### AGENDA

## REGULAR MEETING MISSOULA RURAL FIRE DISTRICT

## **BOARD OF TRUSTEES**

PURSUANT TO RESOLUTION 20-10, adopted April 14, 2020 the Board of Trustees is limiting in person participation to its meetings in accordance with the Governor's Directive and Opinion of the Attorney General.

DATE:

Tuesday, December 8th, 2020

TIME:

7:00 P.M.

PLACE:

Station #1, 2521 South Avenue West, Missoula

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

**READING OF MINUTES** 

**CLAIMS** 

November Claims

\$286,656.99

**COMMUNICATIONS** 

TRUSTEE REPORTS

STAFF REPORTS

**OLD BUSINESS** 

### **NEW BUSINESS**

- 1. New Fire Fighter Bausman Introduction and Oath of Office
- 2. 1st QTR FY21 Budget vs Actual
- 3. Updated Drug and Alcohol Policy
- 4. MRFD Board Oath of Candidacy

## **ADJOURNMENT**

Missoula Rural Fire District Board of Trustees Missoula, Montana 59804

November 11, 2020

PURSUANT TO RESOLUTION 20-10, adopted April 14, 2020, the Board of Trustees is limiting in-person participation to its meetings, in accordance with the Governor's Directive and Opinion of the Attorney General.

The Missoula Rural Fire District (MRFD) Board of Trustees (BOT) met in regular session via a "Zoom" video conference on **Tuesday**, **11/10/2020**.

CALL TO ORDER: Chairman Larry Hanson called the meeting to order at 19:00 hours.

**PLEDGE OF ALLEGIANCE:** Per Chairman Larry Hanson, the consensus of the Board was to skip the pledge of allegiance for the video conference call.

**ROLL CALL:** Present: Larry Hanson, Chairman; Ben Murphy, Vice Chair; Dan Corti, Trustee and Dick Mangan, Trustee. Absent: Chuck Beagle, Secretary.

**READING OF THE MINUTES:** Trustee Dick Mangan moved to accept the October minutes as submitted. Vice Chair Ben Murphy seconded the motion. Motion voted and passed.

**CLAIMS:** Trustee Dick Mangan noted that the claims included the payment for the new engines. Chief Newman confirmed that they have been received and are getting ready to be put into service. Trustee Dick Mangan moved to accept the claims as submitted. Trustee Dan Corti seconded the motion. Motion voted and passed.

**COMMUNICATIONS:** *Fire Chief Chris Newman reported:* The packet contained the current public relations outreach breakdown of 11 total documented events, which included 10 social media posts to the various social media platforms that we post to.

IT (Information Technology) Manager Joe Ford is staying busy with upgrading our systems to make them more secure and with taking care of the day-to-day issues of roughly 60 people in the department. Trustee Dick Mangan commented that he would be curious to know what the District's cost savings are now that we have had internal IT support for a couple of years. Chief Newman replied that we are confident that we are saving money; however, in some ways, it is difficult to quantify because of the amount of work that he is doing. We probably would not have had a lot of those things if we were still using a third-party or outsourcing our IT service. Vice Chair Ben Murphy also noted that several of the admin staff also had to do quite a bit of IT work for a while. OM Schnee agreed and confirmed that she no longer has to do any work with computers, telephones, copiers, or printers, and countless hours have now been saved for the administration. Chief Newman also agreed: for a while, he was personally doing a lot of IT work in a fair amount of our computer programs, when he should not have been any further involved after basic implementation. Having someone in-house has been invaluable when considering the amount of time we spent on computer issues and not necessarily doing all that great of a job at it. We received confirmation from the Missoula County Commissioners that 12 annexations that we sent forward have been approved. Also in the packet was the individual performance rating for Engineer Jon Muir: he was part of the Type III team that went over to Lame Deer for the COVID-19 response. As noted on his performance rating, everything was either fully successful or exceeds successful.

TRUSTEE REPORTS: None.

VOLUNTEERS ASSOCIATON: None.

LOCAL 2457: Vice President Cameron Harris reported: Engineer Jon Muir just took over our Peer Support program from Lieutenant Casey Porte. The Local would like to thank Casey for his hard work in getting that program started up: it is essentially behavioral health for members in our Local, and we have been working closely with Admin with that program. So, Engineer Muir is taking that over, and as the Chief said, we anticipate that he will do a great job with this.

Regarding our Operation Warm/Coats for Kids: we did send out some coats. However, due to the minimal in-person handout of coats, we will essentially have a stockpile for future years. So, we are saving a lot of those for future need.

BC'S OPERATIONS REPORT: BC (Battalion Chief) Ron Lubke reported: The packet contained the Call for Service report: we had 275 calls in October; we responded to 256 those, and our mutual aid partners solely handled 19. We provided mutual aid on 81 incidents, and we received mutual aid a total of 46 times from seven different neighboring departments over the month. Some significant calls that we had was a significant structure fire on Chandler Street, just the week before Halloween, that displaced a family there. Also, there were two significant vehicle fires over the month. With the early onset of slick roads, we have had several motor vehicle accident responses. About a dozen of those have turned into pretty significant incidents recently, including a double fatality, which unfortunately happened on 11/8/2020, on Highway 200, just outside of Bonner. Our crews had to extricate a total of four patients from that accident. In October, we responded to an accident on the Lolo flats, and as our engine from Station 5 was arriving, a second accident occurred, essentially right in front of the engine. Fortunately, Lieutenant Andy Brown's crew was able to handle both incidents. There were no significant injuries from either one of these accidents, and our crews were all safe and uninjured, as well. Trustee Dick Mangan commented that he heard about the accident in Billings that killed the two tow-truck drivers, even though they were using lights and doing all the right things. He asked that we continue to tell the guys to be really careful. Chief Newman added that that is something that we stress all the time. When responding to accidents on the road, it can still lead to injuries and fatalities to firefighters, police, medical personnel, and tow-truck drivers. Responding to accidents is one of the most dangerous things that we do. We put a lot of time and effort into the training side with our TIMs training (Traffic Incident Management) training that we have done in the past and continue to remind our folks of it. We are always reminding our crews to use the apparatus for blocking as much as possible and not taking chances. This is something that we are all concerned about. Chief Finlay added that we also have an updated SOG in the works concerning lane blocking and all of the particulars that go along with it.

### STAFF REPORTS:

Office Manager (OM) Melissa Schnee reported: We are balanced with the County through September now. She has been in contact with the auditor, who has had some unforeseeable delays. We hope to have her at the January meeting to report regarding our audit for fiscal year 19. We have also finished the Fuel Mitigation billing, wildland billing, and getting things wrapped up from the busy summer.

Assistant Chief Paul Finlay reported: It seems that we are spending a fair amount of time each day with COVID related items. So far, we have avoided serious problems regarding our staffing by taking a proactive approach and often dealing with it internally prior to receiving the word from the Health Department.

We did a final engine inspection in Sioux Falls, SD, last month. And Chief Finlay and Captain Tim DeVos brought those engines back to Missoula that day and the following day for a bit of a road trip test. Often, it is helpful to drive the vehicles on a long road trip to identify all the small bugs along the way. the new engines are now in Missoula. We are hoping to have our first one in service to train with next week, assuming that a few of the small parts that we have on order will come in on time. Our goal is to get it out and rotate it around our stations so that our people can use it and see the differences that time has made on the equipment and the new technology to go with it.

We started working recently on a water tender (WT) specification to potentially replace WT-347 as part of the apparatus replacement fund that we have going on.

Chief Finlay has been involved with several meetings, including some work on a policy that we intend to submit to the Board for approval. He has been involved with some training meetings, his monthly planning meeting with the battalion chiefs, and some meetings regarding the new Station 4.

We are also in the process of starting a legal ad for a cab chassis bid to replace a Type 5 with the apparatus replacement schedule. Chief Finlay also assisted in putting in a new alternator on Engine 311, while Resource Manager Brian LaForest was in guarantine.

Fire Chief Chris Newman reported: As Chief Finlay had mentioned, COVID has become a significant time investment: we are trying to stay ahead of this, but unfortunately, it seems that the Health Department has limited resources available for such a daunting task. If someone is considered a close-contact and needs to be in quarantine, they might not find out from the Health Department until 4-6 days later. So, we have taken it upon ourselves to do immediate contact tracing, at least within the department. We have gotten pretty good at knowing who will be quarantined and who is not, based on the current CDC (Center for Disease Control) and the Health Department guidelines that are out right now.

Chief Newman attended a firefighter testing consortium meeting with the representatives from around the state. Hopefully, the next CPAT (Candidate Physical Ability Test) test will be this coming spring; it has been put off for about a year and a half. The departments have been encouraged to do whatever they can if they need to hire right now, whether off the old list or do their own testing. But, hopefully, we can get back to the state testing process here next spring.

We have had several meetings on the new Station 4: they did break ground, and so we are moving forward on that. Chief Newman had talked with the excavator on the day they had started, and he said that he likes working when it is colder; so, it worked out to start on the project this late in the year.

Chief Newman has mentioned from past meetings about the Wye Targeted Economic Development District (TEDD) that they are looking at forming. The Board of County Commissioners held their first meeting for it in October. As a fire district, we were able to express our concerns about what happened with the airport TIF (Tax Increment Financing). It seemed to

be taken favorably by the County Commissioners, and we are hopeful that something will be able to be worked out with the City, as far as the length of time after sunset for annexation.

Chief Newman attended part of a meeting for the Helena College of Technology fire rescue program: unfortunately, there were some technical difficulties, so he is waiting to hear the updates. They are looking to improve the program. Hopefully, it can come back stronger, especially for the younger kids trying to get into the program, and it is a great thing for our Resident Firefighters. Trustee Dick Mangan stated that the legislature will be meeting in two months and asked if there was anything that we needed at that level. Chief Newman replied that this seems to be more of an internal college issue and what the College of Technology is willing to put into the program. The bottom line is that it needs to be cost-effective for them, and they need to have the students. A lot of it also has to do with getting the instructors, who are often from the local fire departments. It seems like they have some good plans, so we will see what comes of that. We had a Center for Public Safety Excellence meeting, site visit, by, and this is the accreditation folks for that Standard of Cover community risk assessment that we are doing right now. And so, a representative was out here for three days with us doing training, and also getting a really in depth look at our district so he can help us out, as far as that community risk assessment as we move forward.

We were notified a couple of weeks ago that our water tenders are no longer allowed to go across the Maclay Bridge because of the deterioration of the bridge and the updated weight limits. We previously had been granted an exception back in 2012; however, that exception has been pulled, and we are no longer allowed to respond with our water tenders over this bridge. With that said, this increases our water tender response time to anything west of Maclay Bridge: including O'Brien Creek, anything out on Blue Mountain on the west side, Big Flat Road out to where we would meet up with Station 6, and anything along Saddleback and Horseback Ridge, and Upland Trail. A significant number of residences out there are going to be affected by the slower water delivery. We were required to turn in our updated weight limits on our Type 1 engines (E): our current E-311 and E-351 are no longer allowed to go over the bridge. The only engine allowed so far is E-361; unfortunately, E-361 is our reserve engine. Running a reserve engine out of Station 1 is not ideal, especially considering that Station 1 is our busiest station. We have the new Type 1s that we just received, but they are not a lot lighter, by axle weights and the calculations they use with the wheelbases; so, we anticipate that those are not going to be allowed across the bridge, either. Besides keeping our reserve as a first due engine out of Station 1, we do not have another plan right now. Our hope that that new bridge can happen at some point, as it is truly a matter of public safety for us. Trustee Dan Corti asked if anyone has heard of any update regarding the South Avenue Bridge. Chief Newman replied that he has not. Trustee Dick Mangan stated that it is a pretty polarizing event in the Target Range/Big Flat area. Chief Newman agreed; he is just looking at it strictly from the side of public safety. Vice Chair Ben Murphy stated that even if they decided to start building that bridge immediately, it would still take a fair amount of time to get it done.

Chief Finlay agreed. Vice Chair Ben Murphy stated that it would probably be at least a two-year project.

**OLD BUSINESS:** None.

#### **NEW BUSINESS:**

Resolution 2020-15: Banking Authority for Trail West Bank Update: Chief Newman
explained that the only change to this resolution is that Chief Newman is being added in
as one of the signers. So, we would then have three (3) eligible signers consisting of

Respectfully submitted

Chairman Larry Hanson, Chief Newman, and OM Schnee. Originally, it was just Chair Hanson and OM Schnee. However, at the advice of legal counsel, it was recommended that the fire chief should be added in there. Trustee Dick Mangan asked if the Board would all need to sign on this resolution. OM Schnee replied that last time, the Board made a motion to have Chief Newman sign on behalf of the Board. However, since this resolution will add Chief Newman as one of the signers, perhaps the Board might make a motion to have Chief Finlay sign on behalf of the Board. Chief Newman agreed that that would be appropriate. Vice Chair Ben Murphy made a motion to approve the update for Resolution 2020-15 and to have Assistant Chief Finlay sign on behalf of the Board. Trustee Dick Mangan seconded the motion. Motion voted and passed.

2. Resolution 2020-19: Authorizing Participation in the Intercap Program and Loan Documents for the Two New Type 1 Engines: Chief Newman explained that this regarding the \$350,000.00 loan for the two new Type 1 engines. This is a lot of paperwork, but these are the official documents for the loan. This resolution would provide the Board's approval to go forward with the Intercap loan. Trustee Dick Mangan asked if all of the Board members would need to sign for approval. OM Schnee explained the only signatures required are for the Board Chair and for the Office Manager to attest to his signature. Trustee Dick Mangan moved to approve Resolution 2020-19. Trustee Dan Corti seconded the motion. Motion voted and passed.

**ADJOURNMENT:** Trustee Dan Corti made a motion to adjourn. Vice Chair Ben Murphy seconded the motion. Chairman Larry Hanson adjourned the meeting at 19:36 hours.

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|--|------|
| Heidi Sather, Administrative Assistant<br>Missoula Rural Fire District   |      |
|  |      |
| Larry Hanson, MRFD Board Chair   | Date |
| Ben Murphy, MRFD Vice Chair  | Date |
| <a href="#"><absent: 10="" 11="" 2020="" board="" meeting=""></absent:></a> Chuck Beagle, MRFD Board Secretary | Date |

# MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 11/20

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| Claim/<br>Line # | Check            | Vendor #/Nam<br>Invoice #/Inv Date/D | •                | Document \$/ Disc \$ Line \$ | PO # | Fund | Org | Acct   | Object Proj | Cash<br>Account |
|------------------|------------------|--------------------------------------|------------------|------------------------------|------|------|-----|--------|-------------|-----------------|
|                  |                  | 1507 A & I DISTRIBU                  | TORS             | 739.95                       |      |      |     |        |             |                 |
| Ē                | 3546065          | 11/02/20 Lubricant                   | Total for Vendo  | 739.95<br>c: <b>739.95</b>   |      | 1000 | 20  | 420440 | 232         | 101000          |
|                  |                  |                                      | room for reliad. | 733.33                       |      |      |     |        |             |                 |
| 40285            | 782288           | 1661 ALEC BRAY                       |                  | 26.00                        |      |      |     |        |             |                 |
| :                | October          | 20 10/30/20 Gym reimo                | ursement         | 26.99                        |      | 1000 | 50  | 420460 | 132         | 101000          |
|                  |                  |                                      | Total for Vendo  | 26.00                        |      |      |     |        |             |                 |
| 40333            | 782735           | 8 ALLBRAND'S APP                     | LIANCE SERVICE   | 189.00                       |      |      |     |        |             |                 |
| 1                | 17133 11         | /18/20 Sta 6                         |                  | 189.00                       |      | 1000 | 50  | 420460 | 366         | 101000          |
|                  |                  |                                      | Total for Vendor | 189.00                       |      |      |     |        |             |                 |
| 40297            | 78241S           | 1681 AT&T MOBILITY                   |                  | 686.93                       |      |      |     |        |             |                 |
| :                | 11112020         | 11/03/20 Smartphones                 |                  | 686.93                       |      | 1000 | 10  | 410510 | 345         | 101000          |
|                  | •                |                                      | Total for Vendor | : 686.93                     |      |      |     |        |             |                 |
| 40347            | 7 <b>8</b> 274\$ | 33 BIG SKY FIRE EQ                   | QUIPMENT         | 40.68                        |      |      |     |        |             |                 |
| 1                | 500413 1         | 1/23/20 Posi Check                   |                  | 40.68                        |      | 1000 | 20  | 420440 | 370         | 101000          |
|                  |                  |                                      | Total for Vendor | : 40.68                      |      |      |     |        |             |                 |
| 40275            | 782298           | 819 BLACKFOOT COMMU                  | JNICATIONS       | 485.70                       |      |      |     |        |             |                 |
| 1                | 166467 1         | 1/01/20 Sta 2                        |                  | 485.70                       |      | 1000 | 10  | 410510 | 345         | 101000          |
|                  |                  |                                      | Total for Vendor | : 485.70                     |      |      |     |        |             |                 |
| 40291            | 78242S           | 73 BLAINE COWAN                      |                  | 110.38                       |      |      |     |        |             |                 |
| 1                | Cowan 11         | /20/20 Annual Physical               | l Reimbursement  | 110.38                       |      | 1000 | 10  | 410510 | 356         | 101000          |
|                  |                  |                                      | Total for Vendor | : 110.38                     |      |      |     |        |             |                 |
| 40292            | 78243S           | 948 CASEY PORTE                      |                  | 79.85                        |      |      |     |        |             |                 |
| 1                | Porte 11.        | /20/20 Annual Physical               | Reimbursement    | 79.85                        |      | 1000 | 10  | 410510 | 356         | 101000          |
|                  |                  |                                      | Total for Vendor | : 79.85                      |      |      |     |        |             |                 |
| 40336            | 78275S           | 1202 CG'A METALS                     |                  | 398,66                       |      |      |     |        |             |                 |
|                  | 577336 1         | 3/23/20 351                          |                  | 83.69                        |      | 1000 | 20  | 420440 | 272         | 101000          |
|                  |                  | 1/09/20 321 out                      |                  | 226.28                       |      | 1000 | 20  | 420440 | 272         | 101000          |
| 2                | 677528 1         | 1/23/20 318                          |                  | 88.69                        |      | 1000 | 20  | 420440 | 272         | 101000          |
|                  |                  |                                      | Total for Vendor | : 398.66                     |      |      |     |        |             |                 |

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... Over spent expenditure

| Claim/<br>Line # | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$          | PO # | Fund | Org Acct | Object Proj | Cash<br>Account |
|------------------|---|---------------------------------------|------|------|----------|-------------|-----------------|
|                  | · · · · · · · · · · · · · · · · · · ·               | · · · · · · · · · · · · · · · · · · · |      |      |          |             |                 |
| 40366            | 78276S 1687 CDW Government                          | 7,819.24                              |      |      |          |             |                 |
| 1                | 03602251 10/31/20 MDT                               | 354.20                                |      | 1000 | 10 41051 | 0 368       | 101000          |
| 2                | 4592339 11/23/20 BlueCard Computers                 | 7,465.04*                             |      | 1000 | 30 42043 | 0 221       | 101000          |
|                  | Total for Vendor                                    | : 7,819.24                            |      |      |          |             |                 |
| 40304            | 78253S 1764 CENTER FOR PUBLIC SAFETY                | 8,625.00                              |      |      |          |             |                 |
| :                | 05-15157 09/25/30 CPSE TAP CRA-SOC Facilitation     | 8,625.30                              |      | 1000 | 10 41051 | 356         | 101000          |
|                  | Total for Vendor                                    | : 8,625.00                            |      |      |          |             |                 |
| 40295            | 78244S 1424 CHARTER                                 | 548.50                                |      |      |          |             |                 |
| 1                | 111220 11/12/20 Sta 1                               | 540.00                                |      | 1000 | 10 41051 | 0 345       | 101000          |
| 2                | 0096052 11/11/20 Sta 1                              | 8.50                                  |      | 1000 | 10 41051 | 0 345       | 101000          |
| 40311            | 79254S 1424 CHARTER                                 | 234.71                                |      |      |          |             |                 |
| 1                | 111620 11/16/20 Sta 6                               | 234.71                                |      | 1000 | 10 41051 | 0 345       | 101000          |
| 40318            | 78263S 1424 CHARTER                                 | 352.90                                |      |      |          |             |                 |
| :                | 0104251 11/26/20 Sta 4                              | 134.84                                |      | 1000 | 10 41051 | 0 345       | 101000          |
| 2                | 01 <b>2263</b> 7 11/20/20 Sta 5                     | 218.06                                |      | 1000 | 10 41051 | 0 345       | 101000          |
|                  | Total for Vendor                                    | : 1,136.11                            |      |      |          |             |                 |
| 40301            | 78245S 1299 CITY OF MISSOULA-FINANCE                | 5.60                                  |      |      |          |             |                 |
| <u>:</u>         | 187950 11/05/20 Storm Water-Sta 1                   | 5.60                                  |      | 1000 | 10 41051 | 0 341       | 101000          |
|                  | Total for Vendor                                    | : 5.60                                |      |      |          |             |                 |
| 40334            | 782775 1013 CLARK INDUSTRIAL, INC                   | 2,740.00                              |      |      |          |             |                 |
| -                | 810997 11/13/23 318                                 | 2,740.00                              |      | 1000 | 20 42044 | 370         | 101000          |
|                  | Total for Vendor                                    | : 2,740.00                            |      |      |          |             |                 |
| 40322            | 78264S 216 Clearwater Credit Union                  | 1,825.40                              |      |      |          |             |                 |
| 1                | 1244600 11/22/29 321 out- Hazmat                    | 698.75                                |      | 1000 | 70 42045 | 220         | 101000          |
| 2                | 1244600 11/22/20 Hazmat supplies                    | 133.46                                |      | 1000 | 70 42045 | 220         | 101000          |
| 3                | 1244600 11/22/20 321 out                            | 26.30*                                |      | 1000 | 20 42044 | 270         | 101000          |
| 4                | 1244600 11/22/20 Graduation                         | 13.34                                 |      | 1000 | 10 41051 | 391         | 101000          |
| 5                | 1244600 11/22/20 Blue Card - TNewman/JSporna        | 779.00                                |      | 1000 | 20 42044 | 380         | 101000          |
| 6                | 1244630 11/22/20 Medical Supplies                   | 183.55                                |      | 1000 | 80 42048 | 222         | 101000          |
|                  | Total for Vendor                                    | : 1,825.40                            |      |      |          |             |                 |

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|------------------|-----------------|--|---------------------------------|------|------|-----|--------|-------------|-----------------|
| 40300            | 7 <b>3246</b> S | 1458 COLE RILEY                                  | 62.46                           |      |      |     |        |             |                 |
| :                | Riley 11        | /20/20 Annual Physical Reimbursem                | ent 62.46                       |      | 1000 | 10  | 410510 | 356         | 101000          |
|                  |                 | Total for V                                      | endor: 62.46                    |      |      |     |        |             |                 |
| 40365            | 78278S          | 67 COMMUNITY MEDICAL CENTER                      | 150.00                          |      |      |     |        |             |                 |
| 1                | 51073 11        | /06/20 COVID-19 Testing                          | 150.00                          |      | 1000 | 10  | 410510 | 356         | 101000          |
|                  |                 | Total for V                                      | endor: 150.00                   |      |      |     |        |             |                 |
| 40323            | 78265S          | 72 COSTCO  | 5,308.97                        |      |      |     |        |             |                 |
| 1                | 5334 11/        | 19/20 Tansporting New Engines-Fue                | 1 488.44                        |      | 1000 | 20  | 420440 | 231         | 101000          |
| 2                | 5334 11/        | 19/20 Tansporting New Engines-Lod                | gin 327.72                      |      | 1000 | 10  | 410510 | 379         | 101000          |
| 3                | 5334 11/        | 19/20 Sta 1                                      | 84.20                           |      | 1000 | 50  | 420460 | 361         | 101000          |
| 4                | 5334 11/3       | 19/20 321 out                                    | 232.51*                         |      | 1000 | 20  | 420440 | 270         | 101000          |
| 5                | 5334 11/3       | 19/20 Blue Card NLapinski                        | 385.00                          |      | 1000 | 50  | 420460 | 380         | 101000          |
| 6                | 5334 11/3       | 19/20 RFF Jacket                                 | 33.10                           |      | 1000 | 60  | 420490 | 391         | 101000          |
| 7                | 5334 11/3       | 19/20 RFF Jacket                                 | 8.50                            |      | 1000 | 60  | 420490 | 391         | 101000          |
| 8                | 5334 11/3       | 19/20 Medical Supplies                           | 63.98                           |      | 1000 | 80  | 420480 | 222         | 101000          |
| 9                | 5334 11/3       | 19/20 Rehab                                      | 85.75                           |      | 1000 | 50  | 420460 | 379         | 101000          |
| 1 C              | 5334 11/1       | 19/20 Zoom                                       | 15.55                           |      | 1000 | 10  | 410510 | 333         | 101000          |
|                  | 5334 11/1       | 19/20 CHSE                                       | 99.70                           |      | 1000 | 10  | 410510 | 379         | 101000          |
| 12               | 5334 11/1       | 19/20 RFF Quarantine                             | 1,404.05                        |      | 1000 | 10  | 410510 | 379         | 101000          |
| 13               | 5334 11/3       | 3/20 Computer Supplies                           | 21,99                           |      | 1000 | 10  | 410510 | 368         | 101000          |
| 14               | 5334 11/3       | .9/20 Sta 6                                      | 24.99                           |      | 1000 | 50  | 420460 | 366         | 101000          |
| 1.5              | 5334 11/1       | 9/20 312   | 1,154.58                        |      | 1000 | 20  | 420440 | 372         | 101000          |
| 16               | 5334 11/1       | 9/20 318   | 254.97                          |      | 1000 | 20  | 420440 | 272         | 101000          |
| 17               | 5334 11/1       | .9/20 321 out                                    | 623.94                          |      | 1000 | 20  | 420440 | 272         | 101000          |
|                  |                 | Total for Ve                                     | endor: 5,308.97                 |      |      |     |        |             |                 |
| 40364            | 78279s          | 1770 DISASTER MANAGEMENT SYSTEMS                 | 5, INC 146.32                   |      |      |     |        |             |                 |
| 1                | 25467 11/       | 18/20 Medical Supplies                           | 146.32                          |      | 1000 | 80  | 420480 | 222         | 101000          |
|                  |                 | Total for Ve                                     | endor: 146,32                   |      |      |     |        |             |                 |
| 40307            | 78255S          | 1765 DONNELLY SPRINKLER SYSTEMS                  | 50.00                           |      |      |     |        |             |                 |
| 1                | 102020 10       | /20/20 Sta 1                                     | 50.00                           |      | 1000 | 50  | 420460 | 361         | 101000          |
|                  |                 | Total for Ve                                     | endor: 50.00                    |      |      |     |        |             |                 |

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|------------------|-----------------|----------------------------------|-------------------|------------------------------|------|------|---------|---------------|-----------------|
| 40363            | 78280S          | 1769 FENCCRAFTERS                | MISSOULA INC      | 9,800.00                     |      |      |         |               |                 |
| 1                | 20248 11        | /09/20 Sta 4                     |                   | 9,800.00                     |      | 2399 | 10 410  | 510 920       | 101000          |
|                  |                 |                                  | Total for Vendo   | r: 9,800.00                  |      |      |         |               |                 |
| 40280            | 7823JS          | 840 FIRST CALL C                 | OMPUTER SOLUTIONS | 68.95                        |      |      |         |               |                 |
| 1                | 69827 11.       | /01/20 Web Maint                 |                   | 68.95                        |      | 1000 | 10 410  | 510 368       | 101000          |
|                  |                 |                                  | Total for Vendo   | r: 68.95                     |      |      |         |               |                 |
| 40276            | 78231S          | 141 GENERAL FIRE                 | APPARATUS         | 55.56                        |      |      |         |               |                 |
| 1                | 12235 10        | /05/20 Ladder                    |                   | 55.56                        |      | 1000 | 20 420  | 140 370       | 101000          |
| 40337            | 78231s          | 141 GENERAL FIRE                 | APPARATUS         | 471.15                       |      |      |         |               |                 |
|                  | 12429 117       | /19/20 Placard Hold              | ors               | 471.15                       |      | 1000 | 20 420  | 440 272       | 101000          |
|                  |                 |                                  | Total for Vendor  | 526.71                       |      |      |         |               |                 |
| 40339            | 78282S          | 1506 HARLOW'S TRU                | CK CETNER         | 344.21                       |      |      |         |               |                 |
| 1                | 02P1810 1       | 11/04/20 311                     |                   | 344.21                       |      | 1000 | 20 420  | 440 272       | 101000          |
|                  |                 |                                  | Total for Vendor  | :: 344.21                    |      |      |         |               |                 |
| 40338            | 78283S          | 1399 HEIMAN FIRE I               | EQUIPMENT         | 5,899.60                     |      |      |         |               |                 |
| -                | 3893573         | 1/19/20 Hose 321 or              | ar.               | 5,899.60                     |      | 1000 | 50 420  | 460 236       | 101000          |
|                  |                 |                                  | Total for Vendor  | 5,899.60                     |      |      |         |               |                 |
| 40321            | 7 <b>82</b> 668 | 650 HOME DEPOT CE                | REDIT SERVICES    | 1,110.16                     |      |      |         |               |                 |
| 1                | 09189220        | 11/20/20 Sta 6                   |                   | 104.84                       |      | 1000 | 50 4204 | 160 366       | 101000          |
| 2                | 09189220        | 11/20/20 Training 8              | Supplies          | 49,32                        |      | 1000 | 30 4204 | 130 220       | 101000          |
| 3                | 09189220        | 11/20/20 321 out                 |                   | 956.00*                      |      | 1000 | 20 4204 | 140 270       | 101000          |
|                  |                 |                                  | Total for Vendor  | : 1,110.16                   |      |      |         |               |                 |
|                  |                 | 455 INLAND TRUCK                 | PARTS             | 30.73                        |      |      |         |               |                 |
| 1                | /42104 11       | /02/20 311                       |                   | 30.73                        |      | 1000 | 20 4204 | 140 272       | 101000          |
|                  |                 |                                  | Total for Vendor  | : 30.73                      |      |      |         |               |                 |

## MISSOULA RURAL FIRE DISTRICT Claim Details

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For the Accounting Period: 11/20

| Claim/<br>Line # | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org | Acct   | Object Proj | Cash<br>Account |
|------------------|---|------------------------------|------|------|-----|--------|-------------|-----------------|
|                  | 78256S 1700 JARED DEMERS                            | 79.85                        |      |      |     |        |             |                 |
| 1                | Demers 11/01/20 Annual Physical                     | 79.85                        |      | 1000 | 10  | 410510 | 356         | 101000          |
|                  | Total for Vene                                      | dor: 79.85                   |      |      |     |        |             |                 |
| 40313            | 78257S 508 KIRK PAULSEN                             | 95.50                        |      |      |     |        |             |                 |
| 1                | KPaulsen 11/01/20 321 Heimet Tags                   | 95.50                        |      | 1000 | 50  | 420460 | 224         | 101000          |
|                  | Total for Vend                                      | dor: 95.50                   |      |      |     |        |             |                 |
| 40274            | 78232S 1347 KRONOS                                  | 4,251.71                     |      |      |     |        |             |                 |
| 2                | 11677867 10/30/20 Schedule Software Dec20-De        | ec2 4,251.71                 |      | 1000 | 10  | 410510 | 321         | 101000          |
|                  | Total for Vend                                      | dor: 4,251.71                |      |      |     |        |             |                 |
| 40332            | 78285S 77 I.N. CURTIS AND SONS                      | 206.82                       |      |      |     |        |             |                 |
| 1                | 442036 11/20/20 Extrication Maint                   | 157.50                       |      | 1000 | 20  | 420440 | 302         | 101000          |
| 2                | 437660 11/04/20 TIC                                 | 49.32                        |      | 1000 | 20  | 420440 | 203         | 101000          |
|                  | Total for Vend                                      | dor: 206.82                  |      |      |     |        |             |                 |
| 40286            | 78233S 1763 LAW OFFICE CATHERINE I, DINWIE          | DDIE 2,148.95                |      |      |     |        |             |                 |
| Ē                | 13620 11/05/20 Attorney Fees                        | 2,148.95                     |      | 1000 | 10  | 410510 | 352         | 101000          |
|                  | Total for Venc                                      | dor: 2,148.95                |      |      |     |        |             |                 |
| 40328            | 78286S 1282 LIFE-ASSIST, INC                        | 1,867.16                     |      |      |     |        |             |                 |
|                  | 1046895 11/02/20 Medical Supplies                   | 330.53                       |      | 1000 | 80  | 420480 | 222         | 101000          |
| ž                | 1047046 11/02/20 Medical Supplies                   | 345.00                       |      | 1000 | 80  | 420480 | 222         | 101000          |
| 3                | 1047459 11/03/20 Medical Supplies                   | 1.22                         |      | 1000 | 80  | 420480 | 222         | 101000          |
| 4                | 1047879 11/04/20 Medical Supplies                   | 15.78                        |      | 1000 | 80  | 420480 | 222         | 101000          |
| 5                | 1051368 11/17/20 Medical Supplies                   | 407.03                       |      | 1000 | 80  | 420480 | 222         | 101000          |
| 6                | 1051474 11/18/20 Medical Supplies                   | 478.25                       |      | 1000 | 80  | 420480 | 222         | 101000          |
|                  | 1051774 11/18/20 Medical Supplies                   | 23.67                        |      | 1000 | 80  | 420480 | 222         | 101000          |
|                  | 1051783 71/18/20 Medical Supplies                   | 78.53                        |      | 1000 | 80  | 420480 | 222         | 101000          |
|                  | 1051612 11/18/20 Medical Supplies                   | 179.26                       |      | 1000 | 80  | 420480 | 222         | 101000          |
| 10               | 1051613 11/18/20 Medical Supplies                   | 7.89                         |      | 1000 | 80  | 420480 | 222         | 101000          |

## MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 11/20

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| Claim/ | Check Vendor #/Name/                    | Document \$/ Disc \$ |      |                |             | Cash    |
|--------|---|----------------------|------|----------------|-------------|---------|
| Line # | Invoice #/Inv Date/Description          | Line \$              | PO # | Fund Org Acet  | Object Proj | Account |
| 40340  | 78287S 1721 LIGHTHOUSE UNIFORM CO.      | 1,165.60             |      |                |             |         |
| 1      | A300038 11/25/20 Uniform                | 1,165.60*            |      | 1000 50 420460 | 230         | 101000  |
|        | Total for Vendo                         | r: 1,165.60          |      |                |             |         |
| 40362  | 78288S 1768 LORENZEN SOIL MECHANICS     | 2,355.00             |      |                |             |         |
| 1      | 2405 08/21/20 Sta 4                     | 2,355.00             |      | 2399 10 410510 | 920         | 101000  |
|        | Total for Vendo                         | r: 2,355.00          |      |                |             |         |
|        | 782345 228 MISSOULA COUNTY TREASURER    | 571.16               |      |                |             |         |
| 1      | 48280 11/30/20 Sta 5 Parcel#5905087     | 17.30                |      | 1000 10 410510 |             | 101000  |
| 2      | 48735 11/30/20 Sta 2 Parcel#5940307     | 286.81               |      | 1000 10 410510 |             | 101000  |
| 3      | 45680 11/30/20 Sta 6 Parce!#5844740     | 267.05               |      | 1000 10 410510 | 341         | 101000  |
|        | Total for Vendo                         | r: 571.16            |      |                |             |         |
|        | 78289S 211 MISSOULA COUNTY WORKERS COMP | 884.71               |      |                |             |         |
| 2      | Nov 2020 11/30/20 Vol FF November 2020  | 884.71               |      | 1000 60 420490 | 146         | 101000  |
| 40367  | 79289S 211 MISSOULA COUNTY WORKERS COMP | 83,484.20            |      |                |             |         |
| 4      | 9180 11/23/20 Admin                     | 6,444.80             |      | 1000 10 410510 |             | 101000  |
| Ž      | 9180 11/23/20 RM                        | 1,731.10             |      | 1000 20 420440 |             | 101000  |
| 3      | 9180 11/23/20 TR                        | 1,731.10             |      | 1000 30 420430 |             | 101000  |
| â      | 91 <b>8</b> 0 11/23/20 FP               | 4,134.70             |      | 1000 40 420410 |             | 101000  |
| ä      | 9190 11/23/20 Sup                       | 69,442.50            |      | 1000 50 420460 | 143         | 101000  |
|        | Total for Vendor                        | r: 84,368.91         |      |                |             |         |
| 40346  | 78290S 232 MISSOULA FIRE EQUIPMENT      | 323.70               |      |                |             |         |
| *      | 21003 11/07/20 810 Brackets             | 323.70*              |      | 1000 20 420440 | 270         | 101000  |
|        | Total for Vendon                        | r: 323.70            |      |                |             |         |
| 40349  | 782913 235 MISSOULA MOTOR FARTS         | 696.3%               |      |                |             |         |
| 1      | 555-344420 [1700/20 Shop                | 41.78*               |      | 1000 20 420440 | 270         | 101000  |
| 2      | 555-316494 11/07/20 366                 | 5.49                 |      | 1000 20 420440 |             | 101000  |
| 3      | 555-347414 11/10/20 321 out             | 37,76                |      | 1000 20 420440 | 272         | 101000  |
| 4      | 555-346328 11/12/20 Shop                | 26.01*               |      | 1000 20 420440 | 270         | 101000  |
| 5      | 555-351038 11/20/20 Shop                | 91.40*               |      | 1000 20 420440 | 270         | 101000  |
| 6      | 732944 11/23/20 351                     | 8,56                 |      | 1000 20 420440 | 272         | 101000  |

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For the Accounting Period: 11/20

| Claim/<br>Line # |                 | Vendor #/Name/<br>Invoice #/Inv Date/Descr |                |             | Disc \$ | Fund    | Ora | Acct   | Object Proj | Cash   |
|------------------|-----------------|--|----------------|-------------|---------|---------|-----|--------|-------------|--------|
|                  |                 |  |                |             |         | - 4.1.4 |     |        |             |        |
| 7                | 555-3521        | 44 11/24/20 Shoip                          |                | 122.61      |         | 1000    | 20  | 420440 | 270         | 101000 |
| 8                | 555-3525        | 19 11/25/20 312                            |                | 352.71      |         | 1000    | 20  | 420440 | 272         | 101000 |
|                  |                 | Tot  | al for Vendor  | : 686.32    |         |         |     |        |             |        |
| 40290            | 782475          | 236 MISSOULA PARKING C                     | COMMISSION     | 20.00       |         |         |     |        |             |        |
| 1                | 16201003        | 09 11/12/20 Parking 16201                  | .003099        | 20.00       |         | 1000    | 10  | 410510 | 379         | 101000 |
|                  |                 | Tot  | al for Vendor  | : 20.00     |         |         |     |        |             |        |
| 40330            | 782925          | 242 MISSOULIAN                             |                | 103.40      |         |         |     |        |             |        |
| 1                | 20612173        | 11/22/20 Legal Ad                          |                | 103.40      |         | 1000    | 10  | 410510 | 337         | 101000 |
|                  |                 | Tot  | al for Vendor  | : 103.40    |         |         |     |        |             |        |
| 40282            | 7 <b>9235</b> S | 1684 MMW Architects                        |                | 16,572.17   |         |         |     |        |             |        |
| 1                | 11 11/05        | /20 Sta 4                                  |                | 16,572.17   |         | 1000    | 10  | 410510 | 356         | 101000 |
|                  |                 | Tot  | al for Vendor  | : 16,572.17 |         |         |     |        |             |        |
| 46359            | 78293S          | 249 MODERN MACHINERY                       |                | 28.00       |         |         |     |        |             |        |
| 1                | 2623419         | 11/03/20 Lubricants                        |                | 28.00       |         | 1000    | 20  | 420440 | 232         | 101000 |
|                  |                 | Tot  | al for Vendor  | : 28.00     |         |         |     |        |             |        |
| 40343            | 78294\$         | 247 MOUNTAIN SUPPLY                        |                | 41.25       |         |         |     |        |             |        |
| 1                | 9214487         | 11/05/20 Sta 6                             |                | 64.40       |         | 1000    | 50  | 420460 | 366         | 101000 |
| 2                | 9214712         | 11/06/20 Sta 6                             |                | -62.70      |         | 1000    | 50  | 420460 | 366         | 101000 |
| 2                | 3214719         | 11/06/20 Sta 6                             |                | 39.55       |         | 1000    | 50  | 420460 | 366         | 101000 |
|                  |                 | Tot  | al for Vendor  | : 41.25     |         |         |     |        |             |        |
| 40341            | 78295S          | 747 MSC INDUSTRIAL SUP                     | PLY CO.        | 474.30      |         |         |     |        |             |        |
| -                | 424961400       | 01 11/20/20 Shop                           |                | 474.30*     |         | 1000    | 20  | 420440 | 270         | 101000 |
|                  |                 | Tot  | al for Vendor  | : 474.30    |         |         |     |        |             |        |
| 40342            | 78296s          | 259 MSUES FIRE TRAININ                     | G SCHOOL       | 1,390.00    |         |         |     |        |             |        |
| 1                | 26-122 1        | 1/12/20 FO1-Horsens/TNewm                  | an             | 1,390.00    |         | 1000    | 50  | 420460 | 380         | 101000 |
|                  |                 | Tot  | al for Vendor: | 1,390.00    |         |         |     |        |             |        |

### MISSOULA RURAL FIRE DISTRICT Claim Details

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| Claim/ | Check        | Vendor #/Name        | /               | Document \$/ | Disc \$ |      |      |           |             | Cash    |
|--------|--------------|----------------------|-----------------|--------------|---------|------|------|-----------|-------------|---------|
| Line # | In           | voice #/Inv Date/De  | scription       | Line \$      |         | PO # | Fund | Org Acct  | Object Proj | Account |
| 40344  | 78297S 1     | 542 MT COFFEE EXPRE  | SS              | 180.00       |         |      |      |           |             |         |
| 1      | 300371 11/0  |                      |                 | 90.00        |         |      | 1000 | 10 410510 | 341         | 101000  |
| 2      | 11505 11/04  | /20 Sta 1            |                 | 45.00        |         |      | 1000 | 10 410510 | 220         | 101000  |
| 3      | 11624 11/25  | /20 Sta 1            |                 | 45.00        |         |      | 1000 | 10 410510 | 220         | 101000  |
|        |              | •                    | Total for Vendo | or: 180.00   | )       |      |      |           |             |         |
| 40289  | 78248S 1     | 383 MT DEPARTMENT OF | LABOR &         | 33.33        |         |      |      |           |             |         |
| 1      | 99881 11/20  | /20 Interest Fee     |                 | 33.33        |         |      | 1000 | 10 410510 | 356         | 101000  |
|        |              |                      | Total for Vendo | or: 33.3     | 3       |      |      |           |             |         |
| 40348  | 782985 1     | 322 MURDOCHS RANCH   | HOME SUPPLY     | 7.78         |         |      |      |           |             |         |
| 7.     | 24910 11/27  | /20 small tools      |                 | 7.78         |         |      | 1000 | 20 420440 | 234         | 101000  |
|        |              | :                    | otal for Vendo  | or: 7.78     | 3       |      |      |           |             |         |
| 40355  | 78299S       | 295 NORCO            |                 | 322.00       |         |      |      |           |             |         |
| 1      | 65341013 11. | /12/20 Medical Suppl | .ies            | 240.00       |         |      | 1000 | 80 420480 |             | 101000  |
|        | 30762401 11. | /27/30 Medical Suppl | ies             | 40.00        |         |      |      | 50 420460 |             | 101000  |
| 3      | 30793864 11, | /30/20 Rental        |                 | 42.00        |         |      | 1000 | 10 410510 | 356         | 101000  |
|        |              | 9                    | otal for Vendo  | r: 322.00    | )       |      |      |           |             |         |
| 40350  | 78300s       | 299 NORTHWEST INDUS  | RIAL            | 135.40       |         |      |      |           |             |         |
| -      | 2538932-1 11 | 1/02/20 321 out      |                 | 135.40*      |         |      | 1000 | 20 420440 | 270         | 101000  |
|        |              | 1                    | otal for Vendo  | r: 135.40    | )       |      |      |           |             |         |
| 40281  | 78236S       | 547 NORTHWESTERN EN  | RGY             | 537.70       |         |      |      |           |             |         |
| 1      | 04619946 11  | /02/20 Sta 5         |                 | 508.04       |         |      |      | 10 410510 |             | 101000  |
| 2      | 35710573 11, | /02/20 Original Sta  | 5               | 29.66        |         |      | 1000 | 10 410510 | 341         | 101000  |
| 40296  | 782498       | 54" DORTHWESTERN ENF | RGY             | 592.55       |         |      |      |           |             |         |
| ;      | 05205802 11/ | /12/20 Sta 4         |                 | 582.62       |         |      | 1000 | 10 410510 | 341         | 101000  |
| 2      | 05205310 11, | /12/20 Sta 4         |                 | 9.93         |         |      | 1000 | 10 410510 | 341         | 101000  |
| 40310  | 78253S 5     | 547 MORTHWESTERN ENF | RGY             | 2,766.05     |         |      |      |           |             |         |
| 1      | 04777413 117 | /16/20 Sta 1         |                 | 1,936.83     |         |      | 1000 | 10 410510 | 341         | 101000  |
| 2      | 14891253 11, | /18/20 Sta 1         |                 | 412.89       |         |      |      | 10 410510 |             | 101000  |
| 3      | 05360854 11, | /18/20 Sta 2         |                 | 252.06       |         |      | 1000 | 10 410510 | 341         | 101000  |

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For the Accounting Period: 11/20

|       |          | Vendor #/Name/<br>Invoice #/Inv Date/Descri | otion       |                         | PO # | Fund Org Acet  | Object Proj | Cash<br>Account |
|-------|----------|---|-------------|-------------------------|------|----------------|-------------|-----------------|
| 4     |          | 11/13/20 Sta 6                              |             | 164.27<br>3,896.30      |      | 1000 10 410510 | 341         | 101000          |
| 40333 | 78301S   | 1266 NRS RESCUE                             |             | 301.25                  |      |                |             |                 |
| 1     | 1008258  | 11/10/20 321 out Total                      | for Vendor: | 301.25<br><b>301.25</b> |      | 1000 30 420430 | 394         | 101000          |
|       |          | 311 OVERHEAD DOOR COMPAN                    |             | 258.00<br>258.00        |      | 1000 50 420460 | 366         | 101000          |
|       |          | Total                                       |             | 258.00                  |      |                |             |                 |
| 40288 | 78237S   | 1289 PAULSON ELECTRIC                       |             | 174.00                  |      |                |             |                 |
| 1     | 09261 11 | /04/20 Sta 5                                |             | 174.00                  |      | 1000 50 420460 | 365         | 101000          |
| 40294 | 78250s   | 1289 PAULSON ELECTRIC                       |             | 87.00                   |      |                |             |                 |
| 1     | 09285 11 | /12/20 Sta 5                                |             | 87.00                   |      | 1000 50 420460 | 365         | 101000          |
|       |          | Total                                       | for Vendor: | 261.00                  |      |                |             |                 |
| 40351 | 78302S   | 1658 Performance Advantag                   | e Company   | 3,007.25                |      |                |             |                 |
| 1     | 0103266  | 11/02/20 New Engines                        |             | 3,007.25                |      | 1000 20 420440 | 272         | 101000          |
|       |          | Total                                       | for Vendor: | 3,007.25                |      |                |             |                 |
| 40293 | 782513   | 1725 PIERCE LEASING                         |             | 590.00                  |      |                |             |                 |
| 2     | 0039294  | 11/10/20 Job Trailer lease                  |             | 590.00*                 |      | 1000 10 410510 | 943         | 101000          |
|       |          | Total                                       | for Vendor: | 590.00                  |      |                |             |                 |
| 40278 | 78238S   | 855 PITNEY BOWES                            |             | 25.00                   |      |                |             |                 |
| 1     | 01422579 | 11/06/20 Postage                            |             | 25.00                   |      | 1000 10 410510 | 311         | 101000          |
|       |          | Total                                       | for Vendor: | 25,00                   |      |                |             |                 |
|       |          | 723 PRO TOWING, LLC                         |             | 663.00                  |      |                |             |                 |
| 1     | 55555 11 | /16/20 351 Towing                           |             | 663.00                  |      | 1000 10 410510 | 356         | 101000          |
|       |          | Total                                       | for Vendor: | 663.00                  |      |                |             |                 |

## MISSOULA RURAL FIRE DISTRICT Claim Details

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For the Accounting Period: 11/20

| Claim/ | Check           | Vendor #/Name/                    | Document \$/ Disc \$ |      |      |           |             | Cash    |
|--------|-----------------|-----------------------------------|----------------------|------|------|-----------|-------------|---------|
| Line # |                 | Invoice #/Inv Date/Description    | Line \$              | PO # | Fund | Org Acct  | Object Proj | Account |
| 40277  | 732395          | 139 RICHARD GEBHARDT              | 2,618.75             |      |      |           |             |         |
| 1      | 11022020        | 11/02/20 Attorney Fees            | 2,618.75             |      | 1000 | 10 410510 | 352         | 101000  |
|        |                 | Total for Vend                    | lor: 2,618.75        |      |      |           |             |         |
| 40354  | 78304S          | 360 SHIPPING DEPOT                | 39.82                |      |      |           |             |         |
| -      | 1042 11/        | 30/20 Postage                     | 39.82                |      | 1000 | 10 410510 | 311         | 101000  |
|        |                 | Total for Vend                    | or: 39,82            |      |      |           |             |         |
|        |                 | 1540 SNAP ON INDUSTRIAL           | 405.99               |      |      |           |             |         |
| 1      | 45992664        |                                   | 405.99               |      | 1000 | 20 420440 | 234         | 101000  |
|        |                 | Total for Vend                    | or: 405.99           |      |      |           |             |         |
| 40299  | 78252S          | 369 STAPLES                       | 164.58               |      |      |           |             |         |
| 1      | 20384237        | 11/30/20 Office Supplies          | 164.58               |      | 1000 | 10 410510 | 220         | 101000  |
|        |                 | Total for Vend                    | or: 164.58           |      |      |           |             |         |
| 40319  | 7 <b>8267</b> 8 | 176% SWANK ENTERPRISES            | 72,553.43            |      |      |           |             |         |
| -      | 3509 11/        | 24/20 Sta 4 Project               | 72,553.43            |      | 2399 | 10 410510 | 920         | 101000  |
|        |                 | Total for Vend                    | or: 72,553.43        |      |      |           |             |         |
| 40351  | 78306S          | 174% TARGET SOLUTIONS LEARING LLC | 8,400.32             |      |      |           |             |         |
| -      | 16733 11.       | /30/20 Target Solutions Premier   | 8,400.32             |      | 1000 | 10 410510 | 321         | 101000  |
|        |                 | Total for Vend                    | or: 8,400.32         |      |      |           |             |         |
| 40306  | 78260S          | 1707 TEAR IT UP LLC               | 38.69                |      |      |           |             |         |
| 1      | 52222 09,       | /16/20 Shredding Service          | 38.69                |      | 1000 | 10 410510 | 356         | 101000  |
|        |                 | Total for Vend                    | or: 38.69            |      |      |           |             |         |
| 40360  | 78307s          | 1730 Teleflex ELC                 | 562.50               |      |      |           |             |         |
| :      | 950329683       | 25 11/18/20 Medical Supplies      | 562.50               |      | 1000 | 80 420480 | 222         | 101000  |
|        |                 | Total for Vend                    | or: 562.50           |      |      |           |             |         |
| 40361  | 78308S          | 385 THOMAS PLUMBING & HEATING     | 137,00               |      |      |           |             |         |
| 1      | 79770 11,       | /18/20 Sta 6                      | 137.00               |      | 1000 | 50 420460 | 366         | 101000  |
|        |                 | Total for Vend                    | or: 137.00           |      |      |           |             |         |

### MISSOULA RURAL FIRE DISTRICT Claim Details

Page: 11 of 13 Report ID: AP100V

For the Accounting Period: 11/20

| Claim/<br>Line # | Check           | Vendor #/Na<br>Invoice #/Inv Date/ |                 | Document \$/ Disc | \$ PO # | Fund | Org | Acct   | Object E | roj | Cash<br>Account |
|------------------|-----------------|------------------------------------|-----------------|-------------------|---------|------|-----|--------|----------|-----|-----------------|
| 40324            | 7826 <b>3</b> S | 87 TIM DEVOS                       |                 | 5.24              |         |      |     |        |          |     |                 |
| 1                | DeVos :1/       | 25/20 321 out                      |                 | 5.24*             |         | 1000 | 20  | 420440 | 270      |     | 101000          |
|                  |                 |                                    | Total for Ven   | dor: 5.24         |         |      |     |        |          |     |                 |
| 40325            | 732698          | 1465 TRENTON BROWN                 |                 | 14.58             |         |      |     |        |          |     |                 |
| 1                | TBrown 11.      | /25/20 321 out                     |                 | 14.58*            |         | 1000 | 20  | 420440 | 270      |     | 101000          |
|                  |                 |                                    | Total for Ven   | ior: 14.58        |         |      |     |        |          |     |                 |
| 40353            | 78309S          | 463 TRI ARC, 1NC.                  |                 | 59.76             |         |      |     |        |          |     |                 |
| 1                | R17291 11.      | /16/20 Rental                      |                 | 31.00             |         | 1000 | 10  | 410510 | 356      |     | 101000          |
| 2                | 35101 11/       | 16/20 Supplies                     |                 | 28.76*            |         | 1000 | 20  | 420440 | 270      |     | 101000          |
|                  |                 |                                    | Total for Vend  | dor: 59.76        |         |      |     |        |          |     |                 |
| 40283            | 782405          | 1628 Univision                     |                 | 1,353.60          |         |      |     |        |          |     |                 |
| 1                | 232361 11       | /01/20 Computer Sup                | port            | 207.00            |         | 1000 | 10  | 410510 | 368      |     | 101000          |
| 2                | 232203 11,      | /01/20 Office 365                  |                 | 1,146.60          |         | 1000 | 10  | 410510 | 321      |     | 101000          |
|                  |                 |                                    | Total for Vend  | dor: 1,353.60     |         |      |     |        |          |     |                 |
| 40309            | 7 <b>8261</b> S | 1766 US ASSURE INS                 | URANCE SERVICES | OF 4,219.00       |         |      |     |        |          |     |                 |
| 1                | ER73795130      | 0 [1/11/20 Policy #                | ER73795130-001  | 4,219.00*         |         | 1000 | 10  | 410510 | 510      |     | 101000          |
|                  |                 |                                    | Total for Vend  | dor: 4,219.00     |         |      |     |        |          |     |                 |
| 40312            | 78262S          | 408 VERIZON WIREL                  | ESS             | 327.92            |         |      |     |        |          |     |                 |
| 1                | 9866867504      | 4 11/11/20 Smartpho                | nes/MDTs        | 327.92            |         | 1000 | 10  | 410510 | 345      |     | 101000          |
|                  |                 |                                    | Total for Vend  | dor: 327.92       |         |      |     |        |          |     |                 |
| 40303            | 78270s          | 411 WATERCOLOR CO                  | MPUTER TRAINING | 447.00            |         |      |     |        |          |     |                 |
| 1                | 10307 11/2      | 22/20 Excell Class-                | Horsens         | 447.00            |         | 1000 | 50  | 420460 | 380      |     | 101000          |
|                  |                 |                                    | Total for Vend  | dor; 447.00       |         |      |     |        |          |     |                 |
| 40317            | 732715          | 1724 WEX Bank                      |                 | 2,472.09          |         |      |     |        |          |     |                 |
| 1                | 33938235        | 11/30/20 Fuel                      |                 | 2,472.09          |         | 1000 | 20  | 420440 | 231      |     | 101000          |
|                  |                 |                                    | Total for Vend  | lor: 2,472.09     |         |      |     |        |          |     |                 |
|                  |                 |                                    | # of Claims     | 83 Total: 268,    | 656.99  |      |     |        |          |     |                 |

## MISSOULA RURAL FIRE DISTRICT Fund Summary for Claims

Page: 13 of 13 Report ID: AP110

For the Accounting Period: 11/20

| Fund/Account                             |        | Amount       |
|--|--------|--------------|
| 1000 GENERAL FUND                        |        |              |
| 101000 CASE ON DEPOSIT - COUNTY TREASURE | R      | \$183,948.56 |
| 2399 CAPITAL IMPROVEMENTS FUND           |        |              |
| 101000 CASH ON DEPOSIT - COUNTY TREASURE | R      | \$84,708.43  |
|  |        |              |
|  |        |              |
|  | Total: | \$268,656.99 |

| Claims reviewed and approved for payment at the Regular scheduled Missoula Rural Fire District Board of Trustee Meeting held Tuesday, December 8 <sup>th</sup> , 2020 at 7:00 PM. |
|---|
| Melissa Schnee, Office Manager  |
| Larry Hanson, Chairman  |
| Chuck Beagle, Secretary   |

thank you

Dear Volunteer Fire Fighters,

Thank you so much for everything you do. The amount you all sacrafice and with very little in return often goes unnoticed. However, I want you to know how much I appriciate, care about, and see all of you and what you do. Thank you so much again and I hope you have an amazing holiday season!

Thank you,

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Jayden Beed

Jayden Beed 2220 Humble Ed Missoula, MT 59804

MISSOULA MT 598

16 NOV-2020PM 1 T

Volunteer Firemen 2521 South Ave West Missoula, MT 59804

Rev'd 4/17/20

5980486407

thank you

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Dear Resident Fire Fishters,

Thank You so much for all that you do for the Missou Community. Risking your lives every day for the Safty of others, esspecially now more than ever, is a hugy sacrifice that many are not willing to make. Yet You choose to do so every day with little thanks. I want you to know that I see, care, and appriciate you and everything you do. A simple thanks you not will never be enough to show you how much we care nor is it going to come close to what you deserve, but its a start. Once again thank you so much for everything you do and I hope you have a Wonderful holiday season!

Sincerely,

Jayden Beed

FIVE ST \*\*\*

Rev'd 1117/20



## Call for Service Report

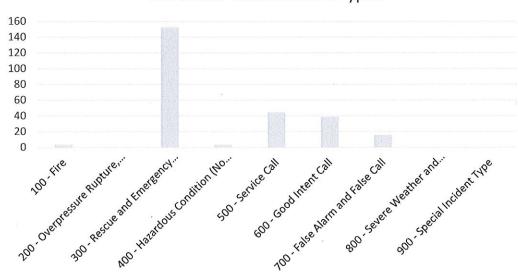
November 2020

In November of 2020, Missoula Rural Fire District (MRFD) answered 255 calls for service. MRFD responded to 238 of these incidents. The other 17 incidents were responded to solely by mutual aid partners. MRFD provided mutual aid on 68 incidents and received mutual aid on 27 incidents, overall working side by side with 8 neighboring agencies.

Incident Type Data

| NFIRS Incident Type Series                       | November | 2020 YTD | 2020 YTD   |
|--|----------|----------|------------|
|  | 2020     |          | Percentage |
| 100 - Fire                                       | 3        | 88       | 3.60 %     |
| 200 - Overpressure Rupture, Explosion, Overheat  | 0        | 1        | 0.05%      |
| (No Fire)  |          |          |            |
| 300 - Rescue and Emergency Medical Service (EMS) | 152      | 1387     | 56.80%     |
| Incidents  | - W      |          |            |
| 400 - Hazardous Condition (No Fire)              | 3        | 105      | 4.30%      |
| 500 - Service Call                               | 44       | 287      | 11.75%     |
| 600 - Good Intent Call                           | 38       | 455      | 18.63%     |
| 700 - False Alarm and False Call                 | 15       | 118      | 4.83%      |
| 800 - Severe Weather and Natural Disaster        | 0        | 1        | 0.04%      |
| 900 - Special Incident Type                      | 0        | 0        | 0.00%      |

## November 2020 Incident Types



## **Public Relations Outreach Breakdown**

## November 2020

- 8 total documented events
  - > 8 social media posts (Facebook/Instagram/Twitter)
  - > 0 scheduled media appearance (Newspaper/Radio/TV)
  - O in station event (Car Seat Event/Station Tour)
  - > 0 impromptu media appearance (Newspaper/Radio/TV)
  - > 0 other (Fundraiser/Parade/Etc.)

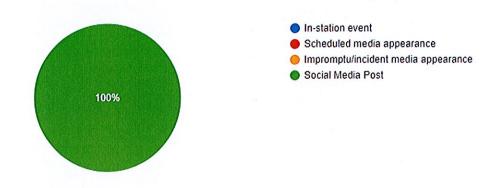
Date

8 responses

Nov 2020 2 8 12 17 19 26

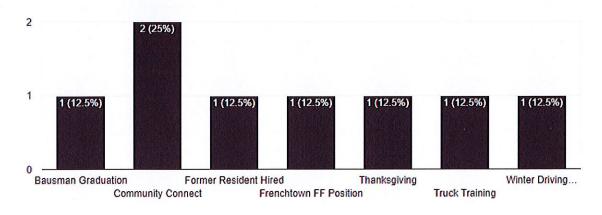
Туре

8 responses



## Topic Being Discussed

8 responses

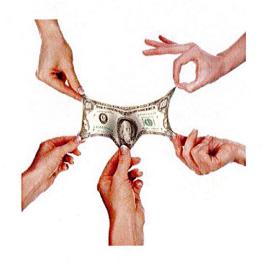


### November 2020 IT Report

- Continued adding users to Remote Desktop Services (RDS). Refining software performance on RDS server such as proper Adobe PDF installation in a multiuser environment.
- Continued reconfiguring the physical server for relocation to the county data center.
- Determined that Teams meeting audio problems are a result of a Microsoft update to Teams that affected the Logitech Connect conferencing devices. With tens of thousands of those devices in use in many businesses I assume MS and Logitech are working on a resolution. I did read on Logitech forum just last week that one user said a resolution was in the current update to Teams. MS updates are rolled out in a staggered fashion to avoid server overloads. In the meantime, we are using external microphones and simple webcams. Also, updated firmware in all Logitech devices and ran manual updates to Teams on all Station Meetings computers.
- Researched performance requirements for computers to use in training for Blue Card certification. Tested Fire Studio simulation software on a variety of our current computers and then found an economical solution. Eight new laptops are now being configured for that use.
- Configured new main office printer for network usage. This included adding the printer to the
  Active Directory Domain Controller making it easily accessible, adding email addresses for
  scanning documents to individuals (the list of those addresses that were on the old printer was
  not downloadable due to the age of that printer), added scan to folders on the file server.
- Worked on Group Policy configuration with UniVision using our monthly support contract.
- Misc. items included persistent new hardware pop up dialogs on Chief Finlay's computer and ghost email failed deliveries for Chief Newman among other request from various users.



1st Quarter Budget vs Actual FY 20/21



11/09/20 09:40:38

# MISSOULA RURAL FIRE DISTRICT Statement of Revenue Budget vs Actuals For the Accounting Period: 9 / 20

Page: 1 of 2 Report ID: B110

|           |                                      | Received      |              |                   | Revenue        | 8        |
|-----------|--------------------------------------|---------------|--------------|-------------------|----------------|----------|
|           | Account                              | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 31000C TA | axes                                 |               |              |                   |                |          |
| 311010    | REAL PROPERTY TAXES                  | 25,991.32     | 155,654.88   | 7,684,953.00      | 7,529,298.12   | 2 %      |
| 311021    | MOBILE HOME PROPERTY TAXES           | 2,326.33      | 48,742.94    | 0.00              | -48,742.94     | ** B     |
| 311022    | PERSONAL PROPERTY TAXES              | 608.50        | 88,510.53    | 0.00              | -88,510.53     | ** &     |
| 312000    | PENALTY & INTEREST ON DELQ. TAXES    | 2,037.73      | 7,489.88     | 0.00              | -7,489.88      | ** %     |
|           | Account Group Total:                 | 30,963.88     | 300,398.23   | 7,684,953.00      | 7,384,554.77   | 4 %      |
| 330000 IN | TERGOVERNMENTAL REVENUES             |               |              |                   |                |          |
| 331004    | SAFER GRANT                          | 0.00          | 0.00         | 586,426.00        | 586,426.00     | 0 %      |
| 333041    | MSLA WATER PILT                      | 0.00          | 0.00         | 20,000.00         | 20,000.00      | 0 %      |
| 335230    | STATE ENTITLEMENT SHARE              | 203,081.20    | 203,081.20   | 812,325.00        | 609,243.80     | 25 %     |
| 336010    | WILDLAND FIRE                        | 65,857.09     | 65,857.09    | 80,000.00         | 14,142.91      | 82 %     |
| 336011    | ALL HAZARDS                          | 0.00          | 0.00         | 30,000.00         | 30,000.00      | 0 %      |
|           | Account Group Total:                 | 268,938.29    | 268,938.29   | 1,528,751.00      | 1,259,812.71   | 18 %     |
| 340000 CH | IARGES FOR SERVICES                  |               |              |                   |                |          |
| 342023    | SUB-DIVISION REVIEW FEES             | 0.00          | 4,600.00     | 10,000.00         | 5,400.00       | 46 %     |
| 342029    | ALL HAZARD INCIDENT FEES             | 0.00          | 0.00         | 500.00            | 500.00         | 0 %      |
| 342030    | LOCKBOX/SIGN FEES                    | 0.00          | 0.00         | 4,000.00          | 4,000.00       | 0 %      |
| 342031    | REPORT FEES                          | 0.00          | 0.00         | 1,000.00          | 1,000.00       | 0 %      |
| 342060    | FUEL MITIGATION FEES                 | 0.00          | 0.00         | 6,000.00          | 6,000.00       | 0 %      |
|           | Account Group Total:                 | 0.00          | 4,600.00     | 21,500.00         | 16,900.00      | 21 %     |
| 360000 MI | SCELLANEOUS REVENUES                 |               |              |                   |                |          |
| 362010    | OTHER REVENUE                        | 0.00          | 0.00         | 66,817.00         | 66,817.00      | 0 %      |
| 362021    | INSURANCE CLAIM                      | 0.00          | 0.00         | 5,000.00          | 5,000.00       | 0 %      |
| 365010    | GIFTS/DONATIONS                      | 0.00          | 0.00         | 6,000.00          | 6,000.00       | 0 %      |
|           | Account Group Total:                 | 0.00          | 0.00         | 77,817.00         | 77,817.00      | 0 %      |
| 370000 IN | VESTMENT AND ROYALTY EARNINGS        |               |              |                   |                |          |
| 371010    | INTEREST EARNINGS                    | 787.03        | 4,086.57     | 4,000.00          | -86.57         | 102 %    |
|           | Account Group Total:                 | 787.03        | 4,086.57     | 4,000.00          | -86.57         | 102 %    |
| 380000    |                                      |               |              |                   |                |          |
| 381000    | PROCEEDS FROM LONG TERM DEBT         | 0.00          | 0.00         | 350,000.00        | 350,000.00     | 0 %      |
| 382000    | PROCEEDS FROM SALE OF CAPITAL ASSETS | 0.00          | 0.00         | 54,000.00         | 54,000.00      | 0 %      |
|           | Account Group Total:                 | 0.00          | 0.00         | 404,000.00        | 404,000.00     | 0 %      |
|           | Fund Total:                          | 300,689.20    | 578,023.09   | 9,721,021.00      | 9,142,997.91   | 6 %      |

11/09/20 09:40:38

# MISSOULA RURAL FIRE DISTRICT Statement of Revenue Budget vs Actuals For the Accounting Period: 9 / 20

Page: 2 of 2 Report ID: B110

2399 CAPITAL IMPROVEMENTS FUND

|        |             |              |        | Received      |              |                   | Revenue        | *          |  |
|--------|-------------|--------------|--------|---------------|--------------|-------------------|----------------|------------|--|
|        | Account     |              |        | Current Month | Received YTD | Estimated Revenue | To Be Received | Received   |  |
| 380000 |             |              |        |               |              |                   |                |            |  |
| 383000 | Transfer In |              |        | 0.00          | 0.00         | 1,406,480.00      | 1,406,480.00   | 0 %        |  |
|        | Ac          | count Group  | Total: | 0.00          | 0.00         | 1,406,480.00      | 1,406,480.00   | 0 %        |  |
|        |             | Fund         | Total: | 0.00          | 0.00         | 1,406,480.00      | 1,406,480.00   | 0 %        |  |
|        | ,           | Grand Total: |        | 300,689.20    | 578,023.09   | 11,127,501.00     | 10,549,477.91  | 5 <b>%</b> |  |

#### MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100 For the Accounting Period: 9 / 20

Page: 1 of 6

| Account      | Object                          | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Committee |
|--------------|---------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| 410000 GENER | AL GOVERNMENT                   |                            |                  |                           |                          |                            |                |
|              | INISTRATION                     |                            |                  |                           |                          |                            |                |
|              | Full-time Salaries              | 32,922.26                  | 113,704.22       | 429,447.00                | 429,447.00               | 315,742.78                 | 26 %           |
|              | Overtime Full-time              | 0.00                       | 365.14           |                           | 5,000.00                 | 4,634.86                   | 20 s           |
|              | Health Club Reimbursement       | 0.00                       | 26.00            | •                         | 0.00                     | -26.00                     | , s            |
|              | Clothing Allowances             | 0.00                       | 2,200.00         |                           | 2,200.00                 | 0.00                       | 100 %          |
|              | Deferred Comp/Other Fringe      | 2,239.32                   | 7,937.07         |                           | 30,765.00                |                            | 26 %           |
|              | F1CA                            | 1,301.96                   | 4,555.91         |                           | 18,215.00                | 13,659.09                  | 25 %           |
|              | PERS                            | 3,977.06                   | 13,897.04        |                           | 54,123.00                | 40,225.96                  | 26 %           |
|              | Health/Dental/Optical Insurance | 6,444.80                   | 19,334.40        | 77,337.00                 | 77,337.00                | 58,002.60                  | 25 %           |
|              | Disability Coverage             | 39.54                      | 118.36           | 757.00                    | 757.00                   | 638.64                     | 16 %           |
|              | UCC                             | 49.37                      | 174.36           | 668.00                    | 668.00                   | 493.64                     | 26 %           |
|              | Workers Compensation            | 964.97                     | 3,431.40         |                           | 14,731.00                | 11,299.60                  | 23 %           |
|              | EAP                             | 0.00                       | 47.70            | 200.00                    | 200.00                   | 152.30                     | 24 %           |
|              | Operating Supplies              | 569.92                     | 1,023.88         | 7,500.00                  | 7,500.00                 | 6,476.12                   | 14 %           |
|              | Small Equipment                 | 0.00                       | 0.00             | 4,500.00                  | 4,500.00                 | 4,500.00                   | 777            |
|              | Petty Cash                      | 0.00                       | 0.00             | 500.00                    | 500.00                   | 500.00                     | 8              |
|              | Small Tools                     | 0.00                       | 0.00             | 500.00                    | 500.00                   | 500.00                     | 8              |
|              | Postage                         | 228.36                     | 493.06           | 4,900.00                  | 4,000.00                 |                            | 12 %           |
|              | Printing                        | 0.00                       | 896.27           |                           |                          | 3,506.94                   |                |
|              |                                 |                            |                  | 4,000.00                  | 4,000.00                 | 3,103.73                   | 22 %           |
|              | Computer Programs Books         | 1,037.05                   | 23,546.60        | 86,100.00                 | 86,100.00                | 62,553.40                  | 27 %           |
|              |                                 | 0.00                       | 0.00             | 1,000.00                  | 1,000.00                 | 1,000.00                   | %              |
|              | Subscriptions                   | 219.00                     | 2,164.00         | 7,000.00                  | 7,000.00                 | 4,836.00                   | 31 %           |
|              | Legal Advertising               | 175.40                     | 175.40           | 2,500.00                  | 2,500.00                 | 2,324.60                   | 7 %            |
|              | Public Information              | 0.00                       | 0.00             | 3,500.00                  | 3,500.00                 | 3,500.00                   | 8              |
|              | Electricity, Gas, Water         | 1,926.08                   | 7,965.31         | 48,000.00                 | 48,000.00                | 40,034.69                  | 17 %           |
|              | Garbage Collection              | 636.37                     | 1,823.75         | 8,000.00                  | 8,000.00                 | 6,176.25                   | 23 %           |
|              | Telephone                       | 3,275.11                   | 8,524.14         | 46,000.00                 | 46,000.00                | 37,475.86                  | 19 %           |
|              | Attorney Fees                   | 0.00                       | 1,681.25         | 20,000.00                 | 20,000.00                | 18,318.75                  | 8 %            |
|              | Audit Fees                      | 0.00                       | 0.00             | 30,000.00                 | 30,000.00                | 30,000.00                  | *              |
|              | Contract Services               | 31,316.51                  | 155,426.68       | 266,500.00                | 266,500.00               | 111,073.32                 | 58 %           |
|              | Computer Maintenance            | 447.38                     | 1,369.29         | 15,042.00                 | 15,042.00                | 13,672.71                  | 9 %            |
|              | Food, Lodging, Travel           | 250.00                     | 363.66           | 21,800.00                 | 21,800.00                | 21,436.34                  | 2 %            |
|              | Training                        | 0.00                       | 0.00             | 7,790.00                  | 7,790.00                 | 7,790.00                   | 8              |
|              | Recruitment and Retention       | 0.00                       | 543.75           | 5,535.00                  | 5,535.00                 | 4,991.25                   | 10 %           |
|              | Election Costs                  | 0.00                       | 0.00             | 10,000.00                 | 10,000.00                | 10,000.00                  | 95             |
|              | Insurance                       | 0.00                       | 42,697.00        | 43,000.00                 | 43,000.00                | 303.00                     | 99 %           |
|              | Office Rent                     | 0.00                       | 0.00             | 7,080.00                  | 7,080.00                 | 7,080.00                   | 8              |
| 610          | Interest and Debt Redemption    | 0.00                       | 14,770.23        | 115,025.00                | 115,025.00               | 100,254.77                 | 13 %           |
| 620          | Interest                        | 0.00                       | 1,205.82         | 98,980.00                 | 98,980.00                | 97,774.18                  | 1 %            |
| 943          | Office Equipment                | 590.00                     | 1,770.00         | 0.00                      | 0.00                     | -1,770.00                  | *              |
|              | Account Total:                  | 88,610.46                  | 432,231.69       | 1,497,295.00              | 1,497,295.00             | 1,065,063.31               | 29 %           |
|              | Account Group Total:            | 88,610.46                  | 432,231.69       | 1,497,295.00              | 1,497,295.00             | 1,065,063.31               | 29 %           |
| 20000 PUBLIC | SAFETY                          |                            |                  |                           |                          |                            |                |
| 420410 FIRE  | PREVENTION                      |                            |                  |                           |                          |                            |                |
| :10          | Full-time Salaries              | 15,466.97                  | 54,127.86        | 295,055.00                | 295,055.00               | 240,927.14                 | 18 %           |
| 120          | Overtime Full-time              | 0.00                       | 0.00             | 13,438.00                 | 13,438.00                | 13,438.00                  | %              |
| 135          | Clothing Allowances             | 0.00                       | 1,950.00         | 1,950.00                  | 1,950.00                 | 0.00                       | 100 %          |
| 136          | Deferred Comp/Other Fringe      | 1,257.12                   | 4,449.65         | 16,825.00                 | 16,825.00                | 12,375.35                  | 26 %           |
| 1/4          | FICA                            | 222.82                     | 808.05           | 4,428.00                  | 4,428.00                 | 3,619.95                   | 18 %           |

#### MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100 For the Accounting Period: 9 / 20

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| Account     | Object                          | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation   | %<br>Committee |
|-------------|---------------------------------|----------------------------|------------------|---------------------------|--------------------------|--|----------------|
| 1.42        | PERS                            | 1,702.98                   | 6,093.63         | 35,640.00                 | 35,640.00                | 29,546.37  | 17 %           |
| 143         | Health/Dental/Optical Insurance | 4,134.70                   | 12,404.10        | 49,617.00                 | 49,617.00                | 37,212.90  | 25 %           |
| 144         | Disability Coverage             | 15.97                      | 50.19            | 502.00                    | 502.00                   | 451.81   | 10 %           |
| 145         | UCC                             | 23.18                      | 84.12            | 447.00                    | 447.00                   | 362.88   | 19 %           |
| 146         | Workers Compensation            | 679.32                     | 2,462.96         | 14,543.00                 | 14,543.00                | 12,080.04  | 17 %           |
| 147         | EAP                             | 0.00                       | 28.62            | 120.00                    | 120.00                   | 91.38  | 24 %           |
| 220         | Operating Supplies              | 49.00                      | 548.96           | 10,000.00                 | 10,000.00                | 9,451.04   | 5 %            |
| 221         | Small Equipment                 | 0.00                       | 0.00             | 1,500.00                  | 1,500.00                 | 1,500.00   | 98             |
| 235         | Fire Investigation              | 0.00                       | 0.00             | 1,000.00                  | 1,000.00                 | 1,000.00   | *              |
| 322         | Books                           | 0.00                       | 0.00             | 1,000.00                  | 1,000.00                 | 1,000.00   | %              |
| 333         | Subscriptions                   | 0.00                       | 0.00             | 5,700.00                  | 5,700.00                 | 5,700.00   | ક              |
| 339         | Public Information              | 0.00                       | 0.00             | 1,000.00                  | 1,000.00                 | 1,000.00   | *              |
| 379         | Food, Lodging, Travel           | 150.00                     | 150.00           | 27,460.00                 | 27,460.00                | 27,310.00  | 1 %            |
|             | Training                        | 0.00                       | 12.00            | 13,731.00                 | 13,731.00                |  | e e            |
|             | Sub-Division Review             | 0.00                       | 0.00             | 3,000.00                  | 3,000.00                 |  | 8              |
|             | Account Total:                  | 23,702.06                  | 83,170.14        | 496,956.00                | 496,956.00               | on Appropriation  29,546.3 37,212.9 30 451.8 30 362.8 30 12,080.0 30 9,451.0 30 1,000.0 30 1,000.0 30 1,000.0 30 1,000.0 30 27,310.0 30 3,000.0 30 3,719.0 30 3,000.0 30 5,720.3 30 5,720.3 30 5,720.3 30 10,348.3 30 11,700.0 30 1,034.8 30 9,128.2 30 15,579.7 30 170.4 30 11,700.0 30 4,311.5 30 5,720.3 30 5,720.3 | 17 %           |
| 120420 STA  | TE HAZMAT                       |                            |                  |                           |                          |  |                |
|             | STATE HAZMAT-EQUIPMENT          | 0.00                       | 1,251.68         | 6,972.00                  | 6,972.00                 | 5.720.32   | 18 %           |
| <b>4</b> 2. | Account Total:                  | 0.00                       | 1,251.68         | 6,972.00                  | 6,972.00                 | 5,720.32   | 18 %           |
| 20/20 775   | TNING                           |                            |                  |                           |                          |  |                |
| 20430 TRA   | Full-time Salaries              | 6 /36 60                   | 50 100 DO        | 05 633 00                 | 05 677 00                | (2.560.61  | 26.6           |
|             |                                 | 6,436.62                   | 22,108.39        | 85,677.00                 | 85,677.00                |  | 26 %           |
|             | Overtime Full-time              | 3,398.07                   | 21,821.86        | 141,054.00                | 141,054.00               |  | 15 %           |
|             | Clothing Allowances             | 0.00                       | 650.00           | 650.00                    | 650.00                   |  | 100 %          |
|             | FICA                            | 142.60                     | 646.11           | 1,681.00                  | 1,681.00                 |  | 38 %           |
|             | PERS                            | 924.30                     | 3,174.77         | 12,303.00                 | 12,303.00                |  | 26 %           |
|             | Health/Dental/Optical Insurance | 1,731.10                   | 5,193.30         | 20,773.00                 | 20,773.00                |  | 25 %           |
|             | Disability Coverage             | 8.95                       | 36.53            | 207.00                    | 207.00                   |  | 18 %           |
|             | UCC                             | 14.76                      | 66.87            | 183.00                    | 183.00                   |  | 37 %           |
|             | Workers Compensation            | 382.18                     | 1,638.47         | 5,950.00                  | 5,950.00                 |  | 28 %           |
|             | EAP                             | 0.00                       | 9.54             | 40.00                     | 40.00                    |  | 24 %           |
|             | Operating Supplies              | 0.00                       | 0.00             | 11,700.00                 | 11,700.00                |  | 8              |
|             | Small Equipment                 | 0.00                       | 0.00             | 2,600.00                  | 2,600.00                 |  | 8              |
|             | Subscriptions                   | 0.00                       | 185.00           | 15,900.00                 | 15,900.00                |  | 1 %            |
|             | Food, Lodging, Travel           | 1,744.28                   | 1,985.50         | 9,090.00                  | 9,090.00                 |  | 22 %           |
|             | Training                        | 0.00                       | 0.00             | 3,395.00                  | 3,395.00                 |  | કુ             |
| 392         | Research and Development        | 0.00                       | 405.00           | 3,150.00                  | 3,150.00                 | 2,745.00   | 13 %           |
| 394         | Rescue Equipment Maintenance    | 0.00                       | 0.00             | 6,000.00                  | 6,000.00                 | 6,000.00   | *              |
| 920         | Buildings and Improvements      | 0.00                       | 0.00             | 5,000.00                  | 5,000.00                 | 5,000.00   | 8              |
| 941         | Technical Equipment             | 0.00                       | 0.00             | 2,500.00                  | 2,500.00                 | 2,500.00   | *              |
|             | Account Total:                  | 14,782.86                  | 57,921.34        | 327,853.00                | 327,853.00               | 269,931.66   | 18 %           |
| 20440 RES   | OURCE MANAGEMENT                |                            |                  |                           |                          |  |                |
| 110         | Full-time Salaries              | 5,678.09                   | 19,860.19        | 75,155.00                 | 75,155.00                | 55,294.81  | 26 %           |
|             | Overtime Full-time              | 372.38                     | 983.98           | 16,333.00                 | 16,333.00                | 15,349.02  | 6 %            |
| 135         | Clothing Allowances             | 0.00                       | 650.00           | 650.00                    | 650.00                   | 0.00   | 100 %          |
|             | FICA                            | 87.73                      | 311.67           | 1,205.00                  | 1,205.00                 | 893.33   | 26 %           |
|             | PERS                            | 8:5.37                     | 2,851.92         | 10,792.00                 | 10,792.00                | 7,940.08   | 26 %           |
|             | Health/Dental/Optical Insurance | 1,731.10                   | 5,193.30         | 20,773.00                 | 20,773.00                | 15,579.70  | 25 %           |
|             |                                 |                            |                  |                           |                          |  |                |

# MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 9 / 20

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| Account    | Object                                | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Committee |
|------------|---------------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| 145        | UCC                                   | 9.07                       | 32.22            | 125.00                    | 125.00                   | 92.78                      | 26 %           |
| 146        | Workers Compensation                  | 260.29                     | 929.62           | 4,056.00                  | 4,056.00                 | 3,126.38                   | 23 %           |
|            | EAP                                   | 0.00                       | 9.54             | 40.00                     | 40.00                    | 30.46                      | 24 %           |
|            | Extrication                           | 0.00                       | 72.91            | 2,200.00                  | 2,200.00                 | 2,127.09                   | 3 %            |
| 203        | Thermal Imaging                       | 396.07                     | 396.07           | 500.00                    | 500.00                   | 103.93                     | 79 %           |
| 204        | SCBA                                  | \$28.61                    | 900.28           | 4,000.00                  | 4,000.00                 | 3,099.72                   | 23 %           |
| 206        | Saws                                  | 7.95                       | 7.95             | 1,200.00                  | 1,200.00                 | 1,192.05                   | 1 %            |
| 221        | Small Equipment                       | 0.00                       | 0.03             | 15,878.00                 | 15,878.00                | 15,878.00                  | 용              |
|            | Fuel                                  | 4,918.44                   | 12,517.63        | 44,000.00                 | 44,000.00                | 31,482.37                  | 28 %           |
| 232        | Lubricants                            | 242.71                     | 242.71           | 4,500.00                  | 4,500.00                 | 4,257.29                   | 5 %            |
|            | Tires                                 | 6,423.12                   | 9,262.81         |                           | 28,068.00                | 18,805.19                  | 33 %           |
|            | Small Tools                           | 37.54                      | 37.54            |                           | 5,637.00                 | 5,599.46                   |                |
|            | Maintenance-All Other                 | 1,019.06                   | 2,421.12         | · ·                       | 3,500.00                 | 1,078.88                   | 69 %           |
|            | Radio Maintenance                     | 0.00                       | 846.60           |                           | 8,000.00                 | 7,153.40                   |                |
|            | Vehicle Maintenance                   | 3,482.02                   | 8,592.94         |                           | 43,300.00                | 34,707.06                  | 20 %           |
|            | Generators                            | 9.00                       | 2,791.25         |                           | 7,100.00                 | 4,308.75                   | 39 %           |
|            | Extrication                           | 0.00                       | 0.00             | 3,090.00                  | 3,090.00                 | 3,090.00                   | 9              |
|            | SCBA                                  | 0.00                       | 0.00             | 9,000.00                  | 9,000.00                 | 9,000.00                   | 9.             |
|            | Fire Extiguisher                      | 0.00                       | 95.20            | 1,210.00                  | 1,210.00                 | 1,114.80                   |                |
|            | Subscriptions                         | 0.00                       | 0.00             | 200.00                    | 200.00                   | 200.00                     | 9              |
|            | Maintenance - All other Equip.        | 445.00                     | 2,710.05         | 11,606.00                 | 11,606.00                | 8,895.95                   | 23 %           |
|            | Radio Maintenance                     | 190.00                     | 425.00           | 0.00                      | 0.00                     | -425.00                    |                |
|            | Vehicle Maintenance                   | 764.34                     | 1,361.51         | 70,000.00                 | 70,000.00                | 68,638.49                  |                |
|            | Vehicle Body Repair                   | 0.00                       | 53.25            | 10,000.00                 | 10,000.00                | 9,946.75                   | 1 %            |
|            | • •                                   | 100.00                     | 190.00           | 3,440.00                  | 3,440.00                 | 3,340.00                   | 3 %            |
|            | Food, Lodging, Travel                 | 0.00                       | 0.00             |                           | 1,240.00                 | 1,240.00                   | <br>%          |
|            | Training                              | 0.00                       | 5,061.79         | 61,846.00                 | 61,846.00                | 56,784.21                  | 8 %            |
| 94:        | Technical Equipment  Account Total:   | 27,816.45                  | 78,743.61        | 468,785.00                | 468,785.00               | 390,041.39                 | 17 %           |
| 400450 NM  | 6. UNRIVAT                            |                            |                  |                           |                          |                            |                |
| 420450 MRF | Operating Supplies                    | 0.00                       | 0.00             | 10,000.00                 | 10,000.00                | 10,000.00                  | 8              |
|            | -                                     | 0.00                       | 0.00             |                           | 2,000.00                 | 2,000.00                   | 8              |
|            | Small Equipment                       | 0.00                       | 0.00             | 2,500.00                  | 2,500.00                 | 2,500.00                   | ę,             |
|            | Turnout Clothing                      | 0.00                       | 0.00             | 200.00                    | 200.00                   | 200.00                     | 9              |
| 3 19       | Pood, Lodging, Travel  Account Total: | 0.00                       | 0.00             | 14,700.00                 | 14,700.00                | 14,700.00                  | *              |
| /30/60 ETD | D. CURRENTICE (NY                     |                            |                  |                           |                          |                            |                |
|            | E SUPPRESSION Full-time Salaries      | 262,011.62                 | 915.679.73       | 3,396,507.00              | 3.396.507.00             | 2,480,827.27               | 27 %           |
|            |                                       | 12,321.20                  | 24,419.44        | 134,466.00                | 134,466.00               | 110,046.56                 | 18 %           |
|            | Holiday Pay                           |                            | 8,216.47         | 60,000.00                 | 60,000.00                | 51,783.53                  |                |
|            | Overtime Full-time                    | 1,572.83                   | 4,619.17         | 35,000.00                 | 35,000.00                | 30,380.83                  | 13 %           |
|            | Overtime Incident                     |                            |                  | 391,885.00                | 391,885.00               | 381,382.20                 |                |
|            | Overtime Regular Training             | 227.09                     | 10,502.80        |                           | 80,000.00                | 48,445.16                  | 39 %           |
|            | Overtime Vacation                     | 8,259.12                   | 31,554.84        |                           | 70,000.00                | 47,398.55                  | 32 %           |
|            | Overtime Sick                         | 3,648.08                   | 22,601.45        | 70,000.00<br>9,000.00     | 9,000.00                 | 8,052.33                   | 11 %           |
|            | Overtime Carseat                      | 0.00                       | 947.67           |                           | 100,000.00               | -76,928.46                 | 177 %          |
|            | Overtime Wildland                     | 149,074.30                 | 176,928.46       | 100,000.00                |                          | 4,000.00                   | 3,7,8          |
|            | Health Club Reimbursement             | 0.00                       | 0.00             |                           | 4,000.00                 |                            |                |
|            | Clothing Allowances                   | 0.00                       | 30,550.00        | 30,550.00                 | 30,550.00                | 0.00                       | 100 %          |
|            | FICA                                  | 6,640.40                   | 18,342.61        | 56,920.00                 | 56,920.00                | 38,577.39                  | 32 %           |
| 142        | PERS                                  | 39,032.33                  | 134,136.01       | 507,048.00                | 507,048.00               | 372,911.99                 | 26 %           |
|            | Health/Denual/Optical Insurance       | 67,711.40                  | 203,134.20       | 824,118.00                | 824,118.00               | 620,983.80                 | 25 %           |

# MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 9 / 20

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|                            |                                    | Committed                | Committed                    | Original                            | Current                             | Available                          | <b>%</b>  |
|----------------------------|------------------------------------|--------------------------|------------------------------|-------------------------------------|-------------------------------------|------------------------------------|-----------|
| Account                    | Object                             | Current Month            | YTD                          | Appropriation                       | Appropriation                       | Appropriation                      | Committe  |
| 144                        | Disability Coverage                | 405.38                   | 1,202.30                     | 6,663.00                            | 6,663.00                            | 5,460.70                           | 18 %      |
| 145                        | vcc                                | 655.67                   | 1,839.01                     | 5,879.00                            | 5,879.00                            | 4,039.99                           | 31 %      |
| 146                        | Workers Compensation               | 16,915.84                | 50,257.55                    | 191,266.00                          | 191,266.00                          | 141,008.45                         | 26 %      |
| 147                        | EAP                                | 0.00                     | 448.38                       | 1,880.00                            | 1,880.00                            | 1,431.62                           | 24 %      |
| 223                        | Foam Concentrate                   | 0.00                     | 0.00                         | 4,000.00                            | 4,000.00                            | 4,000.00                           | ક         |
| 224                        | Turnout Clothing                   | 0.00                     | 22,296.00                    | 71,508.00                           | 71,508.00                           | 49,212.00                          | 31 %      |
| 225                        | Wildland Clothing                  | 0.00                     | 0.00                         | 4,800.00                            | 4,800.00                            | 4,800.00                           | ¥,        |
| 226                        | EMT Clothing                       | 0.00                     | 0.00                         | 3,000.00                            | 3,000.00                            | 3,000.00                           | *         |
| 229                        | Wildland Supplies                  | 0.00                     | 333.20                       | 5,265.00                            | 5,265.00                            | 4,931.80                           | 6 %       |
|                            | Uniforms                           | 16.46                    | 16.46                        | 1,300.00                            | 1,300.00                            | 1,283.54                           | 1 %       |
| 234                        | Small Tools                        | 0.00                     | 0.00                         | 5,500.00                            | 5,500.00                            | 5,500.00                           | %         |
| 236                        | Hose/Nozzle Replacement            | 0.00                     | 945.60                       | 24,000.00                           | 24,000.00                           | 23,054.40                          | 4 %       |
|                            | Books                              | 0.00                     | 0.00                         | 100.00                              | 100.00                              | 100.00                             | 8         |
|                            | Subscriptions                      | 0.00                     | 0.00                         | 200.00                              | 200.00                              | 200.00                             | 8         |
|                            | Maint. Bldgs/Grounds Station 1     | 935.75                   | 2,480.52                     | 12,200.00                           | 12,200.00                           | 9,719.48                           | 20 %      |
|                            | Maint. Bldgs/Grounds Station 2     | 18.51                    | 1,522.12                     |                                     | 8,500.00                            | 6,977.88                           | 18 %      |
|                            | Maint. Bldgs/Grounds Station 4     | 42.05                    | 937.62                       |                                     | 8,500.00                            | 7,562.38                           | :1 %      |
|                            | Maint. Bldgs/Grounds Station 5     | 328.81                   | 1,378.35                     | 8,500.00                            | 8,500.00                            | 7,121.65                           | 16 %      |
|                            | Maint. Bldgs/Grounds Station 6     | 232.31                   | 885,65                       | 8,500.00                            | 8,500.00                            | 7,614.35                           | 10 %      |
|                            | Station Maintenance Projects       | 0.00                     | 0.00                         | 74,020.00                           | 74,020.00                           | 74,020.00                          | ş         |
|                            | Maint, Turnout Clothing            | 0.00                     | 0.00                         | 4,000.00                            | 4,000.00                            | 4,000.00                           | 8         |
|                            | Exhaust System Maint.              | 122.39                   | 218.36                       | 3,000.00                            | 3,000.00                            | 2,781.64                           | 7 %       |
|                            | Food, Lodging, Travel              | 5,518.78                 | 5,948.05                     | 66,165.00                           | 66,165.00                           | 60,216.95                          | 9 %       |
|                            | Training                           | 375.00                   | 573.55                       | 132,791.00                          | 132,791.00                          | 132,217.45                         | 8         |
|                            | Recruitment and Retention          | 125.00                   | 125.00                       | 0.00                                | 0.00                                | -125.00                            | 8         |
|                            |                                    | 0.00                     | 0.00                         | 500.00                              | 500.00                              | 500.00                             | *         |
|                            | Equipment Rental                   | 0.00                     | 0.00                         | 54,609.00                           | 54,609.00                           | 54,609.00                          | 96        |
| 941                        | Technical Equipment Account Total: |                          |                              | 6,406,140.00                        |                                     | 4,733,099.43                       | 26 %      |
|                            | Account Total.                     | 310,130.32               | 1,073,040.37                 | 5,100,110.00                        | 0, 101, 11111                       | 1,122,1333                         |           |
| 20470 FUE                  | L MITIGATION                       |                          |                              |                                     |                                     |                                    |           |
| 110                        | Full-time Salaries                 | 0.00                     | 16,828.75                    | 64,320.00                           | 64,320.00                           | 47,491.25                          | 26 %      |
| 120                        | Overtime Full-time                 | 0.00                     | 0.00                         | 1,000.00                            | 1,000.00                            | 1,000.00                           | *         |
| 128                        | Overtime Wildland                  | 0.00                     | 0.00                         | 10,000.00                           | 10,000.00                           | 10,000.00                          | ¥         |
| 141                        | FICA                               | 0.00                     | 1,287.43                     | 4,920.00                            | 4,920.00                            | 3,632.57                           | 26 %      |
| 145                        | UCC                                | 0.00                     | 25.22                        | 96.00                               | 96.00                               | 70.78                              | 26 %      |
| 146                        | Workers Compensation               | 0.00                     | 739.14                       | 3,139.00                            | 3,139.00                            | 2,399.86                           | 24 %      |
| 227                        | Small Equipment                    | 0.00                     | 322.81                       | 5,000.00                            | 5,000.00                            | 4,677.19                           | 6 %       |
| 231                        | Fue.                               | 0.30                     | 0.00                         | 2,500.00                            | 2,500.00                            | 2,500.00                           | ક         |
| 339                        | Public Information                 | 0.00                     | 0.00                         | 500.00                              | 500.00                              | 500.00                             | 용         |
|                            | Contract Services                  | 0.00                     | 0.00                         | 500.00                              | 500.00                              | 500.00                             | *         |
| 356                        |                                    | 0.00                     | 19,203.35                    | 91,975.00                           | 91,975.00                           | 72,771.65                          | 21 %      |
| 356                        | Account Total:                     |                          |                              |                                     |                                     |                                    |           |
|                            |                                    |                          |                              |                                     |                                     |                                    |           |
| 320480 MED                 | DICAL                              | 0.00                     | 0.00                         | 16,591.00                           | 16,591.00                           | 16,591.00                          | 8         |
| 9 <b>2</b> 0480 MED<br>221 | DICAL<br>Small Equipment           | 0.00                     | 0.00<br>6.061.38             | 16,591.00<br>24,970.00              | 16,591.00<br>24,970.00              |                                    | ቼ<br>24 ቄ |
| 320480 MED<br>221<br>222   | DICAL                              | 0.00<br>1,542.32<br>0.00 | 0.00<br>6,061.38<br>9,000.00 | 16,591.00<br>24,970.00<br>14,875.00 | 16,591.00<br>24,970.00<br>14,875.00 | 16,591.00<br>18,908.62<br>5,875.00 |           |

### MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100

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For the Accounting Period: 9 / 20

| Account    | Object                             | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Committed |
|------------|------------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| 420490 MRF | D Volunteers                       |                            |                  | ·-··                      |                          |                            |                |
| 133        | Volunteer Operations Budget        | 0.00                       | 0.00             | 7,000.00                  | 7,000.00                 | 7,000.00                   | %              |
| 134        | Volunteer Cell Phone Reimbursement | 0.00                       | 1,250.00         | 1,250.00                  | 1,250.00                 | 0.00                       | 100 %          |
| 146        | Workers Compensation               | 953.83                     | 2,712.91         | 15,000.00                 | 15,000.00                | 12,287.09                  | 18 %           |
| 147        | EAP                                | 0.00                       | 209.88           | 1,419.00                  | 1,419.00                 | 1,209.12                   | 15 %           |
| 380        | Training                           | 0.00                       | 0.00             | 26,000.00                 | 26,000.00                | 26,000.00                  | 8              |
| 391        | Recruitment and Retention          | 0.00                       | 659.54           | 134,412.00                | 134,412.00               | 133,752.46                 | *              |
|            | Account Total:                     | 953.83                     | 4,832.33         | 185,081.00                | 185,081.00               | 180,248.67                 | 3 %            |
|            | Account Group Total:               | 644,987.84                 | 1,933,224.40     | 8,054,898.00              | 8,054,898.00             | 6,121,673.60               | 24 %           |
| 520000     |                                    |                            |                  |                           |                          |                            |                |
| 521000 Tra | nsfer out                          |                            |                  |                           |                          |                            |                |
| 820        | Transfer Out                       | 0.00                       | 0.00             | 1,406,480.00              | 1,406,480.00             | 1,406,480.00               | *              |
|            | Account Total:                     | 0.00                       | 0.00             | 1,406,480.00              | 1,406,480.00             | 1,406,480.00               | %              |
|            | Account Group Total:               | 0.00                       | 0.00             | 1,406,480.00              | 1,406,480.00             | 1,406,480.00               | 8              |
|            | Fund Total;                        | 733,598.30                 | 2,365,456.09     | 10,958,673.00             | 10,958,673.00            | 8,593,216.91               | 22 %           |

# MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 9 / 20

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2399 CAPITAL IMPROVEMENTS FUND

| Account Object                 | Committed<br>Current Month | Committed<br>YTD | Original<br>Appropriation | Current<br>Appropriation | Available<br>Appropriation | %<br>Committed |
|--------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| 110000 GENERAL GOVERNMENT      |                            |                  |                           |                          |                            |                |
| 410510 ADMINISTRATION          |                            |                  |                           |                          |                            |                |
| 920 Buildings and Improvements | 0.00                       | 0.00             | 450,000.00                | 450,000.00               | 450,000.00                 | *              |
| 945 APPARATUS REPLACEMENT      | 0.00                       | 0.00             | 896,496.00                | 896,496.00               | 896,496.00                 | *              |
| Account Total:                 | 0.00                       | 0.00             | 1,346,496.00              | 1,346,496.00             | 1,346,496.00               | ક              |
| Account Group Total:           | 0.00                       | 0.00             | 1,346,496.00              | 1,346,496.00             | 1,346,496.00               | *              |
| 120000 PUBLIC SAFETY           |                            |                  |                           |                          |                            |                |
| 420440 RESOURCE MANAGEMENT     |                            |                  |                           |                          |                            |                |
| 941 Technical Equipment        | 0.00                       | 0.00             | 300,000.00                | 300,000.00               | 300,000.00                 | %              |
| 945 APPARATUS REPLACEMENT      | 0.00                       | 0.00             | 896,496.00                | 896,496.00               | 896,496.00                 | 8              |
| Account Total:                 | 0.00                       | 0.00             | 1,196,496.00              | 1,196,496.00             | 1,196,496.00               | 8              |
| Account Group Total:           | 0.00                       | 0.00             | 1,196,496.00              | 1,196,496.00             | 1,196,496.00               | *              |
| Fund Total:                    | 0.00                       | 0.00             | 2,542,992.00              | 2,542,992.00             | 2,542,992.00               | %              |

Grand Total:

**733,598.30** 0.00

2,365,456.09 13,501,665.00 13,501,665.00 11,136,208.91 18 %



## Missoula Rural Fire District Drug and Alcohol Testing Policy

## Montana Workforce Drug & Alcohol Testing Act MCA §§ 39-2-205 through 211

Missoula Rural Fire District hereby adopts the following Drug and Alcohol Testing Policy ("Policy") effective December 9<sup>th</sup>, 2020. This Policy is intended to apply to all Missoula Rural Fire District employees and management that fall within the guidelines of the Montana Workforce Drug and Alcohol Testing Act. These positions are listed on page 5 of this Policy.

- 1. <u>Definitions</u>. The following definitions apply to this Policy:
  - a. "Adulterated specimen" is one that has been altered, as evidenced by test results showing either a substance that is not a normal constituent for that type of specimen or showing an abnormal concentration of an endogenous substance.
  - b. "Alcohol" means an intoxicating agent in alcoholic beverages, ethyl alcohol, also called ethanol, or the hydrated oxide of ethyl.
  - c. "Alcohol concentration" means the alcohol in a volume of breath expressed in terms of grams of alcohol per 210 liters of breath, as indicated by an evidential breath test.
  - d. "Applicable Employee" shall have the meaning set forth in Section 7 of this Policy.
  - e. "Confirmation test" for alcohol is a second test following a screening test that provides an exact measure of alcohol concentration. For controlled substances testing, a second analytical procedure performed on a different aliquot of the original specimen to identify and quantify the presence of a specific drug or drug metabolite.
  - f. "Controlled substance" means a dangerous drug, as defined in 49 CFR, part 40, except a drug used pursuant to a valid prescription or as authorized by law, and shall, for all purposes of this Policy, include the drug commonly referred to as marijuana, regardless of whether the employee has obtained a registry identification card, or has been issued a written certification by a physician, pursuant to the Montana Medical Marijuana Act, or a similar act of any other state.
  - g. "Dilute specimen" is a specimen with creatinine and specific gravity values that are lower than expected, but are still within the physiologically producible ranges of human urine.
  - h. "Medical Marijuana" shall mean marijuana, when use is pursuant to the Montana Medical Marijuana Act, or a similar act of any other state.
  - i. "Medical review officer" (MRO) means a licensed physician trained in the field of substance abuse.

- j. "Primary specimen" in drug testing is the urine specimen bottle that is opened and tested by a first laboratory to determine whether the employee has a drug or drug metabolite in his or her system.
- k. "Reasonable suspicion" is reason to suspect that an employee is impaired on the job, based on specific, contemporaneous, articulable observations concerning appearance, behavior, speech, performance indicators or body odors of the employee.
- I. "Rehabilitation program" is the program established by a Substance Abuse Professional for the employee who violates this Policy or voluntarily seeks treatment for drug and/or alcohol related issues, including recommendations concerning education, treatment, follow-up testing, and aftercare.
- m. "Safety-sensitive function" is any on-duty work task, activity, or duty that has potential of causing significant physical or mental injury to people or damage to property. The focus is on function rather than job description. A person's job may require several different functions, some of which are not safety-sensitive.
- n. "Sample" means a urine specimen, a breath test, or oral fluid obtained in a minimally invasive manner and determined to meet the reliability and accuracy criteria accepted by laboratories for the performance of drug testing that is used to determine the presence of a controlled substance or alcohol.
- o. "Screening test" (a.k.a. "initial test") in alcohol testing is an analytical procedure to determine whether an employee may have a prohibited concentration of alcohol in his or her system. In controlled substance testing, a screen to eliminate negative urine specimens from further consideration.
- p. "Split specimen" in drug testing is the part of the urine specimen that is sent to a first laboratory and retained unopened, and which is transported to a second laboratory in the event that the employee requests that it be tested following a verified positive test of the primary specimen or a verified adulterated or substituted test result.
- q. "Substance Abuse Professional" (SAP) is a licensed physician (medical doctor or doctor of osteopathy), or a licensed or certified psychologist, social worker, employee assistance professional, or addiction counselor (certified by the National Association of Alcoholism and Drug Abuse Counselors Certification Commission) with knowledge of and clinical experience in the diagnosis and treatment of alcohol and controlled substances-related disorders. The SAP evaluates employees who have violated drug and alcohol regulations, or voluntarily enrolled in drug and alcohol treatment, and makes recommendations concerning education, treatment, follow-up testing, and aftercare.
- r. "Substituted specimen" is a specimen that has been submitted in place of the donor's urine, as evidenced by creatinine and specific gravity values that are outside the physiologically producible ranges of human urine.
- 2. <u>Policy Coordinator</u>. The Policy Coordinator(s) is Melissa Schnee, Office Manager. Employees will be advised if a successor Policy Coordinator is designated.
- 3. Standards of Conduct. The following standards of conduct shall apply to all employees:

- a. Employees are prohibited from working while impaired by the use of legal or illegal drugs.
- b. The sale, possession, transfer, use or purchase of dangerous drugs on Missoula Rural Fire District property or while performing Missoula Rural Fire District business is strictly prohibited. Absent the mitigating circumstances set forth below, an employee testing positive for the presence of controlled substances, including Medical Marijuana, shall be deemed to be in violation of this standard of conduct, regardless of whether the use of such controlled substances occurred while at work or during non-work hours.
- c. The use by employees of alcohol while working, while on Missoula Rural Fire District premises, or while using a Missoula Rural Fire District vehicle or equipment, is prohibited.

#### 4. Policy on Rehabilitation.

- a. Any employee who feels that he or she has an addiction or dependence on drugs or alcohol is encouraged to seek assistance. Requests for information concerning such assistance will be confidential. The cost of rehabilitation will be at the employee's expense. However, an employee seeking assistance for drug or alcohol dependency who has health insurance coverage should review his/her benefit booklet as he/she may be afforded coverage.
  - KEPRO Employee Assistance Program (EAP) is available at 1-800-999-1077 to assist employees with addiction or dependence-related counseling, assessment or referrals.
- b. Missoula Rural Fire District will grant rehabilitation leave for up to 30 days to employees seeking treatment for an addiction or dependence on drugs or alcohol on a voluntary basis. Except for rehabilitation addressed in Section 5.b., below, a request for rehabilitation leave must be enacted prior to any drug or alcohol test given, which may render the employee positive, and prior to the employee's notice of the requirement for testing. To request leave, employees must contact the Policy Coordinator. Rehabilitation Leave will be without pay; however, employees may use any available sick or vacation time while on leave for rehabilitation if available. Employees who have no sick or vacation time available may be entitled to the same total leave, but the leave will be without pay.
- c. Leave will be suspended for any employee who leaves a treatment program prior to proper discharge.
- d. Missoula Rural Fire District must receive written notification from a Substance Abuse Professional (see definition above) that the employee has successfully completed the rehabilitation program and passed (negative result) a drug and/or alcohol test in order to return to work. The employee will be subject to unannounced follow-up tests for twelve months following release from rehabilitation.
- 5. Sanctions for Violating Standards of Conduct or Testing Positive for Controlled Substances or Alcohol. The following sanctions shall apply to employees violating the standards of conduct or for testing positive for controlled substances or alcohol.
  - a. Employees who test positive the <u>first time</u> for controlled substances or alcohol will be required to have a chemical dependency assessment by a licensed substance abuse professional, and to provide verification from a licensed substance abuse professional that the employee completed the recommended level of treatment successfully, all at the employee's expense, as a condition to continued employment. If an employee tests positive

for controlled substances and/or alcohol a second time, it will result in immediate termination.

- b. Employees who test positive for controlled substances or alcohol will be subject to follow-up testing for up to one year.
- c. Prospective employees who test positive for controlled substances or alcohol will not be considered for hire for a minimum of 12 months after a positive test.
- d. Former employees who tested positive for controlled substances or alcohol will not be considered for rehire for a minimum of 12 months after a positive test.
- e. Missoula Rural Fire District will take no negative sanctions if the employee presents a reasonable explanation or medical opinion indicating the positive test results were not caused by illegal use of controlled substances or by alcohol consumption. This explanation must be given to the Medical Review Officer (MRO) and confirmed as a reasonable explanation resulting in the rendering of the test negative. The MRO <a href="may not">may not</a>, however, downgrade a positive test to negative based on the fact that the employee has obtained a registry identification card, or has been issued a written certification by a physician, pursuant to the Montana Medical Marijuana Act, or a similar act of any other state.
- f. Refusal by an employee to submit to testing will be deemed a positive test and therefore subject the employee to the sanctions outlined above for a positive test. An employee has refused to take a drug test if he/she:
  - ❖ Fails to appear for any test within a reasonable time after being directed to do so by the employer (does not apply to pre-employment test).
  - Fails to remain at the collection site until the collection process is completed (does not apply for pre-employment test).
  - ❖ Fails to provide a urine specimen for any drug test required under this policy (does not apply to pre-employment test).
  - ❖ Fails to permit the observation or monitoring while providing a specimen or fails to follow the observer's instructions related to the collection process.
  - Fails to provide a sufficient amount of urine when directed, if it is determined through a required medical evaluation that there is no adequate medical explanation for the failure.
  - Fails or declines to take an additional drug test or collection as directed by the collector
  - ❖ Fails to undergo a medical examination or evaluation, as directed by the MRO as part of the verification process.
  - Fails to cooperate with any part of the testing process
  - Possesses or wears a prosthetic or other device that could be used to interfere with the collection process.
  - Admits to the collector or MRO that he/she has adulterated or substituted the specimen.
  - Provides a sample for which test results are verified by the MRO as adulterated or substituted.
- g. If an employee's drug test comes back diluted, the following will apply:

- ❖ A positive dilute test result will be treated as a verified positive test and subject to sanctions set forth above.
- ❖ For a negative test that is dilute, the Missoula Rural Fire District will follow the MRO's direction, which may include another test, possibly under direct supervision, which will take place as soon as the MRO informs the Missoula Rural Fire District of the diluted test results. The results of this second test will be the results on which the Missoula Rural Fire District will rely. If the employee refuses to take the additional test based on the diluted result, it will be treated as a refusal to test.
- 6. <u>Types of Testing</u>. Missoula Rural Fire District will perform the following types of testing for controlled substances and alcohol:
  - a. Pre-employment testing for all Applicable Employees.
  - b. Reasonable suspicion testing of Applicable Employees.
  - c. Testing of Applicable Employees involved in work related accidents causing death or physical injury or property damage in excess of \$1,500, where there is reasonable suspicion that the incident is the result of employee impairment caused by the use of drugs and/or alcohol.
  - d. Follow-up testing of employees who test positive.
- 7. Employees Subject to Testing. All Applicable Employees are subject to testing. The term "applicable employees" has been defined by Montana law to include employees working in the following capacities:
  - a. Performance, supervision or management of work in hazardous work environments;
  - b. Position affecting public safety; and
  - c. Employees engaged in a fiduciary capacity.

Positions include, but are not limited to:

- Firefighter I
- Firefighter II
- Engineer
- Lieutenant
- Captain
- Battalion Chief
- Assistant Chief
- Fire Chief
- IT Manager
- Administration Assistant
- Office Manager
- 8. <u>Illegal/Controlled substances Tested.</u> Missoula Rural Fire District will test for the following types of illegal/controlled substances.

| Initial test analyte | Initial test cutoff | Confirmatory test | Confirmatory test    |  |
|----------------------|---------------------|-------------------|----------------------|--|
|                      | concentration       | analyte           | cutoff concentration |  |

| Marijuana metabolites                               | 50 ng/mL   | THCA <sup>1</sup>                               | 15 ng/mL                            |
|---|------------|---|-------------------------------------|
| Cocaine metabolites                                 | 150 ng/mL  | Benzoylecgonine                                 | 100 ng/mL                           |
| Opiate metabolites<br>Codeine/Morphine <sup>2</sup> | 2000 ng/mL | Codeine<br>Morphine                             | 2000 ng/mL<br>2000 ng/mL            |
| 6-Acetylmorphone                                    | 10 ng/mL   | 6-Acetylmorphone                                | 10 ng/mL                            |
| Phencyclidine                                       | 25 ng/mL   | Phencyclidine                                   | 25 ng/mL                            |
| Amphetamines³<br>AMP/MAMP⁴                          | 500 ng/mL  | Amphetamine<br>Methamphetamine <sup>5</sup>     | 250 ng/mL<br>250 ng/mL              |
| MDMA <sup>6</sup>                                   | 500 ng/mL  | MDMA .<br>MDA <sup>7</sup><br>MDEA <sup>8</sup> | 250 ng/mL<br>250 ng/mL<br>250 ng/mL |

<sup>&</sup>lt;sup>1</sup>Delta-9-tetrahydrocannabinol-9-carboxylic acid (THCA)

ng/mL = nanograms per milliliter

9. <u>Prohibited Alcohol Concentration Level</u>. Employees who test positive for alcohol concentration at or above .04 will be subject to sanctions as set forth above.

Any applicable employee, who performs duties as defined in paragraphs 7a and 7b above, found to have an alcohol concentration of 0.02 or greater, but less than 0.04 shall not perform, nor be permitted to perform, safety-sensitive functions for at least 24 hours. Safety-sensitive functions are described under the definitions section of this Policy. No action will be taken against an employee based solely on tests results showing an alcohol concentration of less than 0.04, except as provided for in this statement. However, the Missoula Rural Fire District having independent authority, reserves the right to take any action deemed necessary, that is otherwise consistent with law, relating to the employee's test results showing an alcohol concentration of less than 0.04.

- 10. <u>Testing Procedures</u>. Missoula Rural Fire District has contracted with *Missoula Medical*, 2683 Palmer St, Ste B, Missoula, MT 59808 to perform all testing. The testing procedures adopted by Missoula Rural Fire District are described in the attached materials. Positive tests will be reviewed by a medical review officer (MRO) prior to the imposition of sanctions against an employee. The initial test will be at the Missoula Rural Fire District's expense and employees will be paid at their regular rate, including benefits, for time attributable to the testing procedure.
- 11. If urine specimen is determined to be negative and diluted (urine specimen with a creatinine level of less than 20g/dl and a specific gravity of 1.003 or less), employer will require donor to undergo additional test(s) until the test result indicates a non-dilute and otherwise non-adulterated result, and the donor will be required to refrain from drinking excessive amounts of fluids prior to such subsequent test(s). The first test to indicate a non-dilute and otherwise non-adulterated result shall become the test of record.
- 12. <u>Dispute Resolution Procedures</u>. If an employee is tested and the employee disputes the result or believes that he or she has a reasonable explanation for the failed test, the employee will be

<sup>&</sup>lt;sup>2</sup>Morphine is the target analyte for codeine/morphine testing

<sup>&</sup>lt;sup>3</sup>Either a single initial test kit or multiple initial test kits may be used provided the single test kit detects each target analyte independently at the specified cutoff

<sup>&</sup>lt;sup>4</sup>Methamphetamine is the target analyte for amphetamine/methamphetamine testing

<sup>&</sup>lt;sup>5</sup>To be reported positive for methamphetamine, a specimen must also contain amphetamine at a concentration equal to or greater than 100 ng/mL

<sup>&</sup>lt;sup>6</sup>Methylenedioxymethamphetamine (MDMA)

<sup>&</sup>lt;sup>7</sup>Methylenedioxyamphetamine (MDA)

<sup>&</sup>lt;sup>8</sup>Methylenedioxyethylamphetamine (MDEA)

given the opportunity to provide the Medical Review Officer with any medical information that is relevant to interpreting the test results, including information concerning current or recently used prescription or non-prescription drugs.

The employee will be provided a copy of the test report. The employee or prospective employee has the right to request an additional test of the split sample by an independent laboratory selected by the person being tested. If a second test is requested, the cost of such test will be at the employee's expense if the test is positive, and at Missoula Rural Fire District's expense if the test is negative. If the second test is negative, the results of the test shall be deemed to have been negative. The employee may rebut or explain the results of *any* test.

- 13. <u>Confidentiality Requirements</u>. All information, interviews, reports, statements, memoranda, and test results shall be confidential and shall not be disclosed to anyone, except:
  - a. The tested employee or prospective employee.
  - b. Missoula Rural Fire District's designated Policy Coordinator and the Missoula Rural Fire District's Fire Chief.
  - c. In connection with any legal or administrative claim arising out of the implementation of sanctions, or in response to inquiries relating to a workplace accident involving death, personal injury, or property damage in excess of \$1,500 when there is reason to believe that the employee may have caused or contributed to the accident.
  - d. Information obtained in the testing process that is unrelated to the use of controlled substances or alcohol may not be released by the Medical Review Officer to the employer.
- 14. <u>Chain of Custody Requirements</u>. The collection, transportation and confirmation testing of any urine samples will be performed in accordance with 49 CFR, part 40.
- 15. <u>Summary of Criminal Sanctions for Use of Controlled substances</u>. The manufacture, distribution, possession, or use of controlled substances (other than pursuant to a valid prescription or otherwise authorized by law) is illegal under state and federal law, and is subject to various criminal sanctions, including fines of up to \$50,000 and prison sentences of up to life in prison and in some cases there are mandatory minimum prison sentences. Federal sanctions are generally more severe than are state sanctions.
- 16. <u>Distribution of Safety Materials</u>. Employer will make information available to all employees concerning the health and workplace safety risks of using controlled substances and alcohol. These materials will be distributed at the time each employee receives a copy of this Policy and to all employees who test positive for controlled substances or alcohol. Employees wishing to receive additional copies of these materials may do so by contacting the Policy Coordinator.

#### **EMPLOYEE BRIEFING & INSTRUCTIONS FOR DRUG TESTING**

The collection of your urine will be conducted in accordance with the DOT and Federal Highway Administration regulation. These regulations allow for individual privacy and certain precautions to ensure that specimens are not altered. The following explains the collection and reporting procedures:

- 1. Photo identification must be presented at the collection site.
- 2. You will be asked to remove any unnecessary outer garments such as a coat or jacket. Purses or briefcases will be left in an area outside of the collection site. You may retain your wallet and you may ask for a receipt for your personal belongings.
- 3. You will be instructed to wash and dry your hands prior to providing a sample.
- 4. Your sample will be provided in the privacy of a stall or otherwise partitioned area that allows for individual privacy.
- 5. Water facilities to sinks and toilets will be shut off for the time during supplying sample. A bluing agent is added to the toilet bowl and sink.
- 6. After handing the specimen bottle to the collector, you should keep the sample in full view at all times until it is sealed and labeled.
- 7. If you are unable to produce an adequate amount of specimen, you will be asked to drink up to 40 ounces of fluid, distributed reasonably through a period of up to 3 hours, or until the individual has provided a sufficient urine specimen, whichever occurs first. It is not a refusal to test if the employee declines to drink. The employee will be notified of the time at which the three-hour period begins and ends. If a sample still cannot be provided, the employee will be referred to a physician for a medical evaluation. If no medical reason exists, the result is the same as a refusal to test.
- 8. If the collection site person has reason to believe that you may have altered or substituted the sample, the collection site person will notify a higher-level supervisor to collect a second sample under direct observation. The collection site person must be of the same gender in this instance.
- 9. Your sample will be labeled, and you will be asked to initial the label.
- 10. You will be asked to complete portions of the Custody Control Form.
- 11. Collection is complete when the sample is sealed and initialed and the Custody Control Form is completed, and the sample is sealed in the envelope.
- 12. Your sample is then mailed to a qualified lab for testing of drug abuse. Your sample will be tested for 5 drugs: Marijuana, Cocaine, Opiates, Amphetamines, and Phencyclidine (PCP).
- 13. Negative results should be reported within 48 to 72 hours.

- 14. Positive results require a second test called gas chromatography/mass spectrometry, which will tell the quantity of the drug involved.
- 15. All test results are sent from the lab to a Medical Review Officer (MRO). The MRO shall report whether the test is positive or negative to the Missoula Rural Fire District's Policy Coordinator. Positive tests are not reported until the MRO has contacted or attempted to contact you to discuss the results. If the MRO is unable to reach you, he will contact the Missoula Rural Fire District's Policy Coordinator in an effort to get you to call the MRO. The MRO may verify test as positive without having communicated directly with you if all efforts required by state and federal law were exhausted. This must be properly documented by the MRO and the Missoula Rural Fire District's Policy Coordinator if the MRO found it necessary to contact the Policy Coordinator.
- 16. If a positive result has been reported, you are medically disqualified from performing safetysensitive function(s) until DOT and/or Missoula Rural Fire District Policy procedures are satisfied.
- 17. The MRO only reports that a test was negative or positive. If positive, the MRO will only report the drug present. Nothing else is reported. A company official will be notified confidentially of the test results. The results may take longer if the MRO is unable to reach you (as much as 10 days).
- 18. All results are held in your Drug Screen File and are confidential.
- 19. To obtain a copy of the results of your test, you will be asked to sign a release allowing Missoula Rural Fire District to do so. Your request must be made within 60 days for preemployment testing.

## What Are the Effects of Alcohol and Drugs on the Body?

#### Alcohol

Alcohol, a central nervous system depressant, is the most widely abused drug. About half of all auto accident fatalities in this country are related to alcohol abuse.

**Fact:** A 12-ounce can of beer, a 5-ounce glass of wine and a 1½-ounce shot of hard liquor all contain the same amount of alcohol and take an average body about one hour to process and eliminate. Coffee, cold showers and exercise do not quicken sobriety.

Alcohol first acts on those parts of the brain that affect self-control and other learning behaviors. Low self-control often leads to aggressive behavior associated with some people who drink. In large doses, alcohol can dull sensation and impair muscular coordination, memory, and judgment. Taken in larger quantities over a long period of time, alcohol can damage the liver and heart and can cause permanent brain damage. On the average, heavy drinkers shorten their life span by about ten years.

- · Greatly impaired driving ability
- Reduced coordination and reflex action
- Impaired vision and judgment
- Inability to divide attention
- Lowering of inhibitions
- Overindulgence (hangover) can cause
  - Headaches
  - Unclear thinking
  - o Nausea
  - o Unsettled digestion
  - o Dehydration
  - o Aching muscles

#### Marijuana

Marijuana is also called 'grass,' 'pot,' 'weed,' 'Mary Jane,' 'Acapulco Gold,' 'joint,' 'roach,' 'herb,' 'hash," among other street names.

**Fact:** While alcohol dissipates in matter of hours, marijuana stays in the body for 28 days.

Marijuana is the most commonly abused illicit drug in the United States. The main active chemical in marijuana is THC (delta-9-tetrahydrocannabinol). Marijuana alters a person's sense of time and reduces their ability to perform tasks requiring concentration, swift reactions, and coordination. The drug has a significant effect on a user's judgment, caution, and sensory/motor abilities.

- Driving ability impaired for at least 4-6 hours after smoking one 'joint' (cigarette)
- Restlessness
- Inability to concentrate
- Increased chance of heart attack
- Increased pulse rate and blood pressure
- Rapidly changing emotions and erratic behavior
- Altered sense of identity
- Impaired memory
- Dulling of attention
- Hallucinations, fantasies and paranoia
- Reduction or temporary loss of fertility

#### Cocaine

Cocaine is a powerfully addictive stimulant drug, which increases heart rate and blood pressure. As a powder, cocaine is inhaled (snorted), ingested, or injected. It is known as 'coke,' 'snow,' 'nose candy,' and 'lady.' Cocaine is also used as free base cocaine known as 'crack' or 'rock,' which is smoked. It acquired its name from popping sound heard when heated.

**Fact:** Many people think that because crack is smoked, it is 'safer' than other forms of cocaine use. It is not. Crack cocaine is one of the most addictive substance known today. The crack 'high' is reached in 4-6 seconds and lasts 15 minutes.

The most dangerous effects of cocaine are that it can cause vomiting, rapid heartbeat, tremors and convulsive movements. All of this muscle activity increases the demand for oxygen, which can result in a cocaine induced heart attack. Since the heat-regulating center in the brain is also disrupted, dangerously high body temperatures can occur. With high doses, brain functioning, breathing and heartbeat are depressed - leading to death.

- 'Rush' of pleasurable sensations
- Heightened, but momentary, feeling of confidence, strength and endurance
- Accelerated pulse, blood pressure and respiration
- Impaired driving ability
- Paranoia, which can trigger mental disorders in users prone to mental instability
- Repeated sniffing/snorting causes irritation of the nostrils and nasal membrane
- Mood swings
- Anxiety
- Reduced sense of humor
- · Compulsive behavior such as teeth grinding or repeated hand washing

### **Amphetamines**

Amphetamines are drugs that stimulate the central nervous system and promote a feeling of alertness and increases in speech and general physical activity. Some common street names for amphetamines are 'speed,' 'uppers,' 'black beauties,' 'bennies,' 'wake-ups,' 'footballs,' and 'dexies.' Methamphetamine is a very addictive stimulant drug that activates certain systems in the brain. Although chemically related to amphetamine, the effects of methamphetamine are much more potent, longer lasting, and more harmful to the central nervous system. Street methamphetamine is referred by as 'speed,' 'meth,' 'chalk,' and when in crystal form 'ice,' 'crystal,' 'glass,' and 'tina.'

**Fact:** People with a history of sustained low dose use quite often become dependent and believe they need the drug to get by. These users frequently keep taking amphetamines to avoid the 'down' mood they experience when the 'high' wears off.

Even small, infrequent doses can produce toxic effects in some people. Restlessness, anxiety, mood swings, panic, heartbeat disturbances, paranoid thoughts, hallucinations, convulsions, and coma have been reported. Long-term users often have acne resembling measles, trouble with their teeth, gums and nails, and dry and dull hair. Heavy, frequent doses can produce brain damage resulting in speech disturbances.

- Loss of appetite
- Irritability, anxiety, apprehension
- Increased heart rate and blood pressure
- Difficulty focusing eyes
- Exaggerated reflexes
- Distorted thinking
- Perspiration, headaches and dizziness
- Short term insomnia

#### Opiates

Opiates, including heroin, morphine, and codeine are narcotics used to relieve pain and induce sleep. Common street names are 'horse,' 'hard stuff,' 'morpho,' 'M,' 'brown sugar,' 'Harry,' and 'Mr.H.'

**Fact:** Heroin, also called 'junk' or 'smack' accounts for 90% of the narcotic abuse in this country.

Sometimes narcotics found in medicines are abused. This includes pain relievers containing opium and cough syrups containing codeine. Heroin is illegal, and cannot even be obtained with a physician's prescription.

Most medical problems are caused by the uncertain dosage level, use of unsterile needles, contamination of the drug, or combination of a narcotic with other drugs. These dangers depend on the specific drug, its source and the way it is used.

- · Short lived state of euphoria
- Impaired driving ability
- Drowsiness followed by sleep
- Constipation
- Decreased physical activity
- Reduced vision
- Change in sleeping habits
- Possible death

PCP

Phencyclidine or PCP, also called 'angel dust,' 'rocket fuel,' 'ozone,' 'wack', 'killer joints' was developed as a surgical anesthetic in the late 1950's. Later, due to its unusual side effects in humans, it was restricted to use as a veterinary anesthetic and tranquilizer. Today it has no lawful use and is no longer legally manufactured.

**Fact:** PCP is a very dangerous drug. It can produce violent and bizarre behavior even in people not otherwise prone to such behavior. More people die from accidents caused by the erratic and unpredictable behavior produced by the drug than from the drug's direct effect on the body.

PCP scrambles the brain's internal stimuli and alters how users see and deal with their environment. Routine activities like driving and walking become difficult.

Low doses produce a rush, sometimes associated with a feeling of numbness. Increased doses produce an excited, confused state including any of the following: muscle rigidity, loss of concentration and memory, visual disturbances, delirium, feeling of isolation, and convulsions.

- Impaired driving ability
- Drowsiness
- Perspiration
- · Repetitive speech patterns
- Incomplete verbal responses
- Blank stare
- Thick, slurred speech
- Involuntary eye movement

#### **MDMA**

MDMA (3,4-methylenedioxymethamphetamine) is a synthetic, psychoactive drug that is chemically similar to the stimulant methamphetamine and the hallucinogen mescaline. MDMA produces feelings of increased energy, euphoria, emotional warmth, and distortions in time, perception, and tactile experiences.

#### How Is MDMA Abused?

MDMA is taken orally, usually as a capsule or tablet. It was initially popular among Caucasian adolescents and young adults in the nightclub scene or at weekend-long dance parties known as raves. More recently, the profile of the typical MDMA user has changed, with the drug now affecting a broader range of ethnic groups. MDMA is also popular among urban gay males—some report using MDMA as part of a multiple-drug experience that includes marijuana, cocaine, methamphetamine, ketamine, sildenafil (Viagra), and other legal and illegal substances.

#### How Does MDMA Affect the Brain?

MDMA exerts its primary effects in the brain on neurons that use the chemical (or neurotransmitter) serotonin to communicate with other neurons. The serotonin system plays an important role in regulating mood, aggression, sexual activity, sleep, and sensitivity to pain. MDMA binds to the serotonin transporter, which is responsible for removing serotonin from the synapse (or space between adjacent neurons) to terminate the signal between neurons; thus MDMA increases and prolongs the serotonin signal. MDMA also enters the serotonergic neurons via the transporter (because MDMA resembles serotonin in chemical structure) where it causes excessive release of serotonin from the neurons. MDMA has similar effects on another neurotransmitter—norepinephrine, which can cause increases in heart rate and blood pressure. MDMA also releases dopamine, but to a much lesser extent.

MDMA can produce confusion, depression, sleep problems, drug craving, and severe anxiety. These problems can occur soon after taking the drug or, sometimes, even days or weeks after taking MDMA. In addition, chronic users of MDMA perform more poorly than nonusers on certain types of cognitive or memory tasks, although some of these effects may be due to the use of other drugs in combination with MDMA. Research in animals indicates that MDMA can be harmful to the brain—one study in nonhuman primates showed that exposure to MDMA for only 4 days caused damage to serotonin nerve terminals that was still evident 6 to 7 years later. Although similar neurotoxicity has not been shown definitively in humans, the wealth of animal research indicating MDMA's damaging properties strongly suggests that MDMA is not a safe drug for human consumption.

#### **Addictive Potential**

For some people, MDMA can be addictive.<sup>2</sup> A survey of young adult and adolescent MDMA users found that 43 percent of those who reported ecstasy use met the accepted diagnostic criteria for dependence, as evidenced by continued use despite knowledge of physical or psychological harm, withdrawal effects, and tolerance (or diminished response).<sup>3</sup> These results are consistent with those from similar studies in other countries that suggest a high rate of MDMA dependence among users.<sup>4</sup> MDMA abstinence-associated withdrawal symptoms include fatique, loss of appetite, depressed feelings, and trouble concentrating.<sup>2</sup>

#### What Other Adverse Effects Does MDMA Have on Health?

MDMA can also be dangerous to overall health and, on rare occasions, lethal. MDMA can have many of the same physical effects as other stimulants, such as cocaine and amphetamines. These include increases in heart rate and blood pressure—which present risks of particular concern for people with circulatory problems or heart disease—and other symptoms such as muscle tension, involuntary teeth clenching, nausea, blurred vision, faintness, and chills or sweating.

In high doses, MDMA can interfere with the body's ability to regulate temperature. On rare but unpredictable occasions, this can lead to a sharp increase in body temperature (hyperthermia), which can result in liver, kidney, cardiovascular system failure, or death. MDMA can interfere with its own metabolism (breakdown within the body); therefore, potentially harmful levels can be reached by repeated MDMA administration within short periods of time. Other drugs that are chemically similar to MDMA, such as MDA (methylenedioxyamphetamine, the parent drug of MDMA) and PMA (paramethoxyamphetamine, associated

with fatalities in the United States and Australia),<sup>5</sup> are sometimes sold as ecstasy. These drugs can be neurotoxic or create additional health risks to the user. Furthermore, ecstasy tablets may contain other substances, such as ephedrine (a stimulant); dextromethorphan (DXM, a cough suppressant); ketamine (an anesthetic used mostly by veterinarians); caffeine; cocaine; and methamphetamine. Although the combination of MDMA with one or more of these drugs may be inherently dangerous, users who also combine these with additional substances such as marijuana and alcohol may be putting themselves at even higher risk for adverse health effects.

#### **What Treatment Options Exist?**

There are no specific treatments for MDMA abuse and addiction. The most effective treatments for drug abuse and addiction in general are cognitive-behavioral interventions that are designed to help modify the patient's thinking, expectancies, and behaviors related to their drug use and to increase skills in coping with life stressors. Drug abuse recovery support groups may also be effective in combination with behavioral interventions to support long-term, drug-free recovery. There are currently no pharmacological treatments for addiction to MDMA.

# **EMPLOYEE ACKNOWLEDGMENT FORM**

(Employee: Please initial each paragraph and sign and date below)

| I hereby acknowledge that I have received a copy of Missoula Rural Fire District's Drug and Alcohol Testing Policy dated <b>December 3, 2020</b> . I understand that Missoula Rural Fire District can, at its sole discretion, supersede, modify, revoke, suspend, or terminate the guidelines, policies, procedures, and information in this policy as circumstances or situations warrant, in whole or in part, at any time with notice to the employee and in accordance with State and Federal guidelines. |
|--|
| I understand that my position is a covered position within the provisions of the Drug and Alcohol Testing Policy.  |
| I understand the testing provisions of the Drug and Alcohol Testing Policy are effective 60 days after December 9, 2020, which is 60 days from today, in accordance with the Montana Drug and Alcohol Testing Law.   |
| I understand that I should consult with the designated Drug and Alcohol Policy Coordinator if I have any questions regarding this policy or in the materials provided.   |
| l also accept responsibility for familiarizing myself with the information, seeking clarification of its terms or guidance, where necessary, and complying with the policy's content.  |
| EMPLOYEE NAME (PRINTED)  |
| EMPLOYEE Signature   |
| Date   |

This form will be retained in the Employee's Personnel File.

#### **MISSOULA** COUNTY



## **MISSOULA COUNTY ELECTIONS** 140 NORTH RUSSELL STREET MISSOULA MT 59801-1704

PHONE: (406) 258-4751

TO:

Community Councils, Fire Districts, Irrigation Districts, and Seeley-Swan Hospital

District

FROM:

Nathan Coyan, Deputy Elections Administrator

\* 406 531-4026 December 1, 2020

DATE:

RE:

2021 May 4 Special District Election

bday@missoulacounty.us ncoyan@missoulacounty.us

## Greetings!

As we approach a new election year, we are preparing early to help us run smooth elections this coming spring. Candidate Filing will open Thursday, December 10, 2021 and closes on Monday, February 8, 2021.

Enclosed are several documents for review and return to our office:

- Ballot Certification Form: This form outlines the number of eligible positions for May 4, 2021. It is important that this form is filled out in the presence of other board members to ensure the accuracy of information. With almost 40 special districts in Missoula County, we rely on each district to inform us of the number of positions and terms that are up for reelection. This form dictates to our office the potential races on the ballot, so it is very important that it is returned to us by the Thursday, December 10th deadline. We have helped prefill this with information on file but requires your confirmation. Please contact our office if you need an extension in submitting these forms (electioninfo@missoulacounty.us).
- Current Member Inventory List: This form provides our office with an inventory of current members, positions, term expiration dates, and contact information. The top-left square is for the primary contact person. Please review the included roster and complete this blank roster and return it with the Ballot Certification Form. PLEASE NOTE: We have migrated membership information to an online service called 'OnBoard', located here: https://boards.missoulacounty.us/ This resource is able to provide you, your members and the public with the most current and accurate information regarding your board or council.

Both forms are needed by our office so that we can effectively process the election for your special district. Please return both completed forms to our office no later than Thursday, December 10th, 2020.

# SPECIAL DISTRICT NAME: MISSOULA Rural Fire District

# 2020-2021 CURRENT MEMBERS

| ADDRESS: 2521 South Ave West Now Missoula, MT59804  PHONE: 406-258-4306  EMAIL: MSChnee@mfdfire.org War TERM LENGTH: NA EXPIRES: NA  | NAME: Larry Hanson ADDRESS: POBOX 1712  LoLo, MT 59847  PHONE: 406-493-1189  EMAIL: Joh_ Cih@yahoo.com  TERM LENGTH: 3 yr EXPIRES: 5/2023 |
|--|---|
| NAME: John Murphy<br>ADDRESS: 11815 Beach Road<br>Missoula, MT 59808   | NAME: Dan Corti<br>ADDRESS: 11295 O'Brien Creek<br>Missoula, MT 59804   |
| PHONE: 406-327-786 EMAIL: mrfd mur phy agmail, com   | PHONE: 406-544-1638   |
| NAME: Dick Mangan  ADDRESS: 11400 Kona Ranch Ran | NAME: Chuck Beagle, Board Secre- ADDRESS: 2080 Edward Court  Missoula, M+ 59804  PHONE: 406-546-9400  EMAIL: Cheagle, 810 yahoo, com      |
| TERM LENGTH: $3$ EXPIRES: $5/202$  | TERM LENGTH: $3$ EXPIRES: $5/202$   |



PHONE: (406) 258-4751

SPECIAL DISTRICT: <u>Missoula Rural Fire District</u>

# 2021 BALLOT CERTIFICATION FORM

Please document the number of positions open for the May 5, 2021 Special District Election and return it to our office by *January 22, 2021*.

| Member | Seat 3 & 4          | 3 Years | 2          |  |
|--------|---------------------|---------|------------|--|
| *      |                     |         |            |  |
| TITLE  | DIVISION (optional) | TERM    | NUMBER TO  |  |
|        |                     | LENGŢH  | BE ELECTED |  |
|        |                     |         |            |  |
|        |                     |         |            |  |
| TITLE  | DIVISION (optional) | TERM    | NUMBER TO  |  |
|        |                     | LENGTH  | BE ELECTED |  |
|        |                     |         |            |  |
|        |                     |         |            |  |
| TITLE  | DIVISION (optional) | TERM    | NUMBER TO  |  |
|        |                     | LENGTH  | BE ELECTED |  |
|        |                     |         |            |  |
|        |                     |         |            |  |

| I Melisson Schnelcertify that the above information is  |
|---|
| TRUE AND CORRECT AND UNDERSTAND THE LISTED INFORMATION  |
| DETERMINES THE NUMBER OF OPEN POSITIONS AND TERM LENGTH |
| INFORMATION FOR THIS SPECIAL DISTRICT RACE.             |
|   |

SIGNATURE

DATE



found at: sosmt.gov/elections

# Declaration for Nomination and

| ے ی          | Filed thisday  | of                       | ,20               |
|--------------|--|--------------------------|-------------------|
| ONLY         | Document #   |                          |                   |
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|              | Deputy or Filing O   | fficer                   |                   |
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|                         | Oath of Can   | didacy (Special           | Districts)              | FORF   |  | cash          |   | credit   |
|-------------------------|---|---------------------------|-------------------------|--|--|---------------|---|--|
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| office of:              | Full name of office including of  | listrict and/or departmen | t numbers if applicable | J L  | Position & Te                          | rm (i.e. Trus | tee for a 3-year te                     |  |
| Candidate               | Name (printed exactly as it:  | should appear on the      | ballot):                |  | ······································ |               | , |  |
| Mailing Ad              |   | .,,                       | · <del>y</del>          | y and State                                    |  |               |   | Zip Code                                       |
|                         |   |                           |                         | <u>·                                      </u> |  |               |   |  |
| Residence               | Address   |                           | Cit                     | y and State                                    |  |               |   | Zip Code                                       |
|                         |   | <u></u>                   |                         |  |  |               |   |  |
| County of I             | Residence C   | ontact Phone              | Email Address           | <u> </u>                                       | <u>-</u>                               | Webs          | ite Address                             | · · · · · · · · · · · · · · · · · · ·          |
|                         |   |                           |                         |  |  | _             |   |  |
| and the second second   | States and the State of Mon<br>Signature of Candidate<br>BLIC OR AUTHORIZED OFFICER<br>ontana |                           |                         | Da   | ate                                    |               |   | Maria Maria                                    |
| County of _             | sworn to before me this   | day of                    |                         | 30   | <b>4</b>                               |               |   |  |
| Where to<br>State Dis   | file Federal, Statewide,<br>trict and Legislative offices:                                    | 7                         |                         |  |  | ame of Can    |   | ·  |
| P.O. Box 2<br>State Cap | itol Building, 1301 E. 6th Ave  |                           |                         | Signature                                      | e of Notary or                         | Public Offi   | cial                                    |  |
| Helena, M<br>Online:    | Room 260<br>AT 59620<br>sosmt.gov/elections/filing/   |                           |                         |  |  |               | e of Notary Publ                        |  |
|                         | 406-444-2023  file County, City and most trict offices:                                       |                           |                         |  |  | esiding at:   | ****                                    |  |
| County El               | ection Office   |                           | t transport of the Aria |  | M                                      | lγ commiss    | ion expires:                            | , 20   |

Revised July 24, 2019