 50 420460 | 361 | | 101000 |
| | То | tal for Vendor: | 22.75 | | | | | | |
| 43175 | 80734S 259 MSUES FIRE TRAINI | NG SCHOOL | 95.00 | | | | | | • |
| 1 | 26-184 12/01/22 RILEY FI1 | NO SCHOOL | 95.00 | | 1000 | 50 420460 | 380 | | 101000 |
| 43246 | 80754S 259 MSUES FIRE TRAINI | NG SCHOOL | 95.00 | | | | | | |
| 1 | 26-185 12/13/22 ELLIS | | 95.00 | | 1000 | 60 420462 | 380 | | 101000 |
| 43255 | 80758S 259 MSUES FIRE TRAINI | NG SCHOOL | 190.00 | | | | | | |
| 1 | 26-186 12/22/22 FULBRIGHT FFII | | 95.00 | | 1000 | 50 420460 | 380 | | 101000 |
| 2 | 26-186 12/22/22 ROSSIER FFII | | 95.00 | | 1000 | 50 420460 | 380 | | 101000 |
| 43263 | 80769S 259 MSUES FIRE TRAINING | NG SCHOOL | 95.00 | | | | | | |
| 1 | 26-189 12/27/22 J. LAPINSKI D/O | | 95.00 | | 1000 | 60 420462 | 380 | | 101000 |
| | То | tal for Vendor: | 475.00 | | | | | | |
| 43293 | 80790S 205 MT ACE HARDWARE | | 171.76 | | | | | | |
| 1 | 237235106 12/01/22 STA 1 | | 9.99 | | 1000 | 50 420460 | 361 | | 101000 |
| 2 | 237244695 12/08/22 STA 1 | | 14.86 | | 1000 | 50 420460 | 361 | | 101000 |
| 3 | 237254100 12/15/22 STA 1 | | 126.92 | | 1000 | 50 420460 | 361 | | 101000 |
| 4 | 237268256 12/26/22 310 | | 19.99 | | 1000 | 20 420440 | 272 | | 101000 |
| | Tot | tal for Vendor: | 171.76 | | | | | | |
| 43292 | 80791S 1542 MT COFFEE EXPRESS | | 206.00 | | | | | | |
| 1 | 2088 12/12/22 STA 1 | | 103.00 | | 1000 | 10 420510 | 210 | | 101000 |
| 2 | 2166 12/21/22 STA 1 | | 103.00 | | 1000 | 10 420510 | 210 | | 101000 |
| | Tot | tal for Vendor; | 206.00 | | | | | | |
| 43208 | 80731S 554 MT DEPT OF ADMINIS | STRATION | 2,500.00 | | | | | | |
| 1 | 22.1206 12/06/22 AFR FILING FEES | FY21 | 2,500.00 | | 1000 | 10 420510 | 354 | | 101000 |
| | Tot | al for Vendor: | 2,500.00 | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 12/22

Page: 7 of 12 Report ID: AP100V

| Claim/ Line # | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org A | Acct | Object | Proj | Cash Account |
|------------------|-----------|--|------------------------------|------|------|-------|--------|--------|------|-----------------|
| - | | | | | | | | | | |
| 43191 | 80732S | 262 MT STATE FIRE CHIEFS ASSOCI | ATION 75.00 | | | | | | | |
| 1 | 00860 12 | /02/22 FINLAY 2023 DUES | 75.00 | | 1000 | 10 4 | 120510 | 333 | | 101000 |
| 43261 | 80765S | 262 MT STATE FIRE CHIEFS ASSOCI | ATION 300.00 | | | | | | | |
| 1 | M2015378 | 12/27/22 NEWMAN 2023 DUES | 75.00 | | 1000 | 10 4 | 120510 | 333 | | 101000 |
| 2 | M2015378 | 12/27/22 LUBKE 2023 DUES | 75.00 | | 1000 | 50 4 | 20460 | 333 | | 101000 |
| 3 | M2015378 | 12/27/22 ORR 2023 DUES | 75.00 | | 1000 | 50 4 | 20460 | 333 | | 101000 |
| 4 | M2015378 | 12/27/22 BOWMAN 2023 DUES | 75.00 | | 1000 | 50 4 | 20460 | 333 | | 101000 |
| | | Total for Ve | ndor: 375.00 | | | | | | | |
| 43283 | 80792S | 295 NORCO | 167.15 | | | | | | | |
| 1 | 36519197 | 12/09/22 MEDICAL OXYGEN | 167.15 | | 1000 | 80 4 | 20461 | 222 | | 101000 |
| | | Total for Ve | ndor: 167.15 | | | | | | | |
| 43287 | 80793s | 1686 NORTH RIDGE FIRE EQUIPMENT | 668.80 | | | | | | | |
| 1 | 20575 12/ | /08/22 318 | 380.85 | | 1000 | 20 4 | 20440 | 272 | | 101000 |
| 2 | 20584 12/ | /09/22 317 | 287.95 | | 1000 | 20 4 | 20440 | 272 | | 101000 |
| | | Total for Ver | ndor: 668.80 | | | | | | | |
| 43214 | 80746S | 547 NORTHWESTERN ENERGY | 1,044.87 | | | | | | | • |
| 1 | 0461994-6 | 5 12/01/22 STA 5 | 938.11 | | 1000 | 10 4 | 20510 | 341 | | 101000 |
| 2 | 3571057-3 | 3 12/01/22 OLD STA 5 | 106.76 | | 1000 | 10 4 | 20510 | 341 | | 101000 |
| 43257 | 807598 | 547 NORTHWESTERN ENERGY | 2,789.45 | | | | | | | |
| 1 | 3868058-3 | 3 12/14/22 STA 4 | 2,425.11 | | 1000 | 10 4 | 20510 | 341 | | 101000 |
| 2 | 0537315-4 | 1 12/15/22 STA 6 | 364.34 | | 1000 | 10 4 | 20510 | 341 | | 101000 |
| 43265 | 80770S | 547 NORTHWESTERN ENERGY | 3,187.03 | | | | | | | |
| 1 | 0536085-4 | 1 12/20/22 STA 2 | 567.17 | | 1000 | 10 4 | 20510 | 341 | | 101000 |
| 2 | 0477741-3 | 3 12/16/22 STA 1 | 1,899.43 | | 1000 | 10 4 | 20510 | 341 | | 101000 |
| 3 | 1489125-3 | 3 12/16/22 STA 1 | 720.43 | | 1000 | 10 4 | 20510 | 341 | | 101000 |
| | | Total for Ver | ndor: 7,021.35 | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 12/22

Page: 8 of 12 Report ID: AP100V

| Claim/ | Check Vendor #/Name/ | Document \$/ | Disc \$ | | | | | Cash |
|--------|--|---------------|---------|------|-----------|--------|------|---------|
| Line # | Invoice #/Inv Date/Description | Line \$ | PO # | Fund | Org Acct | Object | Proj | Account |
| 43240 | 80794S 1824 PELICAN CHEMICALS, INC | 260.17 | | | | | | |
| 1 | 768331 12/05/22 DE-ICER | 164.15 | | 1000 | 20 42044 | 270 | | 101000 |
| 2 | 768437 12/27/22 DE-ICER | 96.02 | | 1000 | | | | 101000 |
| | Total for Vend | dor: 260.17 | | | | | | |
| 43241 | 80795S 1725 PIERCE LEASING | 590.00 | | | | | | |
| 1 | 0051733 12/08/22 12/6/22-1/2/22 OFFICE TRAIL | LER 590.00 | | 1000 | 10 420510 | 530 | | 101000 |
| | Total for Vend | dor: 590.00 | | | | | | |
| 43298 | 80796S 927 PITNEY BOWES, INC | 88.92 | | | | | | |
| 1 | 3316863162 12/29/22 METER LEASE | 88.92 | | 1000 | 10 420510 | 356 | | 101000 |
| | Total for Vend | tor: 88.92 | | | | | | |
| 43284 | 80797S 756 POMP'S TIRE SERVICE, INC | 63.60 | | | | | | |
| 1 | 1850008633 12/15/22 303 | 31.80 | | 1000 | 20 420440 | 233 | | 101000 |
| 2 | 1850008633 12/15/22 304 | 31.80 | | 1000 | 20 420440 | 233 | | 101000 |
| | Total for Vend | dor: 63.60 | | | | | | |
| 43300 | 80798S 1705 Professional Construction | 1,200.00 | | | • | | | |
| 1 | 202215-012 12/23/22 301 POWDER COATING | 240.00 | | 1000 | 20 420440 | 372 | | 101000 |
| 2 | 202215-012 12/23/22 302 POWDER COATING | 240.00 | | 1000 | 20 420440 | 372 | | 101000 |
| 3 | 22194 12/12/22 303 POWDER COATING | 240.00 | | 1000 | 20 420440 | 372 | | 101000 |
| 4 | 22194 12/12/22 304 POWDER COATING | 240.00 | | 1000 | 20 420440 | 372 | | 101000 |
| 5 | 22194 12/12/22 306 POWDER COATING | 240.00 | | 1000 | 20 420440 | 372 | | 101000 |
| | Total for Vend | lor: 1,200.00 | | | | | | |
| 43297 | 807995 1239 REHBEIN FORD | 265.80 | | | | | | |
| 1 | 12317 12/16/22 306 | 132.90 | | 1000 | 20 420440 | 272 | | 101000 |
| 2 | 12317 12/16/22 301 | 132.90 | | 1000 | 20 420440 | 272 | | 101000 |
| | Total for Vend | lor: 265.80 | | | | | | |
| 43302 | 80800S 31 REPUBLIC SERVICES #889 | 939.87 | | | | | | |
| 1 | 0889003254 12/28/22 ALL STATIONS | 939.87 | | 1000 | 10 420510 | 342 | | 101000 |
| | Total for Vend | lor: 939.87 | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 12/22

Page: 9 of 12 Report ID: AP100V

| Claim/ Line # | Check Vendor #/Name Invoice #/Inv Date/De | • | Document \$/ Disc \$ Line \$ | PO # | Fund | Ora | Acct | Object | Proi | Cash Account |
|------------------|---|-------------------|---------------------------------|------|------|-----|--------|--------|------|-----------------|
| | | <u> </u> | | | | | | | , | |
| 43277 | 80771S 204 RON LUBKE | | 27.50 | | | | | | | |
| 1 | 22.1231 12/31/22 LUBKE DEC GYM | REIMBURSEMENT | 27.50 | | 1000 | 50 | 420460 | 132 | | 101000 |
| | | Total for Vendor | : 27.50 | | | | | | | |
| 43222 | 80747S 1735 ROSENBAUER SOUT | H DAKOTA, LLC | 114,116.00 | | | | | | | |
| 1 | 0000100572 12/12/22 NEW TYPE I | II CHASSIS | 114,116.00 | | 1000 | 20 | 420440 | 945 | | 101000 |
| | | Total for Vendor | : 114,116.00 | | | | | | | |
| 43239 | 80801S 344 ROTO-ROOTER PLU | MBING | 625.00 | | | | | | | |
| 1 | 45269 11/23/22 STA 4 | | 625.00 | | 1000 | 50 | 420460 | 364 | | 101000 |
| | | Total for Vendor | : 625.00 | | | | | | | |
| 43248 | 80802S 1709 SAFEGUARD | | 359.46 | | | | | | | |
| 1 | 035223768 12/20/22 CLAIMS WARR | ANT | 359.46 | | 1000 | 10 | 420510 | 320 | | 101000 |
| | | Total for Vendor | 359.46 | | | | | | | |
| 43237 | 80803S 1471 SAW SHOP | | 9.00 | | | | | | | |
| 1 | 4443 12/08/22 SAWS | | 9.00 | | 1000 | 50 | 420460 | 206 | | 101000 |
| | | Total for Vendor | 9.00 | | | | | | | |
| 43294 | 80804S 360 SHIPPING DEPOT | | 28.51 | | | | | | | |
| 1 | 336511 12/02/22 AIR COMPRESSOR | SAMPLING | 28.51 | | 1000 | 10 | 420510 | 311 | | 101000 |
| | | Total for Vendor | 28.51 | | | | | | | |
| | 80805S 803 SIX ROBBLEES' I | NC. | 300.84 | | | | | | | |
| 1 | 15P11782 12/08/22 315 | | 300.84 | | 1000 | 20 | 420440 | 272 | | 101000 |
| | | Total for Vendor | 300.84 | | | | | | | |
| 43271 | 80806S 1419 SOLESTONE REIMB | URSEMENT SERVICES | 1,483.93 | | | | | | | |
| 1 | 12850 12/29/22 MEDICAL SUPPLIE | S | 685.25 | | 1000 | 80 | 420461 | 222 | | 101000 |
| | 12839 12/14/22 MEDICAL SUPPLIE | | 622.36 | | | | 420461 | | | 101000 |
| 3 | 12843 12/20/22 MEDICAL SUPPLIE | | 176.32 | | 1000 | 80 | 420461 | 222 | | 101000 |
| | • | Total for Vendor: | 1,483.93 | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 12/22

Page: 10 of 12 Report ID: AP100V

| Claim/ | Check Vendor #/Name/ | Document \$/ Disc \$ | | | | | | Çash |
|--------|---|----------------------|------|------|-----------|--------|------|---------|
| Line # | Invoice #/Inv Date/Description | Line \$ | PO # | Fund | Org Acct | Object | Proj | Account |
| 43238 | 80807S 1714 STRYKER SALES CORP | 1,199.25 | | | | | | |
| 1 | 3975081 12/04/22 MEDICAL SUPPLIES | 479.85 | | 1000 | 80 42046 | 1 222 | | 101000 |
| 2 | 3992141M 12/18/22 MEDICAL SUPPLIES | 719.40 | | 1000 | 80 42046 | 1 222 | | 101000 |
| | Total for Vendo | r: 1,199.25 | | | | | | |
| 43234 | 80760S 1747 TARGET SOLUTIONS LEARNING LLC | 18,174.35 | | | | | | |
| 1 | INV63627 12/31/22 TARGET SOLUTIONS | 17,002.99 | | 1000 | 10 42051 | 356 | | 101000 |
| 2 | INV63627 12/31/22 CHECK IT DRUG SAFES | 1,171.36 | | 1000 | 10 42051 | 368 | | 101000 |
| | Total for Vendo | r: 18,174.35 | | | | | | |
| 43236 | 80808S 1707 TEAR IT UP LLC | 43.60 | | | | | | |
| 1 | 61287 12/14/22 SHREDDING SERVICES | * * * * * | | 1000 | 10 42051 | 356 | | 101000 |
| | Total for Vendo | r: 43.60 | | | | | | |
| 43256 | 80809S 1730 Teleflex LLC | 1,165.50 | | | | | | |
| 1 | 9506362062 12/14/22 MEDICAL SUPPLIES | 1,165.50 | | 1000 | 80 42046 | 222 | | 101000 |
| | Total for Vendo | r: 1,165.50 | | | | | | |
| 43220 | 80748S 87 TIM DEVOS | 74.66 | | | | | | |
| 1 | 22.1213 12/13/22 DEVOS ANNUAL PHYSICAL | 74.66 | | 1000 | 10 420510 | 356 | | 101000 |
| | Total for Vendo | r: 74.66 | | | | | | |
| 43235 | 80810S 1284 TRACE ANALYTICS, INC. | 445.00 | | | | | | |
| 1 | 22-21759 12/12/22 ROUTINE ANALYSIS | 445.00 | | 1000 | 20 420440 | 370 | | 101000 |
| | Total for Vendo | r: 445.00 | | | | | | |
| 43286 | 80811S 463 TRI ARC, INC. | 32.56 | | | | | | |
| 1 | R24085 12/31/22 CYLINDER RENTAL | 32.56 | | 1000 | 20 420440 | 370 | | 101000 |
| | Total for Vendo | r: 32.56 | | | | | | |
| 43233 | 80812S 1628 Univision | 3,085.00 | | | | | | |
| 1 | 246401 12/01/22 SUPPORT HOURS | 1,556.00 | | 1000 | 10 420510 | 368 | | 101000 |
| 2 | 246170 12/01/22 MICROSOFT 365 | 1,529.00 | | 1000 | 10 420510 | 368 | | 101000 |
| | Total for Vendo | r: 3,085.00 | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 12/22

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to the modern training reliable,

* ... Over spent expenditure

| Claim/ Line # | Check | | or #/Name/ v Date/Description | Document \$/ Line \$ | Disc \$ | PO # Fu | nd Org | Acct | Object | Proj | Cash Account |
|------------------|------------|---------------|----------------------------------|-------------------------|------------|-------------|--------|--------|--------|------|-----------------|
| 43250 | 80761s | 408 VERIZON | N WIRELESS | 936.92 | | | | | | | |
| 1 | 9922767037 | 7 12/11/22 W | IRELESS | 936.92 | | 10 | 00 10 | 420510 | 345 | | 101000 |
| | | | Total for Vend | dor: 936.9 | 2 | | | | | | |
| 43267 | 80813S | 782 WESTERN | N STATES EQUIPMENT COM | PANY 877.80 | | | | | | | |
| 1 | 002241155 | 12/15/22 STA | A 1 | 288.60 | | . 10 | 00 50 | 420460 | 301 | | 101000 |
| 2 | 002241157 | 12/15/22 STA | A 1 | 589.20 | | 10 | 00 50 | 420460 | 301 | | 101000 |
| | | | Total for Vend | dor: 877.8 | 0 | | | | | | |
| 43273 | 80814S | 1724 WEX Bar | nk | 5,470.21 | | | | | | | |
| 1 | 53044137 1 | 2/31/22 FUEL | | 5,470.21 | | 10 | 00 20 | 420440 | 231 | | 101000 |
| | | | Total for Vend | dor: 5,470.2 | l | | | | | | |
| 43278 | 80772S | 1855 WILLIAM | 4 ROSSIER | 4,437.08 | | | | | | | |
| 1 | 22.1230 12 | 2/30/22 ROSSI | ER PARAMEDIC FALL SEMI | EST 4,437.08 | | 10 | 00 50 | 420460 | 380 | | 101000 |
| | | | Total for Vend | dor: 4,437.0 | 3 | | | | | | |
| | | | # of Claims | 76 Total | 277,291.25 | # of Vendor | s 6 | 4 | | | |

MISSOULA RURAL FIRE DISTRICT Fund Summary for Claims For the Accounting Period: 12/22

Page: 12 of 12 Report ID: AP110

| Fund/Account | Amount |
|--|--------------|
| 1000 GENERAL FUND 101000 CASH ON DEPOSIT - COUNTY TREASURER | \$277,291.25 |

Total: \$277,291.25

| Claims reviewed and approved for payment at the Regular scheduled Missoula Rural Fire District Board of Trustee Meeting held Tuesday, January 10, 2023, at 4:00 PM. |
|---|
| Melissa Schnee, Finance/HR Director |
| Ben Murphy, Chairman |
| Dick Mangan, Secretary |



BOB A V CR CAN RYDR G OOD DAY

Rural Fire Department Crew
Rural Fire Department Crew

Rural Fire Department Crew

Rural Fire Department Crew

A V C R Rural Fire Department Crew

A V C Repartment Crew

Rural Fire Department Crew

A V C Rural Fire Department Crew

The Good Down Show The Company

The Good Down

Thank You, Fire Fighters - Reegand

Thank You, Fire Fighters - Reegand

TOM

THANKYOU

Thank you, Firefighters

Pat, Cooper, Eric, Greg, and

December 2022 IT Report

A significant amount of time during December was assigned to either Sick (76 hours) or Vacation (20 hours) due to a family medical problem and the holidays.

- While out of the office during the first two weeks of December approximately 2 hours per day occupied to misc. MRFD IT functions:
 - o Server management,
 - o distribution list management,
 - o user management,
 - o program access problems
 - scanning to patient refusal folder
- New World Apps not functioning required reconfiguring settings on server located in county data center
- Many users report computers operating very slow. Analysis indicates this started with the
 expanded use of Univision monitoring software in July as verified by removing that software on
 one of the most problematic computers. Discussions with Univision point to upgrading and in
 some cases replacing older computers. Will proceed with upgraded memory and replacing the
 old-style hard drive with a solid-state hard drive on the above-mentioned computer and
 determine best next steps.
- Firewall configuration problem not enforcing Content Filtering Rules

Joe Ford IT Manager

Deputy Fire Marshal Monthly Report

Dodd McDermott

December 2022

Activities

Business Inspections (re-inspections):

- > 8056 Highway 10 W reinspection
- > 7890 Thornton Dr
- > 5000 Highway 93 S Ste D
- 9809 Valley Grove cistern leak test

Certificate of Occupancy Finals (Business):

> 3670 Grant Creek Rd

Residential Sprinkler Final, Rough-Ins, and C of O (residential) Inspections:

- > 3050 Maia Jane Ln R-I
- > 10986 Butler Meadow Ln
- > 11197 Bruin Ln
- > 6232 Three Needles Ln

Annexation:

Lockboxes:

D

Community Risk Reduction, Fire Prevention, and Code Compliance:

> CO Detector Program

Fire Investigations:

> 6280 Forest Hill Trail

Classes/Training

EMS training

Plan Reviews:

- 2019 Altura Dr
- > 8056 Highway 10 W
- > 9220 Beirele Ln
- > 7550 Miller Creek Rd
- > 14546 Hellgate Ln

Assignments and Other Activities:

- DRT meetings
- DUI Task Force Meeting

➤ CPT Meeting

Public Relations Outreach Breakdown

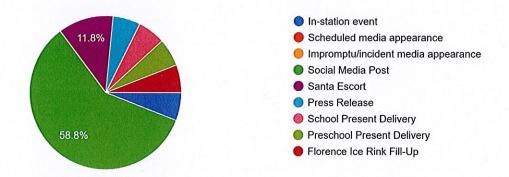
December 2022

- 17 total documented events
 - ➤ 10 social media posts (Facebook/Instagram/Twitter)
 - ➤ 1 scheduled media appearance (Newspaper/Radio/TV)
 - ➤ 1 in station event (Car Seat Event/Station Tour)
 - > 0 impromptu media appearance (Newspaper/Radio/TV)
 - > 5 other (Fundraiser/Parade/Etc.)

17 responses

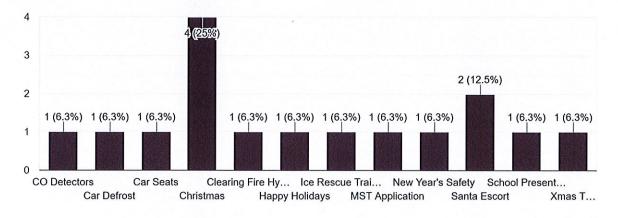
Dec 2022 5 2 7 10 11 13 15 16 20 21 2 22 2 28 29 31 2

Type 17 responses



Topic Being Discussed

16 responses





MRFD CFS Report

December 2022

Incident Numbers

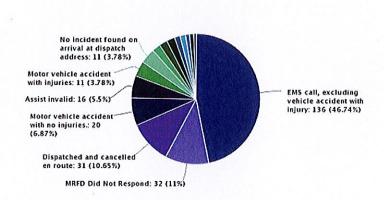
| December 2022 | 310 | December 2021 | 294 | Percent Change | +5.44% |
|---------------|------|---------------|------|----------------|--------|
| Total 2022 | 3439 | Total 2021 | 3210 | Percent Change | +7.13% |

Incidents by Category and Year

Dec 01, 2022 to Dec 31, 2022 200 173 Count of Incidents 150 100 3 - Rescue & 6 - Good 7 - False 5 - Service Emergency Medical Hazardous Condition (No. Call Service Incident Incident Type Category **2022**

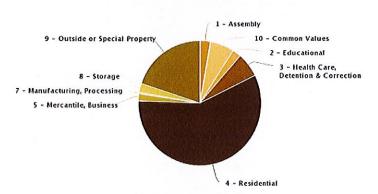
Incident Types (Top 15)

Dec 01, 2022 to Dec 31, 2022



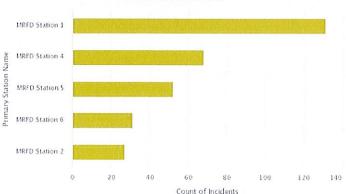
Incidents by Property Use Category

Dec 01, 2022 to Dec 31, 2022



Incidents by Primary Station Name

Dec 01, 2022 to Dec 31, 2022



Robb Hollenbeck Lieutenant/Paramedic MRFD 12/16/2022

Board of Trustees
Missoula Rural Fire District

Dear Board of Trustees:

My family has a rare opportunity to live "abroad" for one year in Puerto Rico. This opportunity for my family has been dreamed about and discussed for many years. My wife has traveled to numerous Latin American countries and is now encompassing her love of travel into professional opportunities abroad. As a fluent Spanish speaker and paramedic, she has participated in two medical-aid trips in Costa Rica with AERIE Backcountry medicine, and one medical-aid trip to Honduras with Missoula Medical Teams. While in Puerto Rico, she plans to not only assist with similar outreach, but also remote work and deploy to other countries for natural disaster and relief work through different organizations.

A year in Puerto Rico provides professional opportunities for her as well as wonderful educational opportunities for our children. If given the opportunity, we plan to enroll them in a bilingual school. We would love for them to learn the Spanish language, experience true Latin American culture, and have the ability to travel and participate in relief work with both of their parents in the future.

As Cory Horsens utilized Article 27 "Leave Without Pay Policy" to complete a year abroad in New Zealand, I'd also like to request for this one year of leave. I want to minimize my impact on the district as much as possible. I am planning the year abroad on a probable vacancy in the future. My request would be June 10th, 2023 as my last day with pay. I would request to return at the end of May/beginning of June 2024 based on Article 27 and the agreement made between the Fire District and Union.

In addition to having a job, I would also request that upon my return to MRFD I retain the seniority, rank, and schedule as when I depart. I would ask that my sick and vacation leave account balances be frozen from the time of my departure until the time of my return. I realize that I am not entitled to accumulate vacation or sick leave credits in my absence, nor have any medical premiums paid on my behalf. I'm happy to sit down with HR, board members, or anyone who has questions about a leave of absence and assist in any way possible to make this simple for all involved.

Myself and my family are very excited for the possibility of this year. A year in Puerto Rico would enrich our personal and professional lives and create numerous opportunities for all of us in the future. Thank you for your consideration in my proposal.

Sincerely,

Robb Hollenbeck

Hell Hollen

GENERAL RELEASE OF LIABILITY FOR DONATION OF EQUIPMENT

This General Release of Liability for Donation of Equipment ("the Agreement") is hereby made and entered into effective on the date last signed by and between Missoula Rural Fire District, a Montana statutory rural fire district, 2521 South Avenue West, Missoula, Montana 59804 ("the District") and Hysham Volunteer Fire Department, P.O. Box 151 (307 Rapelje Ave) Hysham, Montana 59038, a Montana volunteer rural fire department, ("the Recipient").

The District hereby agrees to donate, and the Recipient hereby agrees to accept AS IS and WITHOUT WARRANTY OF ANY KIND, the following equipment ("the Equipment"):

| Type of Equipment | Make/Model | Serial Number |
|-------------------|------------|---------------|
| See Attached list | | |

The Recipient acknowledges that the District is not and does not claim to be a dealer or merchant of the Equipment or of any equipment of any kind. The Recipient further acknowledges that in making its decision to accept, possess, and utilize the Equipment, it is not relying on any representations or warranties made by the District. The Recipient is accepting, possessing, and utilizing the Equipment WITHOUT ANY WARRANTIES, EXPRESSED OR IMPLIED, including WITHOUT ANY WARRANTY OF MERCHANTABILITY OR ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE.

The Recipient agrees that it shall be solely responsible in complying with all OSHA standards and requirements, NFPA standards, medical standards, and any other standards that may exist and are applicable to use of the Equipment. The Recipient further acknowledges and agrees that the District makes no warranties or representations as to whether the Equipment now meets, or in the future may meet, any such applicable standards.

The Recipient understands that once the Equipment is in the possession of the Recipient, the District no longer has any control over its condition, maintenance, function, operability, or use, and thus, the Recipient shall thenceforth assume all responsibility and liability for the Equipment, including its condition, maintenance, function, operability, and use, as well as for hiring or training persons for the same.

The Recipient hereby irrevocably and unconditionally waives, releases, acquits, and forever discharges the District and its trustees, administration, and employees from any and all claims, liabilities, promises, actions, damages, and the like, known or unknown, that the Recipient has or ever might have against the District, its trustees, administration, and employees, which arise or may arise out of or relate to the Recipient's acceptance, possession, and utilization of the Equipment.

The Recipient agrees to indemnify and hold the District harmless from any and all claims, liabilities, promises, actions, damages, and the like, known or unknown, from its acceptance,

possession, and utilization of the Equipment. In addition, the Recipient shall not bring any legal action against the District for any claim, liability, promise, action, or damages waived and released under this Agreement. Should the Recipient bring any type of administrative or legal action arising out of or related to any claim, liability, promise, action, or damages waived and released under this Agreement, the Recipient shall pay the reasonable legal fees and costs that the District incurs in defending against such claim, liability, promise, action, or damages.

The Recipient warrants and agrees that it will purchase and provide liability insurance on the Equipment in the amount of not less than \$100.00. The Recipient shall name the District as an additional insured.

The Recipient understands that it has the right to review this Agreement with its attorney prior to signing it. If the Recipient's duly authorized representatives sign the Agreement, they agree that they have done so after reviewing the Agreement with the Recipient's attorney or have waived the right and opportunity to do so.

| Ву: | Chris Newman, Fire Chief |
|---|-------------------------------------|
| By: | Ben Murphy, Chairman of the Board |
| Attest By: | Dick Mangan, Secretary of the Board |
| Hysham Volunteer Fire Department | |
| By: Wes Duncan, Fire Company Chief | |
| By: Chairman of the Board | |
| State of Montana County of | |
| This instrument was signed before me on | Print name of signer(s) |
| Notary Signature | |
| Affix seal/stamp as close to signature as possible. | |

Missoula Rural Fire District

| Cnt. | Brand | Туре | Date | Size | SN# | Condition |
|------|-------|------|------|-------|---------|--------------------------|
| 1 | Globe | Coat | 2005 | 44x32 | 2860675 | Not recommended for IDLH |
| 2 | Globe | Coat | 2004 | 50x30 | 2679592 | Not recommended for IDLH |
| 3 | Globe | Coat | 2004 | 48x32 | 2715375 | Not recommended for IDLH |
| 4 | Globe | Coat | 2003 | 38x32 | 2569857 | Not recommended for IDLH |
| 5 | Globe | Coat | 2006 | 40x32 | 3058167 | Not recommended for IDLH |
| 6 | Globe | Coat | 2003 | 46x32 | 2641515 | Not recommended for IDLH |
| 7 | Globe | Coat | 2006 | 42x32 | 3108664 | Not recommended for IDLH |
| 8 | Globe | Coat | 2005 | 38x32 | 2897002 | Not recommended for IDLH |
| 9 | Globe | Coat | 2003 | 42x32 | 2636719 | Not recommended for IDLH |
| 10 | Globe | Coat | 2004 | 40x30 | 2719649 | Not recommended for IDLH |
| 11 | Globe | Coat | 2003 | 44x32 | 2609360 | Not recommended for IDLH |
| 12 | Globe | Coat | 2006 | 44x32 | 3066610 | Not recommended for IDLH |
| 13 | Globe | Coat | 2006 | 42x32 | 3104812 | Not recommended for IDLH |
| 14 | Globe | Coat | 2002 | 42x32 | 2438634 | Not recommended for IDLH |
| 15 | Globe | Coat | 2003 | 50x32 | 2565625 | Not recommended for IDLH |
| 16 | Globe | Coat | 2001 | 44x32 | 2341974 | Not recommended for IDLH |
| 17 | Globe | Coat | 2003 | 44x32 | 2647250 | Not recommended for IDLH |

| Cnt. | Brand | Туре | Date | Size | SN# | Condition |
|------|-------|-------|------|-------|---------|--------------------------|
| 1 | Globe | Pants | 2003 | 38x32 | 2621228 | Not recommended for IDLH |
| 2 | Globe | Pants | 1999 | 40x30 | 1515373 | Not recommended for IDLH |
| 3 | Globe | Pants | 2007 | 36x30 | 3341284 | Not recommended for IDLH |
| 4 | Globe | Pants | 2001 | 42x30 | 2199920 | Not recommended for IDLH |
| 5 | Globe | Pants | 2005 | 38x32 | 2914004 | Not recommended for IDLH |
| 6 | Globe | Pants | 2005 | 38x30 | 2907100 | Not recommended for IDLH |
| 7 | Globe | Pants | 2005 | 38x30 | 2916224 | Not recommended for IDLH |
| 8 | Globe | Pants | 2005 | 38x34 | 2979903 | Not recommended for IDLH |
| 9 | Globe | Pants | 2001 | 46x30 | 2334003 | Not recommended for IDLH |
| 10 | Globe | Pants | 2001 | 46x30 | 2199926 | Not recommended for IDLH |
| 11 | Globe | Pants | 2005 | 44x30 | 3046310 | Not recommended for IDLH |
| 12 | Globe | Pants | 2002 | 42x30 | 2383726 | Not recommended for IDLH |
| 13 | Globe | Pants | 2005 | 38x30 | 2857195 | Not recommended for IDLH |
| 14 | Globe | Pants | 2002 | 38x30 | 2429402 | Not recommended for IDLH |
| 15 | Globe | Pants | 2001 | 40x30 | 2365873 | Not recommended for IDLH |
| 16 | Lion | Pants | 1998 | 40L | | Not recommended for IDLH |