

AGENDA

REGULAR MEETING MISSOULA RURAL FIRE DISTRICT

BOARD OF TRUSTEES

DATE: Tuesday, July 13th, 2021
TIME: 7:00 P.M.
PLACE: Station #1, 2521 South Avenue West, Missoula

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

READING OF MINUTES

PUBLIC COMMENT

CLAIMS

June Claims \$537,959.10

COMMUNICATIONS

TRUSTEE REPORTS

STAFF REPORTS

OLD BUSINESS

NEW BUSINESS

1. Resident Oath of Office – Zanon Fulbright, Madelynn Nelson, Hannah Mikesell, Chase Tanner and Caleb Qualls
2. New Hire Oath of Office – Thomas Beers, Jeff Noble and Cody Maxon
3. Annexation Request for 3100 Emma Gulch Trail and 3200 Sherman Gulch Road
4. Certificate of Appropriation for FY22 for the current INTERCAP Loans
5. Authorized Signature Authorization for the Missoula County Finance Office
6. Options for the current Station 4

EXECUTIVE SESSION

ADJOURNMENT

Missoula Rural Fire District
Board of Trustees
Missoula, Montana 59804

June 8, 2021

PURSUANT TO RESOLUTION 20-10, adopted April 14, 2020, the Board of Trustees is limiting in-person participation to its meetings, in accordance with the Governor's Directive and Opinion of the Attorney General.

The Missoula Rural Fire District (MRFD) Board of Trustees (BOT) met in regular session via a "Zoom" video conference on **Tuesday, 06/08/2021**.

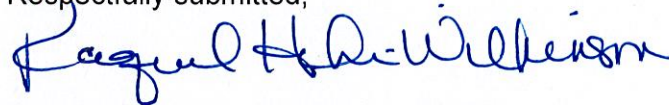
CALL TO ORDER: Vice-Chairman Ben Murphy called the meeting to order at 19:00 hours.

ROLL CALL: Present: Vice-Chairman; Murphy and Trustee; Corti. Absent: Chairman; Hanson Trustee; Mangan and Secretary; Beagle.

A motion was made to fix the time to which to adjourn the meeting due to there was not a quorum. Continuance of the meeting was scheduled for Wednesday morning at 10:00 hours.

ADJOURNMENT: Trustee Corti made a motion to adjourn. Vice-Chairman Murphy seconded the motion. Vice-Chairman Murphy adjourned the meeting at 19:07 hours.

Respectfully submitted,



Raquel Wilkinson, Accounting Assistant
Missoula Rural Fire District

John (Ben) Murphy, Chairman

Date

Chuck Beagle, Secretary

Date

Missoula Rural Fire District
Board of Trustees
Missoula, Montana 59804

June 9, 2021

PURSUANT TO RESOLUTION 20-10, adopted April 14, 2020, the Board of Trustees is limiting in-person participation to its meetings, in accordance with the Governor's Directive and Opinion of the Attorney General.

The Missoula Rural Fire District (MRFD) Board of Trustees (BOT) met in continuance of the regular session via a "Zoom" video conference on **Wednesday, June 9, 2021.**

CALL TO ORDER: Vice-Chairman Murphy called the meeting to order at 10:00 hours

PLEDGE OF ALLEGIANCE: Per Vice-Chairman Murphy, the consensus of the Board was to forgo the pledge of allegiance for the video conference call.

ROLL CALL: Present: Vice-Chairman Murphy, Secretary Beagle, Trustee Corti and Trustee Mangan.
Absent: Chairman Hanson.

READING OF THE MINUTES: Secretary Beagle moved to accept the minutes as written. Trustee Corti seconded the motion. Motion voted and passed.

CLAIMS: Trustee Corti moved to accept the claims as presented. Secretary Beagle seconded the motion. Motion voted and passed.

COMMUNICATIONS: Melissa Schnee reported communications included one item, and it is a Record of Exceptional Performance for employee Jon Muir.

TRUSTEE REPORTS: Trustee Corti had nothing to report but asked about in-person meetings in the future. Chief Newman said he would cover that topic in his Staff Report.

STAFF REPORTS:

Volunteers Association: No one available to represent the Volunteer's Association.

Local 2457: Battalion Chief (BC) Orr reported on behalf of Captain Burgess that Local 2457 is getting ready for convention in August. Fill the Boot will be resuming, and Jack's Army yard signs are available for purchase for \$10.00.

Battalion Chief: BC Orr reported MRFD's calls for the last month are just shy of 300. This included two structure fires, a motor home fire at the Wye, several vehicle fires, several wildland fires, and a couple of lightning fires. The fire at Hunter Bay Coffee Roasters was contained to one of their large roasters, but it did cause smoke damage to their product and their building. Also, there have been several rescue calls deep into Forest Road 365 off of Blue Mountain Road. Two bicyclists were injured, and we used the UTV for the rescue.

Finance and Human Resources: Melissa Schnee reported that in May her and Chief Finlay went to the Candidate Physical Ability Test (CPAT) Event, hosted by Public Safety Testing (PST), a third-party testing company. PST hosts an online recruiting profile for all Agencies and conducts the written portion of the test online or at a proctored location. This allowed MRFD the ability to recruit and talk to candidates as they completed the physical CPAT. Melissa Schnee supports making this a permanent change. There will be additional Consortium meetings to determine if PST will be hosting the MT CPAT in the future. The

Consortium's Lead HR, Sherry Hall, retired. Melissa Schnee has stepped up as a temporary fill-in as the Lead HR of the Consortium but informed them that this could not be a permanent change. This week MRFD onboarded four new residents who will be on the fuel mitigation crew. One more will start on Monday, July 14, 2021. The five new residents will take the Oath of Office at the July Board Meeting. We are still in the process of looking for an Administrative Assistant. The books are balanced with the County through April. We are working on the FY22 Budget. There will be a 3% increase in medical benefits costs for FY22. It is the first increase in 3-4 years.

Assistant Chief of Operations: Assistant Chief Finlay reported on attending a meeting with County agencies regarding radio and communication needs in Missoula County. They will hold additional meetings, at which time Chief Finlay will present a list of issues we face within the Fire District and beyond. Chief Finlay has been working with Engineer Horsens, our accreditation manager. Engineer Horsens is currently working to solve issues that we are having with the information produced by our Record Management software. The end product will be beneficial for us moving forward, and it will be a positive step. Chief Finlay and Engineer Muir have been involved with the Western Montana All Hazards and Management Team again. The team has been tasked with finding sheltering options for the homeless community that exists in Missoula County. There have been discussions about flooding potential as usual for this time of the year, including areas of Tower Street and Kehrwald Drive. Based on the river's flood stage, we do have some water in that neighborhood and are evaluating it as a Fire District to ensure that we can maintain a response. The Missoula County Office of Emergency Management has been proactive in that with sandbagging and sand availability. MRFD was represented in the Airport Tabletop Drill by several of our employees such as, recently promoted Battalion Chief Mike Bowman. This yearly meeting is a Federal Aviation Administration requirement of the Airport. Several of our Employees are interested in the County Assist Team (CAT), which is a wildfire response team made up primarily of DNRC people from the east side of the state. The CAT team presents our employees the chance for additional opportunities for task book signoffs in positions such as Command and General Staff, Engine Boss, Task Force Leader, and Strike Team Leader. Chief Finlay also attended the quarterly State Hazardous Materials Advisory Group meeting in Helena to discuss the Hazardous Materials Response teams. As mentioned by Melissa Schnee, there have been four new residents onboarded this week.

Fire Chief: Chief Newman reported the Administration has completed a lot of work in preparation for the new fiscal year over the last month. Chief Newman has attended many decision-making meetings regarding the new Station 4, and it is on track for a September 1, 2021, move-in day. In the next Board meeting, Chief Newman will add to the agenda the potential options for the existing Station 4 building and property for the Board to decide how they would like to proceed. Chief Newman has also been updating the Resident Fire Fighter contract. He is looking at potential educational opportunities for the residents to bring some more interest, including a 4-year degree option which would mean a 4-year resident. Missoula County Fire Protection Agency meetings have resumed. A new scheduling software, Crew Sense, is being looked at to replace the current scheduling software, Telestaff. Crew Sense has better integration with the current payroll system, Black Mountain. This will streamline the process through accuracy, efficiency, and less time-consuming. The Covid-19 task force has updated our Incident Accident Plan. Things that had been shut down due to Covid-19 are now starting to open back up, including the Car Seat Events, in-person meetings, and other community events. Chief Newman also suggested a hybrid option for the Board meetings starting in July. The Board meeting would be predominantly in-person with a zoom option for those who are unavailable to attend in person. Vice-Chairman Murphy and Trustee Mangan both agreed that they liked that option. Secretary Beagle asked Chief Newman about the status of the New Station 1. Chief Newman said that the Standard of Cover Study is still in progress, and it should be completed in early August. Then, it will go to the County Commissioners, and it can proceed from there.

OLD BUSINESS: None to Report

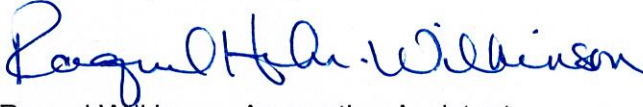
NEW BUSINESS:

1. **Resolution 2021-2 Surplus Sale:** This is a resolution for approval to proceed with the surplus sale items listed in the resolution. Secretary Beagle made a motion to proceed with the resolution 2021-2. Trustee Corti seconded the motion. Motion voted and passed.
2. **Resolution 2021-3 Advertise for bids for a BC response vehicle:** Chief Finlay explained why the resolution for bids is presented to the Board early. "We've seen a significant delay in the Type V that was supposed to be delivered based on chip availability. Although our Type V is finished and mechanically ready to go, there is a shortage of chips for vehicles". Rather than being delayed further, Chief Finlay is hoping for the approval of this resolution to go out to bid and start this process. Secretary Beagle made the motion to move forward with this resolution. Trustee Corti seconded the motion. Motion voted and approved.
3. **General Release of Liability for Donation of Equipment St. Ignatius Fire Department:** Secretary Beagle made the motion to accept the General Release of Liability. Trustee Corti seconded the motion. Motion voted and passed.
4. **General Release of Liability for Donation of Equipment Garrison Volunteer Fire Department:** Secretary Beagle made the motion to accept the General Release of Liability. Trustee Corti seconded the motion. Motion voted and passed.
5. **General Release of Liability for Donation of Equipment Polson Rural Fire Department:** Secretary Beagle made the motion to accept the General Release of Liability. Trustee Corti seconded the motion. Motion voted and passed.
6. **General Release of Liability for Donation of Equipment Chief Cliff Volunteer Fire Department:** Secretary Beagle made the motion to accept the General Release of Liability. Trustee Corti seconded the motion. Motion voted and passed.
7. **General Release of Liability for Donation of Equipment Missoula College-University of Montana:** Secretary Beagle made the motion to accept the General Release of Liability. Trustee Corti seconded the motion. Motion voted and passed.
8. **FY22 Medical Director Contract for Dr. Gildea:** Annual renewal starting July 1, 2021. The only change from the last fiscal year is that the annual amount increased from \$9,000.00 to \$9,500.00 per year. Secretary Beagle made the motion to renew the contract with Dr. Gildea. Trustee Corti seconded the motion. Motion voted and passed.
9. **MRFD Administrative Staff Contract Negotiations Notification:** This is the required notification for the administrative contract negotiations are to expire December 31, 2021. Chief Newman would like to request negotiations for the next contracts to start January 1, 2022. Vice-Chairman Murphy recognized and accepted MRFD's intent and that the Board is officially notified. No motion is required on this item.
10. **Oath of Office – Vice-Chairman Murphy and Secretary Beagle:** Melissa Schnee reported that both Vice-Chairman Murphy and Secretary Beagle ran unopposed. Melissa Schnee did the Oath of Office and sworn both Vice-Chairman Murphy and Secretary Beagle in.
11. **BOT Elections:** Trustee Corti suggested that Vice-Chairman Murphy take over as Chairman and have Chairman Hanson take over as Vice-Chairman and Secretary Beagle to remain the

Board Secretary. Secretary Beagle and Trustee Corti voted to move forward with this change effective July 1, 2021. Voted and passed.

ADJOURNMENT: Trustee Corti made a motion to adjourn. Secretary Beagle seconded the motion. Vice-Chairman Murphy adjourned the meeting at 10:52 hours.

Respectfully submitted,



Raquel Wilkinson, Accounting Assistant
Missoula Rural Fire District

John (Ben) Murphy, Chairman

Date

Chuck Beagle, Secretary

Date

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 1 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41191	78964S	1507 A & I DISTRIBUTORS	741.95					
1	3651834 06/29/21	LUBRICANTS	741.95			1000 20 420440	232	101000
		Total for Vendor:	741.95					
41126	78921S	1390 AIRPRO	2,400.00					
1	IN15154 06/11/21	EXHAUST - MAGNETIC GRABBER	2,400.00*			1000 50 420460	375	101000
		Total for Vendor:	2,400.00					
41127	78922S	1788 AMAZON CAPITAL SERVICES	1,443.88					
1	1LCF7GXQ99 06/04/21	NEW HIRE JACKET - R.WILKIN	31.98			1000 10 410510	391	101000
2	1JGXTL6GVH 06/19/21	FUEL MITIGATION	27.98			1000 100 420470	221	101000
3	1GDDLJWQP3 06/19/21	317, 327, 357, 367	1,256.00			1000 20 420440	272	101000
4	1NK1MG37VC 06/25/21	RESIDENTS JACKETS	127.92			1000 60 420490	391	101000
		Total for Vendor:	1,443.88					
41099	78897S	1681 AT&T MOBILITY	684.70					
1	2872850084 06/03/21	WIRELESS	684.70			1000 10 410510	345	101000
		Total for Vendor:	684.70					
41125	78923S	26 AXMEN	42.50					
1	422881 06/21/21	FUEL MITIGATION	42.50			1000 100 420470	221	101000
41204	78987S	26 AXMEN	169.54					
1	423418 06/30/21	318 CLASS B FOAM	169.54			1000 50 420460	223	101000
		Total for Vendor:	212.04					
41203	78988S	764 BATTERIES PLUS - 252	19.95					
1	P41150824 06/28/21	FOAM TRAILER	19.95			1000 50 420460	223	101000
		Total for Vendor:	19.95					
41131	78924S	33 BIG SKY FIRE EQUIPMENT	991.98					
1	0500923 06/01/21	SCBA	991.98*			1000 20 420440	204	101000
		Total for Vendor:	991.98					

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 2 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #	Vendor #/Name/ Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41129	78925S	1448 BIG SKY MOTORSPORTS	17.98					
1	4277993	06/09/21 LUBRICANTS	17.98			1000 20 420440	232	101000
		Total for Vendor:	17.98					
41079	78883S	819 BLACKFOOT COMMUNICATIONS	485.70					
1	166467	06/01/21 STA 2	485.70			1000 10 410510	345	101000
		Total for Vendor:	485.70					
41097	78898S	1796 CALEB QUALLS	150.00					
1	21.0615	06/15/21 C.QUALLS - REIMB NOMEX PANTS	150.00			1000 60 420490	391	101000
		Total for Vendor:	150.00					
41130	78926S	1687 CDW Government	799.56					
1	f673188	06/16/21 acrobat std perpetual	799.56			1000 10 410510	368	101000
		Total for Vendor:	799.56					
41123	78927S	1780 CHARLIE BAUSMAN	42.50					
1	21.0630	06/30/21 GYM REIMB - C.BAUSMAN	42.50			1000 50 420460	132	101000
		Total for Vendor:	42.50					
41081	78884S	1424 CHARTER	136.54					
1	0104251	05/26/21 STA 4	136.54			1000 10 410510	345	101000
41103	78902S	1424 CHARTER	549.56					
1	0096052	06/11/21 STA 1	9.56			1000 10 410510	345	101000
2	0937511061	06/12/21 STA 1	540.00			1000 10 410510	345	101000
41113	78911S	1424 CHARTER	423.11					
1	0122687062	06/20/21 STA 5	203.23			1000 10 410510	345	101000
2	0215411061	06/16/21 STA 6	219.88			1000 10 410510	345	101000
41198	78965S	1424 CHARTER	136.54					
1	0104251062	06/26/21 STA 4	136.54			1000 10 410510	345	101000
		Total for Vendor:	1,245.75					

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 3 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41080	78885S 1795 CHASE TANNER		21.65					
1	21.0608 06/08/21 FINGER PRINTING		21.65			1000 10 410510	356	101000
	Total for Vendor:		21.65					
41119	78912S 1583 CITI CARDS		1,643.17					
1	5334 06/01/21 IAFC MEMBERSHIP -B.CHIRSTOPHER		335.00			1000 40 420410	333	101000
2	5334 05/25/21 ZOOM		15.55			1000 10 410510	321	101000
3	5334 05/24/21 STA 5		289.96			1000 50 420460	365	101000
4	5334 05/26/21 REHAB SUPPLIES		16.97			1000 50 420460	379	101000
5	5334 06/16/21 P.FINLAY -SAFETY PROGRAM OPS		416.40			1000 10 410510	379	101000
6	5334 05/24/21 366		37.90			1000 20 420440	272	101000
7	5334 06/10/21 310		99.39			1000 20 420440	272	101000
8	5334 06/16/21 321		72.00			1000 20 420440	272	101000
9	5334 06/07/21 COSTO ANNUAL RENEWAL		360.00			1000 10 410510	333	101000
	Total for Vendor:		1,643.17					
41082	78886S 1299 CITY OF MISSOULA-FINANCE		23.46					
1	194500 05/27/21 STA 2		23.46			1000 10 410510	341	101000
41098	78899S 1299 CITY OF MISSOULA-FINANCE		29.06					
1	187950 06/01/21 STA 1		29.06			1000 10 410510	341	101000
41114	78913S 1299 CITY OF MISSOULA-FINANCE		17.14					
1	197965 06/23/21 STA 6		17.14			1000 10 410510	341	101000
41196	78966S 1299 CITY OF MISSOULA-FINANCE		23.46					
1	194500 06/25/21 STA 2		23.46			1000 10 410510	341	101000
	Total for Vendor:		93.12					
41120	78914S 216 Clearwater Credit Union		7,406.52					
1	1244600 05/23/21 A.BRAY -ACTIVE ATTCK TRAINING		676.39			1000 50 420460	379	101000
2	1244600 05/25/21 WL		20.99			1000 50 420460	229	101000
3	1244600 05/26/21 NFPA CERT-P.GIARDINO		350.00			1000 40 420410	380	101000
4	1244600 05/26/21 TechSmith Snagit		10.75			1000 10 410510	321	101000
5	1244600 05/28/21 S.NOBLE- CHILD PASS.SAFETY TE		422.72			1000 50 420460	379	101000
6	1244600 05/31/21 FEES		6.92			1000 10 410510	356	101000

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 4 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #	Vendor #/Name/ Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
7	1244600	06/04/21 FF PINNING CEREMONY	57.32			1000 10 410510	391	101000
8	1244600	06/07/21 C.BAUSMAN-AEMT	200.00			1000 50 420460	380	101000
9	1244600	06/07/21 C.BAUSMAN-AMEI	4,295.00			1000 50 420460	380	101000
10	1244600	06/08/21 GETAC	799.95			1000 10 410510	368	101000
11	1244600	06/09/21 DRIVING RECORD VERIFICATION	31.48			1000 10 410510	356	101000
12	1244600	06/10/21 IAAI-D.MCDERMOTT	535.00			1000 40 420410	380	101000
		Total for Vendor:	7,406.52					
41111	78910S	1453 CONLIN'S FURNITURE	2,500.00					
1	85432244	06/25/21 NEW STA 4 RECLINERS	2,500.00*			1000 10 410510	920	101000
		Total for Vendor:	2,500.00					
41181	78967S	76 CULLIGAN WATER CONDITIONING	279.50					
1	607138	06/25/21 ALL STATIONS	279.50			1000 10 410510	341	101000
		Total for Vendor:	279.50					
41206	78989S	77 CURTIS	38,254.98					
1	INV496659	06/08/21 HURST TOOLS	30,044.00			1000 20 420440	941	101000
2	INV495370	06/02/21 EDRAULIC SERVICE	3,330.00*			1000 20 420440	302	101000
3	INV946254	06/07/21 EDRAULIC BATTERIES	1,156.40			1000 20 420440	202	101000
4	INV496794	06/08/21 ANCHOR PLATE	87.87			1000 30 420430	394	101000
5	INV494550	05/28/21 RESCUE	1,163.04			1000 30 420430	394	101000
6	INV496105	06/04/21 RESCUE	2,473.67			1000 30 420430	394	101000
41208	78991S	77 CURTIS	180.00					
1	PINV639939	06/15/21 NAME PATCHES - BEERS, J.N	180.00			1000 50 420460	224	101000
		Total for Vendor:	38,434.98					
41083	78887S	840 FIRST CALL COMPUTER SOLUTIONS	68.95					
1	73572	06/01/21 BILLING FOR JUNE	68.95			1000 10 410510	368	101000
		Total for Vendor:	68.95					
41107	78903S	1319 FLORENCE ACE HARDWARE	79.55					
1	47852	05/30/21 STA 5	79.55			1000 50 420460	365	101000
		Total for Vendor:	79.55					

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 5 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41135	78928S	1606 GARAGE DOOR GUYS	160.00					
1	6461 06/22/21 STA 2		160.00			1000 50 420460	362	101000
		Total for Vendor:	160.00					
41197	78968S	1415 GECKO FENCE & LANDSCAPE, LLC	275.00					
1	24999 06/30/21 STA 1		275.00			1000 50 420460	361	101000
		Total for Vendor:	275.00					
41183	78969S	141 GENERAL FIRE APPARATUS	603.42					
1	13294 06/15/21 322		603.42			1000 20 420440	272	101000
		Total for Vendor:	603.42					
41115	78915S	1798 HANNAH MIKESELL	150.00					
1	21.0623 06/23/21 H.MIKESELL REIMB - NOMEK PANT		150.00			1000 60 420490	391	101000
		Total for Vendor:	150.00					
41136	78929S	1506 HARLOW'S TRUCK CETNER	52.24					
1	02P5008 06/23/21 SHOP		17.76*			1000 20 420440	270	101000
2	02P5066 06/29/21 341		17.24			1000 20 420440	272	101000
3	02P5067 06/29/21 361		17.24			1000 20 420440	272	101000
		Total for Vendor:	52.24					
41184	78970S	1399 HEIMAN FIRE EQUIPMENT	1,160.07					
1	0899478-IN 06/17/21 STA 6 AIR COMPRESSOR		58.20*			1000 20 420440	270	101000
2	0899794-IN 06/28/21 321		1,101.87			1000 20 420440	272	101000
		Total for Vendor:	1,160.07					
41112	78916S	650 HOME DEPOT CREDIT SERVICES	330.34					
1	09189220 05/27/21 STA 2		269.02			1000 50 420460	362	101000
2	09189220 06/02/21 STA 5		2.47			1000 50 420460	365	101000
3	09189220 06/10/21 STA 2		58.85			1000 50 420460	362	101000
		Total for Vendor:	330.34					

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 6 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41137	78930S	1286 HOUSE OF CLEAN A HILLYARD	1,788.31					
1	604349818	06/04/21 STA 1	33.02			1000 50 420460	361	101000
2	604349819	06/04/21 STA 1	117.14			1000 50 420460	361	101000
3	604355198	06/09/21 STA 1	62.28			1000 50 420460	361	101000
4	604355199	06/09/21 STA 1	81.77			1000 50 420460	361	101000
5	604349821	06/04/21 STA 2	155.22			1000 50 420460	362	101000
6	604349822	06/04/21 STA 4	17.01			1000 50 420460	364	101000
7	604349823	06/04/21 STA 4	271.65			1000 50 420460	364	101000
8	604355200	06/09/21 STA 4	64.04			1000 50 420460	364	101000
9	604355201	06/09/21 STA 4	81.98			1000 50 420460	364	101000
10	604361251	06/15/21 STA 4	48.58			1000 50 420460	364	101000
11	604355202	06/09/21 STA 5	55.82			1000 50 420460	365	101000
12	604355203	06/09/21 STA 5	81.98			1000 50 420460	365	101000
13	604355204	06/09/21 STA 5	292.82			1000 50 420460	365	101000
14	604349824	06/04/21 STA 6	272.25			1000 50 420460	366	101000
15	604355205	06/09/21 STA 6	70.93			1000 50 420460	366	101000
16	604355206	06/09/21 STA 6	81.82			1000 50 420460	366	101000
Total for Vendor:			1,788.31					
41185	78971S	1258 I-STATE TRUCK CENTER	310.38					
1	253157336	06/24/21 318	11.57			1000 20 420440	272	101000
2	253157307	06/23/21 318	78.84			1000 20 420440	272	101000
3	253156846	06/10/21 321	53.77			1000 20 420440	272	101000
4	253150574	06/28/21 SHOP	166.20*			1000 20 420440	270	101000
Total for Vendor:			310.38					
41104	78904S	1473 IAFC MEMBERSHIP	545.00					
1	000128531	06/23/21 PAUL FINLAY	260.00			1000 10 410510	333	101000
2	000128598	06/23/21 CHRISTOPHER NEWMAN	285.00			1000 10 410510	333	101000
Total for Vendor:			545.00					
41084	78888S	1304 IAWF	80.00					
1	7153	09/26/20 MEMBERSHIP RENEWAL	80.00			1000 40 420410	333	101000
Total for Vendor:			80.00					

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 7 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #	Vendor #/Name/ /Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41105	78905S	1786 JEFF NOBLE	9,800.00					
1	21.0622	06/22/21 J.NOBLE REMIB - NMETC TUITION	3,000.00			1000 60 420490	380	101000
2	21.0622	06/22/21 J.NOBLE REIMB - NMETC TUITION	6,800.00			1000 50 420460	380	101000
41182	78972S	1786 JEFF NOBLE	24.49					
1	21.0625	06/25/21 J.NOBLE - REIMBURSEMENT	24.49			1000 50 420460	361	101000
		Total for Vendor:	9,824.49					
41116	78917S	1271 JIM STEYEE	132.60					
1	21.0624	06/24/21 J.STEYEE REMIB - ANNUAL PHYSI	132.60			1000 10 410510	356	101000
		Total for Vendor:	132.60					
41141	78931S	420 KELLEY Connect	165.00					
1	29439707	05/31/21 COPIER MAINT	165.00			1000 10 410510	356	101000
41202	78973S	420 KELLEY Connect	191.00					
1	29625811	06/30/21 COPIER MAINT	191.00			1000 10 410510	356	101000
		Total for Vendor:	356.00					
41140	78932S	1195 KENT D. BRUCE CO., LLC	42.16					
1	8680	06/16/21 317	42.16			1000 20 420440	272	101000
		Total for Vendor:	42.16					
41139	78933S	1114 KENWORTH SALES MISSOULA	88.58					
1	4637683	06/17/21 321	88.58			1000 20 420440	272	101000
		Total for Vendor:	88.58					
41180	78974S	242 LEE ENTERPRISES OF MONTANA	147.80					
1	51952	06/20/21 SURPLUS PROPERTY SALE	147.80			1000 10 410510	337	101000
		Total for Vendor:	147.80					
41106	78906S	1282 LIFE-ASSIST, INC	1,619.56					
1	1100796	05/17/21 MEDICAL SUPPLIES	134.30*			1000 80 420480	222	101000
2	1100621	05/14/21 MEDICAL SUPPLIES	1,372.25*			1000 80 420480	222	101000
3	1101580	05/19/21 MEDICAL SUPPLIES	113.01*			1000 80 420480	222	101000

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 8 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #	Vendor #/Name/ #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41176	78934S	1282 LIFE-ASSIST, INC	2,182.86					
1	1105727	06/04/21 MEDICAL SUPPLIES	-525.00*			1000 80 420480	222	101000
2	1105734	06/04/21 MEDICAL SUPPLIES	-187.50*			1000 80 420480	222	101000
3	1107682	06/11/21 MEDICAL SUPPLIES	622.54*			1000 80 420480	222	101000
4	1107783	06/11/21 MEDICAL SUPPLIES	526.15*			1000 80 420480	222	101000
5	1108450	06/15/21 MEDICAL SUPPLIES	52.38*			1000 80 420480	222	101000
6	1111273	06/25/21 MEDICAL SUPPLIES	1,641.79*			1000 80 420480	222	101000
7	1112470	06/30/21 MEDICAL SUPPLIES	52.50*			1000 80 420480	222	101000
		Total for Vendor:	3,802.42					
41142	78935S	148 LITHIA MOTORS	290.00					
1	406686	05/06/21 315	290.00			1000 20 420440	372	101000
		Total for Vendor:	290.00					
41102	78900S	1797 MADELYNN NELSON	150.00					
1	21.0616	06/16/21 M.NELSON REIMB - NOMEX PANTS	150.00			1000 60 420490	391	101000
41122	78920S	1797 MADELYNN NELSON	21.65					
1	21.0629	06/29/21 M. NELSON - FINGERPRINTING	21.65			1000 10 410510	356	101000
		Total for Vendor:	171.65					
41150	78936S	1676 Magda Nelson	35.00					
1	174	06/12/21 FY20 Audit	35.00			1000 10 410510	356	101000
		Total for Vendor:	35.00					
41156	78937S	1708 METRO EXPRESS CAR WASH-MISSOULA	21.00					
1	21.0531	05/11/21 301	7.00			1000 20 420440	372	101000
2	21.0531	05/17/21 302	7.00			1000 20 420440	372	101000
3	21.0531	05/27/21 302	7.00			1000 20 420440	372	101000
		Total for Vendor:	21.00					
41091	78889S	1360 MICKELSON PLUMBING & HEATING	4,875.00					
1	MI7984	05/26/21 STA 4 - HEATERS IN TRUCK BAYS	4,875.00			1000 50 420460	367	101000
		Total for Vendor:	4,875.00					

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 9 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/ Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41154	78938S	238 MISSOULA CHAMBER OF COMMERCE	745.00					
1	60801 06/04/21 RENEWAL - CHRISTOPHERSON		745.00*			1000 40 420410	335	101000
		Total for Vendor:	745.00					
41146	78939S	208 MISSOULA COUNTY MEDICAL BENEFITS	84,127.10					
1	9547 06/18/21 ADMIN		7,206.80			1000 10 410510	143	101000
2	9547 06/18/21 RM		1,777.10*			1000 20 420440	143	101000
3	9547 06/18/21 TO		1,777.10			1000 30 420430	143	101000
4	9547 06/18/21 FP		4,244.70*			1000 40 420410	143	101000
5	9547 06/18/21 SUP		69,121.40			1000 50 420460	143	101000
		Total for Vendor:	84,127.10					
41086	78890S	228 MISSOULA COUNTY TREASURER	1,067.78					
1	1326 03/08/21 TELEPHONE SERVICES		342.18			1000 10 410510	345	101000
2	1607 04/15/21 TELEPHONE SERVICES		359.74			1000 10 410510	345	101000
3	1836 05/19/21 TELEPHONE SERVICES		365.86			1000 10 410510	345	101000
41147	78940S	228 MISSOULA COUNTY TREASURER	264.00					
1	1954 06/16/21 PAPER		264.00			1000 10 410510	220	101000
		Total for Vendor:	1,331.78					
41173	78941S	211 MISSOULA COUNTY WORKERS COMP	551.42					
1	21.0630 06/30/21 JUNE 2021		551.42			1000 60 420490	146	101000
		Total for Vendor:	551.42					
41085	78891S	230 MISSOULA ELECTRIC COOPERATIVE	497.76					
1	223950 06/03/21 STA 2 & 6		497.76			1000 10 410510	341	101000
		Total for Vendor:	497.76					
41178	78975S	235 MISSOULA MOTOR PARTS	596.10					
1	422211 06/01/21 SHOP		48.54*			1000 20 420440	270	101000
2	424760 06/07/21 LUBRICANT		25.77			1000 20 420440	232	101000
3	776221 06/15/21 LUBRICANT		26.74			1000 20 420440	232	101000
4	429397 06/17/21 SHOP		7.91*			1000 20 420440	270	101000
5	431414 06/22/21 318, 348		67.74			1000 20 420440	272	101000
6	431595 06/22/21 318		104.71			1000 20 420440	272	101000

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 10 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
7	433847 06/28/21	CORE DEP	37.00*			1000 20 420440	270	101000
8	433847 06/28/21	349	5.06			1000 20 420440	272	101000
9	433847 06/28/21	310	18.22			1000 20 420440	272	101000
10	433847 06/28/21	LUBRICANTS	74.95			1000 20 420440	232	101000
11	433847 06/28/21	348	124.40			1000 20 420440	272	101000
12	433847 06/28/21	366	16.13			1000 20 420440	272	101000
13	433847 06/28/21	311	26.54			1000 20 420440	272	101000
14	434343 06/29/21	310	-8.98			1000 20 420440	272	101000
15	434346 06/29/21	311	7.28			1000 20 420440	272	101000
16	435331 06/30/21	347	14.09			1000 20 420440	272	101000
		Total for Vendor:	596.10					
41194	78976S	244 MISSOULA TEXTILE SERVICES	303.32					
1	20 06/28/21	ALL STATIONS	303.32			1000 10 410510	356	101000
		Total for Vendor:	303.32					
41153	78942S	1684 MMW Architects	7,010.47					
1	00018 06/09/21	NEW STA 4	7,010.47*			1000 10 410510	920	101000
		Total for Vendor:	7,010.47					
41144	78943S	249 MODERN MACHINERY CO., INC.	14.00					
1	2720057 06/24/21	318	14.00			1000 20 420440	372	101000
		Total for Vendor:	14.00					
41148	78944S	1585 MONTANA FIRE TRUSTEES	500.00					
1	21.0618 06/18/21	ANNUAL DUES FY22	500.00			1000 10 410510	333	101000
		Total for Vendor:	500.00					
41149	78945S	1792 MONTANA MOBILE STORAGE, INC	170.00					
1	4127 06/13/21	CONEX BOX - SURPLUS	170.00			1000 10 410510	356	101000
		Total for Vendor:	170.00					
41189	78977S	747 MSC INDUSTRIAL SUPPLY CO.	536.67					
1	4658538001 06/02/21	SHOP	175.42*			1000 20 420440	270	101000
2	4698296001 06/16/21	321	288.16			1000 20 420440	272	101000
3	22342894 06/16/21	321	73.09			1000 20 420440	272	101000
		Total for Vendor:	536.67					

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 11 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41087	78892S	259 MSUES FIRE TRAINING SCHOOL	95.00					
1	26-134 06/01/21	FO1 CERT - J.DUFNER	95.00			1000 50 420460	380	101000
41101	78901S	259 MSUES FIRE TRAINING SCHOOL	190.00					
1	26-135 06/10/21	FF1 CERT-MAXON/J.NOBLE	190.00			1000 50 420460	380	101000
41108	78907S	259 MSUES FIRE TRAINING SCHOOL	475.00					
1	26-137 06/22/21	FO1 - COWAN	95.00			1000 30 420430	380	101000
2	26-137 06/22/21	DRIVER/OPER-S.NOBLE	95.00			1000 50 420460	380	101000
3	26-137 06/22/21	DRIVER/OPER-N.LAPINSKI	95.00			1000 50 420460	380	101000
4	26-137 06/22/21	DRIVER/OPER-A.BRAY	95.00			1000 50 420460	380	101000
5	26-137 06/22/21	DRIVER/OPER-J.BERGBOWER	95.00			1000 50 420460	380	101000
		Total for Vendor:	760.00					
41177	78978S	261 MT BOLT INC.	27.80					
1	312717 06/17/21	SMALL TOOLS REPLACEMENT	10.50			1000 20 420440	234	101000
2	312707 06/15/21	SMALL TOOLS	7.00			1000 20 420440	234	101000
3	312689 06/09/21	SMALL TOOLS	10.30			1000 20 420440	234	101000
		Total for Vendor:	27.80					
41187	78979S	1542 MT COFFEE EXPRESS	135.00					
1	13256 06/02/21	STA 1	90.00			1000 10 410510	220	101000
2	13370 06/23/21	STA 1	45.00			1000 10 410510	220	101000
		Total for Vendor:	135.00					
41090	78895S	1322 MURDOCHS RANCH & HOME SUPPLY	1,884.06					
1	G61416 04/30/21	FUEL MITIGATION	974.84			1000 100 420470	221	101000
2	G72145 05/10/21	FUEL MITIGATION	54.95			1000 100 420470	221	101000
3	G72091 05/10/21	FUEL MITIGATION	329.94			1000 100 420470	221	101000
4	G72056 05/10/21	FUEL MITIGATION	449.39			1000 100 420470	221	101000
5	G74148 05/12/21	FUEL MITIGATION	54.99			1000 100 420470	221	101000
6	G78938 05/17/21	FUEL MITIGATION	19.95			1000 100 420470	221	101000

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 12 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #	Vendor #/Name/ Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41175	78946S	1322 MURDOCHS RANCH & HOME SUPPLY	626.93					
1	24910	06/27/21 FUEL MITIGATION	626.93			1000 100 420470	221	101000
		Total for Vendor:	2,510.99					
41193	78980S	1710 Myron Corp	176.81					
1	118702828	06/23/21 2022 CALENDARS	176.81			1000 10 410510	320	101000
		Total for Vendor:	176.81					
41155	78947S	295 NORCO	507.74					
1	32156234	05/24/21 MEDICAL OXYGEN	160.66*			1000 80 420480	222	101000
2	32216360	05/31/21 CYLINDER RENT	22.94			1000 10 410510	356	101000
3	32335056	06/15/21 MEDICAL OXYGEN	180.04*			1000 80 420480	222	101000
4	32387332	06/22/21 MEDICAL OXYGEN	121.90*			1000 80 420480	222	101000
5	32460484	06/30/21 CYLINDER RENT	22.20			1000 10 410510	356	101000
		Total for Vendor:	507.74					
41157	78948S	1686 NORTH RIDGE FIRE EQUIPMENT	1,622.11					
1	10500	06/09/21 NEW TYPE 5	664.95			1000 20 420440	272	101000
2	10747	06/10/21 367	35.46			1000 20 420440	272	101000
3	10747	06/10/21 357	17.73			1000 20 420440	272	101000
4	10747	06/10/21 361	18.20			1000 20 420440	272	101000
5	10837	06/15/21 321 LOST TOOL	230.95			1000 20 420440	234	101000
6	10836	06/15/21 321	654.82			1000 20 420440	272	101000
41200	78981S	1686 NORTH RIDGE FIRE EQUIPMENT	62.95					
1	11162	06/28/21 366	62.95			1000 20 420440	272	101000
		Total for Vendor:	1,685.06					
41088	78893S	547 NORTHWESTERN ENERGY	455.00					
1	04619946	06/01/21 STA 5	455.00			1000 10 410510	341	101000
41109	78908S	547 NORTHWESTERN ENERGY	528.11					
1	0537315-4	06/16/21 STA 6	81.08			1000 10 410510	341	101000
2	0520580-2	06/15/21 STA 4	436.63			1000 10 410510	341	101000
3	0520581-0	06/15/21 STA 4	10.40			1000 10 410510	341	101000

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 13 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/ Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41117	78918S	547 NORTHWESTERN ENERGY	952.80					
1	0477741-3	06/17/21 STA 1	778.03			1000 10 410510	341	101000
2	1489125-3	06/17/21 STA 1 STRG	122.83			1000 10 410510	341	101000
3	0536085-4	06/21/21 STA 2	51.94			1000 10 410510	341	101000
		Total for Vendor:	1,935.91					
41179	78982S	1238 O.S. SYSTEMS, CORPORATION	979.70					
1	098592	05/17/21 FABRIC SOCKS	979.70			1000 30 420430	394	101000
		Total for Vendor:	979.70					
41158	78949S	1755 O2X HUMAN PERFORMANCE, LLC	10,000.00					
1	1638	06/15/21 WORKSHOP JUNE 2021	10,000.00			1000 50 420460	380	101000
		Total for Vendor:	10,000.00					
41160	78950S	1725 PIERCE LEASING	590.00					
1	0042357	06/23/21 OFFICE TRAILER 6/22-7/19/21	590.00			1000 10 410510	530	101000
		Total for Vendor:	590.00					
41159	78951S	988 PLATT	6.00					
1	1q72539	06/09/21 STA 2	6.00			1000 50 420460	362	101000
		Total for Vendor:	6.00					
41192	78983S	336 RED'S TOWING AND CRANE	165.00					
1	40646	06/14/21 306 LOCK CYLINDERS	165.00*			1000 20 420440	270	101000
		Total for Vendor:	165.00					
41195	78984S	31 REPUBLIC SERVICES #889	373.06					
1	002891023	06/28/21 ALL STATIONS	373.06*			1000 10 410510	342	101000
		Total for Vendor:	373.06					
41161	78952S	344 ROTO-ROOTER PLUMBING	215.00					
1	42976	06/22/21 STA 4	215.00			1000 50 420460	364	101000

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 14 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41199	78985S	344 ROTO-ROOTER PLUMBING	465.00					
1	43025 06/27/21	STA 4	140.00			1000 50 420460	364	101000
2	42901 06/07/21	STA 4	325.00			1000 50 420460	364	101000
		Total for Vendor:	680.00					
41163	78953S	349 SAFETY KLEEN CORPORATION	188.71					
1	86349187 06/22/21	SOLVENT	188.71			1000 20 420440	232	101000
		Total for Vendor:	188.71					
41164	78954S	1471 SAW SHOP	15.45					
1	3682 06/02/21	FLOAT-A-PUMP AIR FILTER	15.45*			1000 20 420440	270	101000
		Total for Vendor:	15.45					
41165	78955S	705 SEA WESTERN FIRE APPARATUS &	1,603.80					
1	INV11556 06/30/21	PPE	327.20			1000 50 420460	224	101000
2	INV11536 06/29/21	PPE	1,276.60			1000 50 420460	224	101000
		Total for Vendor:	1,603.80					
41162	78956S	360 SHIPPING DEPOT	46.55					
1	1042 06/30/21	SHIPPING	46.55			1000 10 410510	311	101000
		Total for Vendor:	46.55					
41188	78986S	1540 SNAP ON INDUSTRIAL	83.59					
1	ARV4867998 06/25/21	SMALL TOOLS	83.59			1000 20 420440	234	101000
		Total for Vendor:	83.59					
41118	78919S	369 STAPLES	354.47					
1	20384237 05/12/21	OFFICE SUPPLIES	22.57			1000 10 410510	220	101000
2	20384237 05/14/21	OFFICE SUPPLIES	9.49			1000 10 410510	220	101000
3	20384237 05/14/21	OFFICE SUPPLIES	35.48			1000 10 410510	220	101000
4	20384237 05/20/21	AP SCANNER	209.99			1000 10 410510	368	101000
5	20384237 05/21/21	4 PORT HUB, USBC	38.97			1000 10 410510	368	101000
6	20384237 05/25/21	OFFICE SUPPLIES	16.49			1000 10 410510	220	101000
7	20384237 05/25/21	OFFICE SUPPLIES	21.48			1000 10 410510	220	101000
		Total for Vendor:	354.47					

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 15 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41166	78957S	1696 SURPLUS PROPERTY & RECYCLING	400.00					
1	60007 06/16/21 RESCUE		200.00			1000 30 420430	394	101000
2	60007 06/16/21 STA 1		50.00			1000 50 420460	361	101000
3	60007 06/16/21 RM		150.00			1000 20 420440	272	101000
		Total for Vendor:	400.00					
41167	78958S	1767 SWANK ENTERPRISES	325,337.76					
1	3887 06/25/21 NEW STA 4 #8		325,337.76*			1000 10 410510	920	101000
		Total for Vendor:	325,337.76					
41168	78959S	1776 TETRA TECH, INC	1,011.25					
1	51752882 06/25/21 NEW STA 4		1,011.25*			1000 10 410510	920	101000
		Total for Vendor:	1,011.25					
41207	78990S	381 TOWN & COUNTRY AUTO BODY	684.65					
1	13641 02/10/21 325		466.20			1000 20 420440	373	101000
2	16872 06/28/21 310		218.45			1000 20 420440	373	101000
		Total for Vendor:	684.65					
41169	78960S	1284 TRACE ANALYTICS, INC.	445.00					
1	21-10305 06/05/21 SAMPLING		445.00			1000 20 420440	370	101000
		Total for Vendor:	445.00					
41089	78896S	1607 TRACTOR SUPPLY CO	113.97					
1	05088410 05/30/21 STA 5		83.98			1000 50 420460	365	101000
2	05088410 05/30/21 STA 5		29.99			1000 50 420460	365	101000
		Total for Vendor:	113.97					
41110	78909S	408 VERIZON WIRELESS	308.87					
1	9881770085 06/11/21 WIRELESS		308.87			1000 10 410510	345	101000
		Total for Vendor:	308.87					
41170	78961S	712 WATEROUS COMPANY	816.18					
1	P2Q7138001 06/15/21 321		200.34			1000 20 420440	272	101000
2	P2Q7095001 06/14/21 321		615.84			1000 20 420440	272	101000
		Total for Vendor:	816.18					

07/09/21
13:10:53

MISSOULA RURAL FIRE DISTRICT
Claim Details
For the Accounting Period: 6/21

Page: 16 of 18
Report ID: AP100V

* ... Over spent expenditure

Claim/ Line #	Check Invoice #/Inv Date/Description	Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Line \$	Disc \$	PO #	Fund Org Acct	Object Proj	Cash Account
41172	78962S	1724 WEX Bank	5,744.02					
1	72561554	06/30/21 FUEL - JUNE 2021	5,744.02			1000 20 420440	231	101000
		Total for Vendor:	5,744.02					
41171	78963S	756 WHALEN TIRE	1,223.00					
1	762352	06/22/21 361	135.00			1000 20 420440	233	101000
2	762137	06/17/21 TIRE DISPOSAL	918.00			1000 20 420440	233	101000
3	761998	06/14/21 325	35.00			1000 20 420440	233	101000
4	761528	06/02/21 SERVICE CALL TO STA 4	135.00			1000 20 420440	233	101000
		Total for Vendor:	1,223.00					
		# of Claims	108	Total:				540,298.85

07/09/21
13:10:54

MISSOULA RURAL FIRE DISTRICT
Claim from Another Period Cancelled in this Period
For the Accounting Period: 6/21

Page: 17 of 18
Report ID: AP100

* ... Over spent expenditure

Claim	Vendor #/Name/	Document \$/	Disc \$					Cash	
Line #	Check Invoice #/Inv Date/Description	Line \$		PO #	Fund Org Acct	Object Proj	Account		
*** Cancelled in 6/21 *** *** Claim from another period (6/12) ***									
30374	243 WESTERN STATES TRUCK CENTER, LLC	1,039.75							
1	101113096 06/22/12 E-341	244.89			1000 20 420440	372	101000		
2	101113218 06/27/12 E-341	776.38			1000 20 420440	372	101000		
3	101113279 06/29/12 shop	18.48			1000 20 420440	372	101000		
*** Cancelled in 6/21 *** *** Claim from another period (6/17) ***									
36396	1629 JD PARKER CONSTRUCTION	1,300.00							
1	060117 06/01/17 Sta 4	1,300.00			1000 50 420460	364	101000		
# of Claims		2	Total:	2,339.75					

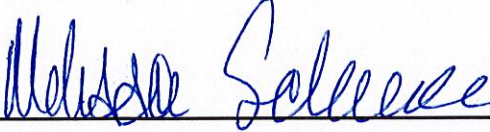
07/09/21
13:10:54

MISSOULA RURAL FIRE DISTRICT
Fund Summary for Claims
For the Accounting Period: 6/21

Page: 18 of 18
Report ID: AP110

Fund/Account	Amount
1000 GENERAL FUND	
101000 CASH ON DEPOSIT - COUNTY TREASURER	\$537,959.10
Total:	\$537,959.10

Claims reviewed and approved for payment at the Regular scheduled Missoula Rural Fire District Board of Trustee Meeting held Tuesday, July 13th, 2021 at 7:00 PM.


_____ Melissa Schnee, Office Manager

_____ Ben Murphy, Chairman

_____ Chuck Beagle, Secretary

Board of Trustees (BOT)
Missoula Rural Fire District
2521 South Ave. West
Missoula, MT 59804

June 23, 2021

RE: Petition

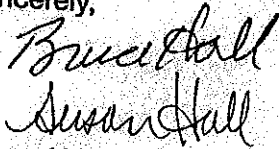
Dear Board Members,

The enclosed 5 page petition was carried through the Piltzville and Hellgate Dr. neighborhoods between Friday June 18 and Tuesday June 22, 2021. The petition arose from the ongoing concern from residents regarding the disposal, sale and future use of the existing Station #4 in Piltzville.

The BOT has a decision to make regarding public involvement on the issue of the existing Station #4. This petition requests a place at the table to help ensure a compatible future use of this property that will compliment rather than detract from the neighborhood and community at large. On behalf of the signatories of the enclosed petition, we eagerly await the BOT's response.

Please include this cover letter and petition in the next MRFD Board Minutes, thank you.

Sincerely,



Bruce Hall
Susan Hall

Cc: Chief Chris Newman

For nearly 50 years MRFD Station #4 has called Piltzville home. Operations will soon commence at a new location leaving the future use of the existing facility unknown.

Station 4 is uniquely situated because it is surrounded on three sides by residential property nestled in the heart of a neighborhood. In contrast, the remaining four MRFD stations are located in primarily commercial settings. While MRFD has been a "good neighbor" the uncertainty of a new occupant is concerning and warrants public involvement and input as MRFD moves forward with sale of this property.

Clearly, there are opportunities that would safeguard quality of life, improve property values and enhance the neighborhood. This petition, addressed to the MRFD Board of Trustees, reflects a shared concern regarding the future use of the Piltzville facility.

To date there has been no outreach to the local community regarding MRFD's intention for the property. As taxpayers, we respectfully request a place at the table to help ensure a compatible future use of this property that compliments rather than detracts from the neighborhood and community at large.

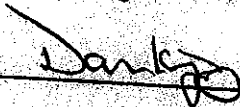
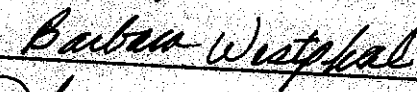
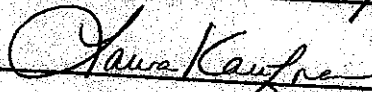
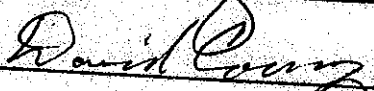
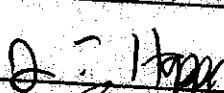


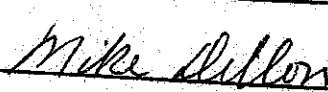
Name	Signature	Address
Rita Milligan	<i>Rita Milligan</i>	Box 353 225 Hallgate MILLTOWN MT 59851
James M. Milligan	<i>James M. Milligan</i>	P.O. Box 353 225 Hallgate MILLTOWN MT 59851
JEFF ADRIANO	<i>Jeff Adriano</i>	Box 600 230 HELLGATE BONNER MT 59823
MARY ANN BUCKHOUSE	<i>Mary Ann Buckhouse</i>	Box 585 210 HELLGATE DR BONNER, MT 59823
<i>Jerry Buckhouse</i>		// //
Robert Miller	<i>Robert Miller</i>	101 Bonner Ave BONNER MT 59802
Elizabeth Miller	<i>Elizabeth Miller</i>	101 Bonner Ave BONNER, MT 59802
<i>Jane A. Kipp</i>	JANE A KIPP	9460 FLEMING ST. MISSOULA, MT 59802

For nearly 50 years MRFD Station #4 has called Piltzville home. Operations will soon commence at a new location leaving the future use of the existing facility unknown.

Station 4 is uniquely situated because it is surrounded on three sides by residential property nestled in the heart of a neighborhood. In contrast, the remaining four MRFD stations are located in primarily commercial settings. While MRFD has been a "good neighbor" the uncertainty of a new occupant is concerning and warrants public involvement and input as MRFD moves forward with sale of this property.

Clearly, there are opportunities that would safeguard quality of life, improve property values and enhance the neighborhood. This petition, addressed to the MRFD Board of Trustees, reflects a shared concern regarding the future use of the Piltzville facility.

To date there has been no outreach to the local community regarding MRFD's intention for the property. As taxpayers, we respectfully request a place at the table to help ensure a compatible future use of this property that compliments rather than detracts from the neighborhood and community at large.

Name	Signature	Address
DAN KIPP		9460 FLEMING ST. MISSOULA MT
BARBARA WESTPHAL		265 Hellgate Drive Malo..
Laura Kaufman		255 Hellgate Dr Missoula, MT 59804
David Cooney		250 Hellgate Dr, Missoula
Jim Hoppe		290 Hellgate Dr. MSLA.
Joseph Turk		115 Peterson ST
Debra Demmons		9520 Anderson Rd.
MIKE DILLON		9520 ANDERSON RD

For nearly 50 years MRFD Station #4 has called Piltzville home. Operations will soon commence at a new location leaving the future use of the existing facility unknown.

Station 4 is uniquely situated because it is surrounded on three sides by residential property nestled in the heart of a neighborhood. In contrast, the remaining four MRFD stations are located in primarily commercial settings. While MRFD has been a "good neighbor" the uncertainty of a new occupant is concerning and warrants public involvement and input as MRFD moves forward with sale of this property.

Clearly, there are opportunities that would safeguard quality of life, improve property values and enhance the neighborhood. This petition, addressed to the MRFD Board of Trustees, reflects a shared concern regarding the future use of the Piltzville facility.

To date there has been no outreach to the local community regarding MRFD's intention for the property. As taxpayers, we respectfully request a place at the table to help ensure a compatible future use of this property that compliments rather than detracts from the neighborhood and community at large.

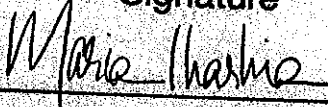
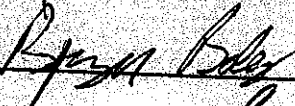
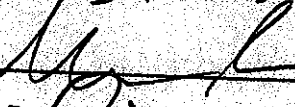
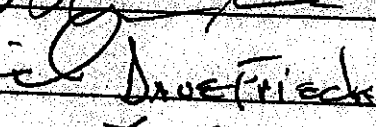
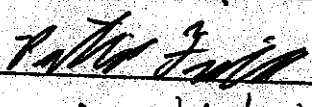
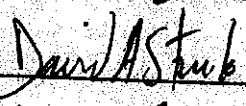

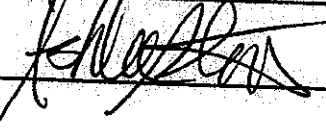
Name	Signature	Address
Bruce Hall	<i>Bruce Hall</i>	9410 Fleming Piltzville
Susan Hall	<i>Susan Hall</i>	9410 Fleming Piltzville
Keith Koprivica	<i>Keith Koprivica</i>	270 Hellgate Drive 59802
Debra Koprivica	<i>Debra Koprivica</i>	270 Hellgate Dr 59802
Mara Lee Stark	<i>Mara Lee Stark</i>	280 Hellgate Drive, 59802
Corey Kaufman	<i>Corey Kaufman</i>	255 Hellgate Dr. 59802
Shirley Gledits	<i>Shirley Gledits</i>	260 Hellgate Dr 59802
Karl Uhlig	<i>Karl Uhlig</i>	240 HELLGATE DR MOUNTAIN VIEW

For nearly 50 years MRFD Station #4 has called Piltzville home. Operations will soon commence at a new location leaving the future use of the existing facility unknown.

Station 4 is uniquely situated because it is surrounded on three sides by residential property nestled in the heart of a neighborhood. In contrast, the remaining four MRFD stations are located in primarily commercial settings. While MRFD has been a "good neighbor" the uncertainty of a new occupant is concerning and warrants public involvement and input as MRFD moves forward with sale of this property.

Clearly, there are opportunities that would safeguard quality of life, improve property values and enhance the neighborhood. This petition, addressed to the MRFD Board of Trustees, reflects a shared concern regarding the future use of the Piltzville facility.

To date there has been no outreach to the local community regarding MRFD's intention for the property. As taxpayers, we respectfully request a place at the table to help ensure a compatible future use of this property that compliments rather than detracts from the neighborhood and community at large.

Name	Signature	Address
Maria Barbic		9480 Cross Street 59802
Bryan Balog		9500 Cross Street 59812
Brooke Prunty		9500 Cross St 59802
David Friede		275 Hellgate 59802
Patrick Friede		275 Hellgate Dr. 59802
David Stark		280 Hellgate Dr. 59802
Anthony Stone		105 Bonner Ave 59802
Ashlee Stone		105 Bonner Ave 59802

For nearly 50 years MRFD Station #4 has called Piltzville home. Operations will soon commence at a new location leaving the future use of the existing facility unknown.

Station 4 is uniquely situated because it is surrounded on three sides by residential property nestled in the heart of a neighborhood. In contrast, the remaining four MRFD stations are located in primarily commercial settings. While MRFD has been a "good neighbor" the uncertainty of a new occupant is concerning and warrants public involvement and input as MRFD moves forward with sale of this property.

Clearly, there are opportunities that would safeguard quality of life, improve property values and enhance the neighborhood. This petition, addressed to the MRFD Board of Trustees, reflects a shared concern regarding the future use of the Piltzville facility.

To date there has been no outreach to the local community regarding MRFD's intention for the property. As taxpayers, we respectfully request a place at the table to help ensure a compatible future use of this property that compliments rather than detracts from the neighborhood and community at large.

Name	Signature	Address
Kory Nelson	<i>[Signature]</i>	109 Cross St
Michael JARNEVIC	<i>[Signature]</i>	9480 Cross St.
Julie J. Starr	<i>[Signature]</i>	P.O. Box 815 Milltown, Mt. 59857
James P. Kenyon	<i>[Signature]</i>	115 Hellgate Dr
Laurie Ginn	<i>[Signature]</i>	130 Hellgate Dr.
Allen Ginn	<i>[Signature]</i>	130 Hellgate Dr.
Alma Owens	<i>[Signature]</i>	235 Hellgate Dr.

THANK YOU

I would like to thank
you guys for allowing
me to have the opportunity
to come to the fire department
and see what it is like to
be a fire fighter. It was
a fun experience and it
definitely open my eyes up
to a possible new job career
path. Thank you
for allowing me to job shadow.
Thank you guys -

Mitchell Muralt
(Big Sky High School Student)

Return to: City Clerk
City of Missoula
435 Ryman Street
Missoula MT 59802-4297

RESOLUTION NUMBER 8518

A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana one certain parcel of land described as Portion 'A' of Lot A-1, Fairway View Addition, Lot A-1, Lot A-2, and Lot 3, Fairway View Addition, located in Section 1, Township 12 North, Range 20 West, P.M.M., and zone the property Fairway View Addition Planned Unit Development, based on the findings of fact in the staff report, subject to the recommended condition of annexation approval by City Council.

LEGAL DESCRIPTION: Portion 'A' of Lot A-1, Fairway View Addition, Lot A-1, Lot A-2, and Lot 3, Fairway View Addition, located in Section 1, Township 12 North, Range 20 West, P.M.M., and shown on Exhibit A,

WHEREAS, Joshua L. Green, owner of 100% of the property described herein as Portion 'A' of Lot A-1 (0.20 acres), has filed Petition No. 10064 with the City Clerk requesting annexation and waiving the need to prepare a service plan for the annexation; and

WHEREAS, it is the Missoula City Council's decision to consider this petition for annexation pursuant to the statutory annexation by petition method set forth in Title 7 Chapter 2 Part 46 Section 4601 (3)(a)(ii) Montana Code Annotated (MCA); and

WHEREAS, the herein described property is within the City of Missoula Utilities Service Area boundary, the City has current and future capacity to serve the property and development; and the owners/developers will pay all costs to extend the municipal sewer and water service to the property; and

WHEREAS, the City Council desires the annexation and zoning of the herein described property be conditioned upon annexation subject to the following condition:

1. The applicant shall file the amended plat subject to the conditions of approval for 2020-MSS-SEA-00021 within one hundred and eighty (180) days of annexation approval, subject to review and approval by Development Services and Engineering, otherwise the Resolution to Annex and the zoning upon annexation of the property shall become null and void, and the property shall revert to its original status in the County of Missoula.

WHEREAS, Section 7-2-4211 MCA requires municipalities to include the full width of any public street or road rights-of-way that are adjacent to the property being annexed; and

WHEREAS, the Lower Miller Creek right-of-way adjacent to Portion 'A' of Lot A-1 is currently within the municipal boundary of the City of Missoula; and

WHEREAS, the municipal sanitary sewer system is available to the parcel described herein; and

WHEREAS, the parcel described herein is currently zoned C-RR2 Residential in the County and the recommended zoning in the City is Fairway View Addition Planned Unit Development in accordance with MCA 76-2-303(3)(a) and Missoula Municipal Code criterion 20.85.040(1)(2c), it is the intention of the City of Missoula to annex this property with the recommended city zoning. FURTHER, the parcel is situated

adjacent to City Council Ward Area No. 5 and the Miller Creek Neighborhood Council District, and it is the intention of the Council to add this parcel to said Ward and Neighborhood Council District; and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on 5/10/2020, Resolution Number 8514 stating the City's intention to consider extending the City limits to include the within described properties and Council set a public hearing for 5/17/2020 at its regularly scheduled City Council meeting to hear all matters pertaining to the annexation and zoning of said property; and

WHEREAS, the City published notice of such proposed extension of the city limits on 5/2/2021 and 5/9/2021 as provided by Section 76-2-303 and 7-1-4127 MCA; and

WHEREAS, in the judgment of the City Council of the City of Missoula, it is deemed to be in the best interest of the City of Missoula, the inhabitants thereof and the current and future inhabitants of the parcel of land described herein, which have petitioned for annexation and are within the urban growth boundary, that the boundaries of the City of Missoula shall be extended to include the same within the corporate limits.

NOW, THEREFORE BE IT RESOLVED that the corporate limits of the City of Missoula are hereby extended to incorporate and annex the property described herein; and

BE IT FURTHER RESOLVED that the parcel is hereby zoned Fairway View Addition Planned Unit Development in the City. **FURTHER**, that the parcel is hereby assigned to City Council Ward Area No. 5 and the Miller Creek Neighborhood Council District; and


BE IT FURTHER RESOLVED that the minutes of City Council of the City of Missoula, Montana, incorporate this resolution; and

BE IT FURTHER RESOLVED that if the city annexation of any lot(s), parcel(s), block(s) or tract(s) of land annexed into the city pursuant to this city annexation resolution or any provision of this resolution is ever held to be invalid or unconstitutional, the City Council hereby declares that any such decision shall not affect the validity of the annexation of the remaining lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or the remaining provisions of this resolution. The City Council hereby declares that it would have passed this resolution and annexed each lot(s), parcel(s), block(s) or tracts(s) of land into the city as well as each provision of this resolution irrespective of the fact that the annexation of any one or more lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or provision of this resolution may have been declared invalid or unconstitutional, and if for any reason the annexation of any lot(s), parcel(s), block(s), tract(s) of land or any provision of this resolution should be declared invalid or unconstitutional, then the annexation of the remaining lot(s), parcel(s), block(s) or tracts(s) of land and resolution provisions are intended to be and shall be in full force and effect as enacted by the City Council.

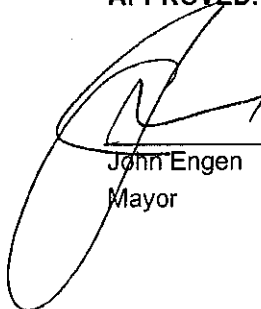
PASSED AND ADOPTED this 24th day of May, 2021.

ATTEST:

APPROVED:



Martha L. Rehbein, CMC OF MISSOULA
City Clerk



John Engen
Mayor



(SEAL)

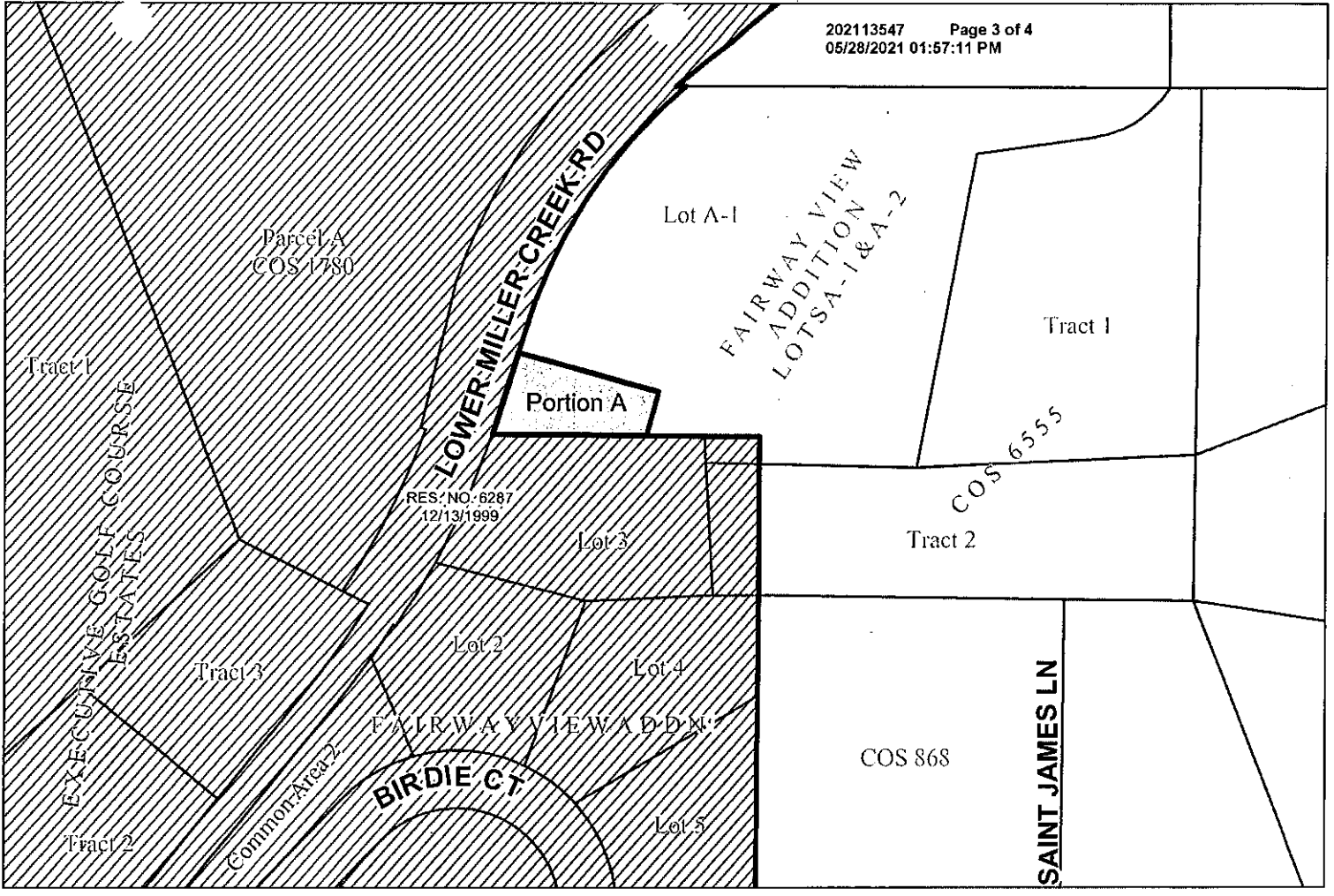
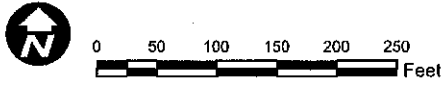






EXHIBIT A



Portion 'A' of Lot A-1
Fairway View Addition, Lots A-1 & A-2
All Located in Section 1, T.12 N., R.20 W., P.M.M.
Prepared by: CITY OF MISSOULA GIS SERVICES

- Legend**
-  Annexation Land
 -  Existing Annexation Resolutions
 -  City Limits
 -  Parcel Boundaries

ANNEXATION EXHIBIT

202113547 Page 4 of 4
05/28/2021 01:57:11 PM

PORTION OF LOT A-1, FAIRWAY VIEW ADDITION, LOTS A-1 & A-2,
AND LOT 3, FAIRWAY VIEW ADDITION, LOCATED IN THE
SOUTH 1/2 OF SECTION 1, T.12N., R.20W., P.M.M.,
CITY OF MISSOULA, MONTANA.

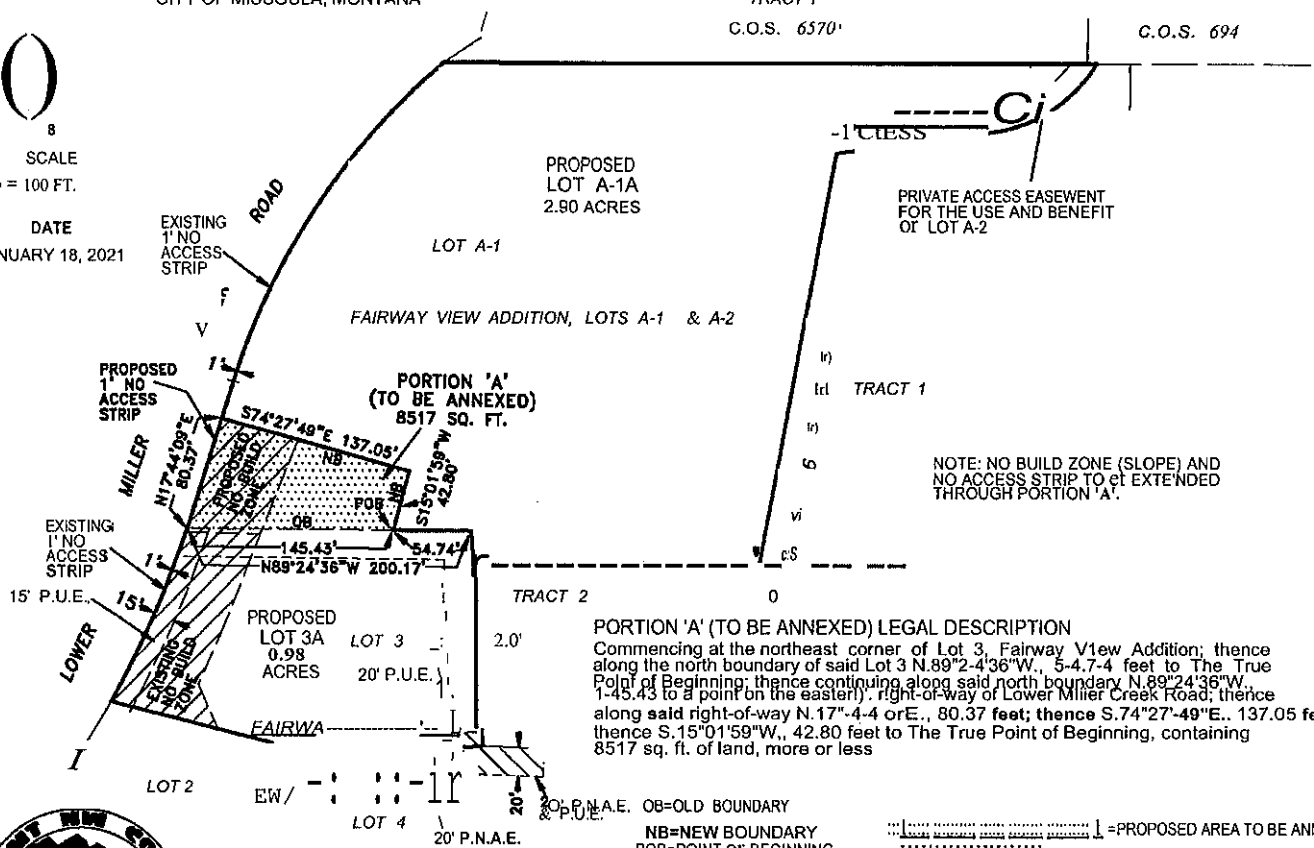
TRACT 1
C.O.S. 6570'

C.O.S. 694



8
SCALE
1" = 100 FT.

DATE
JANUARY 18, 2021



PRIVATE ACCESS EASEMENT
FOR THE USE AND BENEFIT
OF LOT A-2

NOTE: NO BUILD ZONE (SLOPE) AND
NO ACCESS STRIP TO BE EXTENDED
THROUGH PORTION 'A'.

PORTION 'A' (TO BE ANNEXED) LEGAL DESCRIPTION

Commencing at the northeast corner of Lot 3, Fairway View Addition; thence along the north boundary of said Lot 3 N.89°24'36"W., 5-4-7-4 feet to The True Point of Beginning; thence continuing along said north boundary N.89°24'36"W., 1-45.43 to a point on the (easterly) right-of-way of Lower Miller Creek Road; thence along said right-of-way N.17°-4-4 or E., 80.37 feet; thence S.74°27'-49"E., 137.05 feet; thence S.15°01'59"W., 42.80 feet to The True Point of Beginning, containing 8517 sq. ft. of land, more or less

- P.N.A.E. = PUBLIC NON-MOTORIZED ACCESS EASEMENT
- OB = OLD BOUNDARY
- NB = NEW BOUNDARY
- P.O.B. = POINT OF BEGINNING
- P.U.E. = PUBLIC UTILITY EASEMENT
- = PROPOSED AREA TO BE ANNEXED



MtNANomwM COMPANY

SURVEYING MAPPING PLANNING CONSULTING
P.O. Box 111111, Missoula, MT 59701-1111
P.O. Box 111111, Missoula, MT 59701-1111

PREPARED AT THE REQUEST OF JOSH GREEN
MTN W CO PROJECT NO. 2761-20 D-1571

Return to: City Clerk
City of Missoula
435 Ryman Street
Missoula MT 59802-4297

RESOLUTION NUMBER 8519

A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana a certain parcel of land described as Invermere Phase 3A including rights-of-way for Drake Lane, Invermere Parkway, and parkland, all located in the East half of Section 12 in Township 12 North, Range 20 West, P.M.M. and to zone the property R20 Residential.

LEGAL DESCRIPTION: Invermere Phase 3A, the final phase of a residential subdivision located in the East ½ of Section 12, Township 12 North, Range 20 West, PMM, Missoula County, Montana as shown on Exhibit A attached hereto and made a part hereof.

WHEREAS, Drake Lemm, owner of 100% of the property described herein, has filed Petition No. 10076 with the City Clerk requesting annexation and waiving the need to prepare a service plan for the annexation of; and

WHEREAS, it is the Missoula City Council's decision to consider this petition for annexation pursuant to the statutory annexation by petition method set forth in Title 7 Chapter 2 Part 46 Section 4601 (3)(a)(ii) Montana Code Annotated (MCA); and

WHEREAS, Section 7-2-4211 MCA requires municipalities to include the full width of any public street or road rights-of-way that are adjacent to the property being annexed and to include parks created pursuant to Title 76, Section 3, therefore the City has included the full width of Drake Lane and Invermere Parkway rights-of-way along with all park areas located within Invermere Phase 3A in the annexation boundary; and

WHEREAS, the herein described property is within the City of Missoula Utilities Service Area boundary, the City has current and future capacity to serve the property and development; and the owners /developers will pay all costs to extend the municipal sewer and water service to the property; and

WHEREAS, there was duly and regularly passed and adopted by the Missoula City Council and approved by the Mayor on May 3, 2021, Resolution Number 8513 stating the City's intention to extend the limits to include the within described property and Council set a public hearing for May 17, 2021 at its regularly scheduled City Council meeting to hear all matters pertaining to the annexation and zoning of said property; and

WHEREAS, the property described herein is currently zoned C-RR2 Residential and the recommended zoning in the City for all residential lots within the subdivision is R20 Residential in accordance with MCA 76-2-303 (3)(a)(iii) and Missoula Municipal Code criterion 20.85.040(1)(2)(c), it is the intention of the City of Missoula to annex this property with the recommended city zoning. FURTHER, the property is situated adjacent to City Council Ward Area No. 5 and the Miller Creek Neighborhood Council District,

and it is the intention of the Council to add this parcel to said Ward and Neighborhood Council District;
and

WHEREAS, in the judgment of the City Council of the City of Missoula, it is deemed to be in the best interest of the City of Missoula, the inhabitants thereof, and the future inhabitants of the property described herein, which have petitioned for annexation and are within the urban growth boundary, that the boundaries of the City of Missoula shall be extended to include the same within the corporate limits.

NOW THEREFORE BE IT RESOLVED that the corporate limits of the City of Missoula are hereby extended to incorporate and annex the property described herein; and

BE IT FURTHER RESOLVED that the property is hereby zoned R20 Residential in the City and assigned to City Council Ward Area No. 5 and the Miller Creek Neighborhood Council District; and

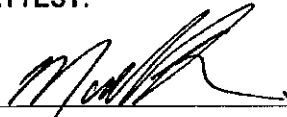
BE IT FURTHER RESOLVED that the minutes of the City Council of the City of Missoula, Montana incorporate this resolution; and

BE IT FURTHER RESOLVED that if the city annexation of any lot(s), parcel(s), block(s) or tract(s) of land annexed into the city pursuant to this city annexation resolution or any provision of this resolution is ever held to be invalid or unconstitutional, the City Council hereby declares that any such decision shall not affect the validity of the annexation of the remaining lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or the remaining provisions of this resolution. The City Council hereby declares that it would have passed this resolution and annexed each lot(s), parcel(s), block(s) or tracts(s) of land into the city as well as each provision of this resolution irrespective of the fact that the annexation of any one or more lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or provision of this resolution may have been declared invalid or unconstitutional, and if for any reason the annexation of any lot(s), parcel(s), block(s), tract(s) of land or any provision of this resolution should be declared invalid or unconstitutional, then the annexation of the remaining lot(s), parcel(s), block(s) or tracts(s) of land and resolution provisions are intended to be and shall be in full force and effect as enacted by the City Council; and

BE IT FURTHER RESOLVED that the City Clerk is hereby instructed to file this resolution with the Clerk and Recorder of Missoula County.


PASSED AND ADOPTED this 24th day of May, 2021.

ATTEST:



Martha L. Rehbein, CMC
City Clerk

APPROVED:

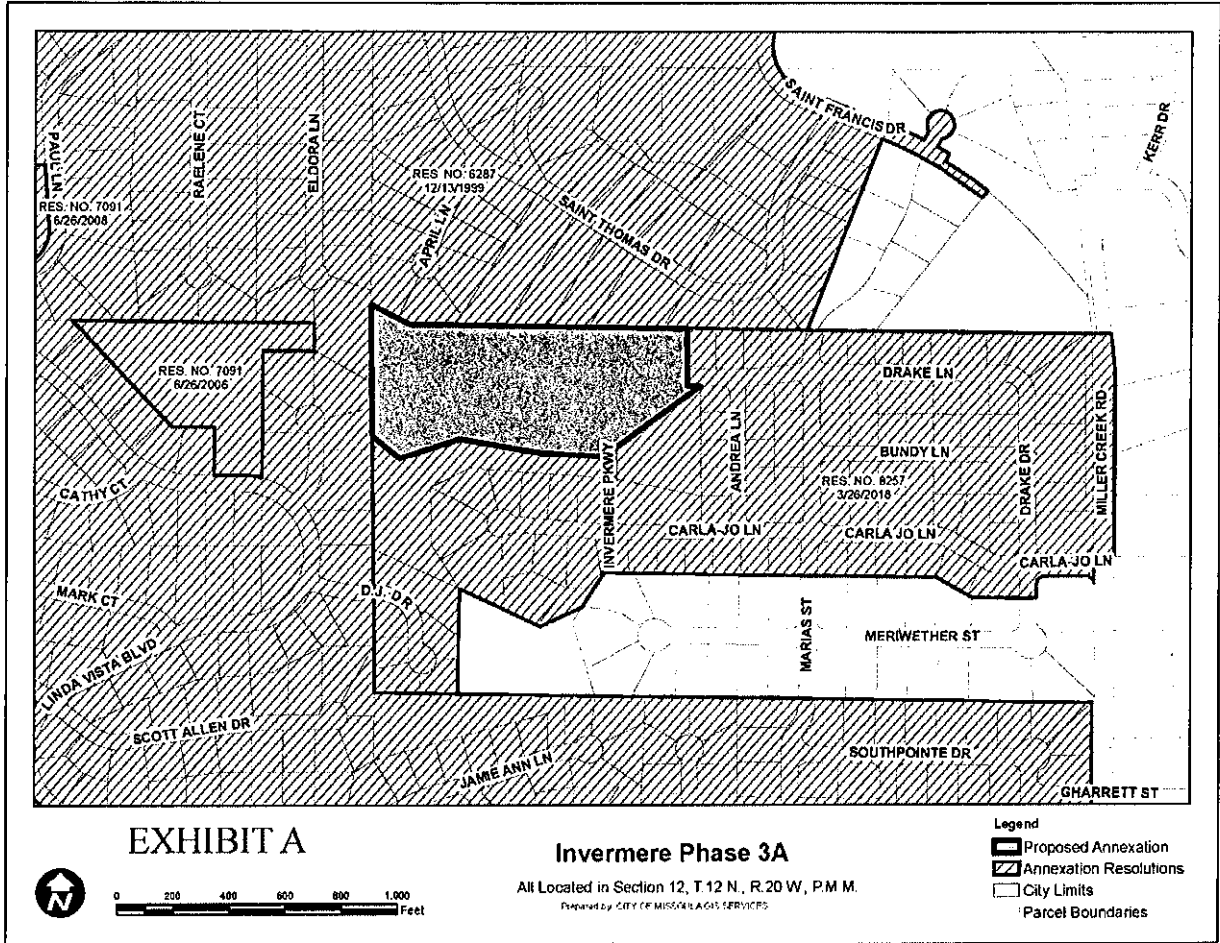


John Engen
Mayor

(SEAL)



Page 3 of 3



June 2021 IT Report

- Fixed SOG spreadsheet to properly open timesheet folder
- Set up Grammarly for Raquel
- MDT9 updated to Windows 10
- MDT8 factory repair for display problem
- New residents IT orientation
- Added more users to RDS
- Modified various email distribution lists
- Continued Vector Scheduling / Black Mountain Payroll testing
- Fixed P: drive access for a couple of users
- Scott Noble not able to log in – had to remove profile and set up on RDS
- Active Directory and Microsoft 356 maintenance
- Record O2X presentation
- Acquire new Adobe license and determine best method of deployment
- Station 4 internet outage – determined that Spectrum modem failed, made sure Spectrum made same day replacement
- Worked on getting Data/Comm service to new station 4
- Worked with Univision on best method of filling in for my absence
- Stn2-Crew1 computer not printing – had extra printer definitions
- Servers at Station 1 reset over weekend leaving some unbooted on Monday 28th – required manual startup. Apparently caused by a neighborhood power outage during night
- BC Phone problem updating software. Was able to reset password on phone to correct
- Determined new procedure to access legacy fire records on retired Fire House server
- Set up 2 new iPads for wild land fire crews
- Surplus IT gear to sale. Much left unsold. Disposed of most to ReCompute, but still have several monitors and printers that have fees to recycle

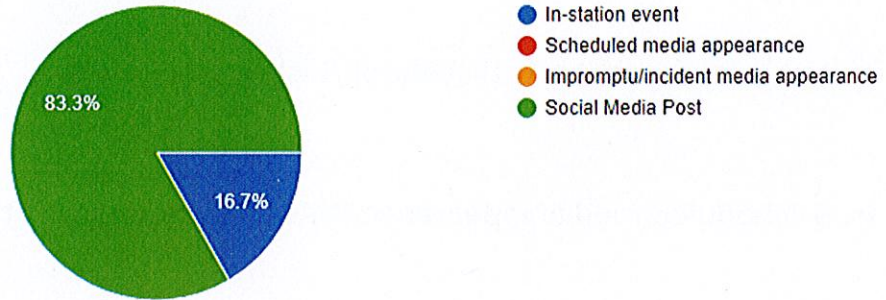
Date

12 responses

Jun 2021 | 3 6 7 12 14 16 17 20 28 29 (2) 30

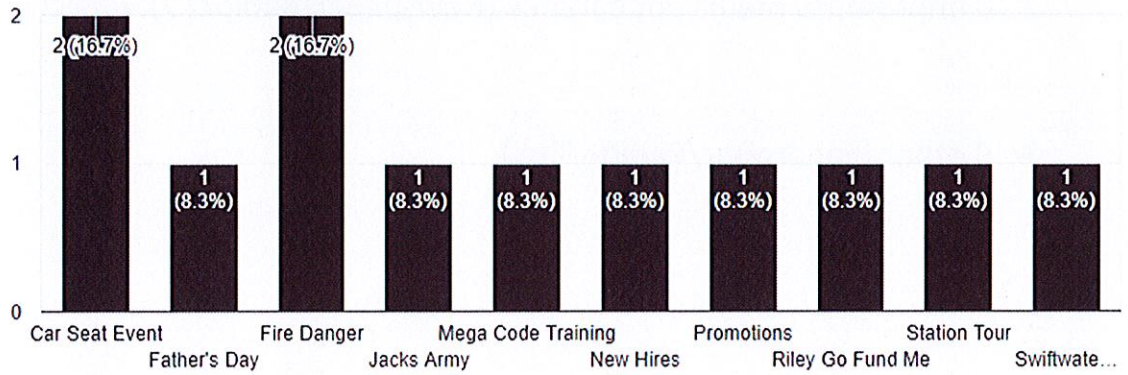
Type

12 responses



Topic Being Discussed

12 responses



Public Relations Outreach Breakdown

June 2021

- 12 total documented events
 - 10 social media posts (Facebook/Instagram/Twitter)
 - 0 scheduled media appearance (Newspaper/Radio/TV)
 - 2 in station event (Car Seat Event/Station Tour)
 - 0 impromptu media appearance (Newspaper/Radio/TV)
 - 0 other (Fundraiser/Parade/Etc.)

Public Relations Outreach Breakdown

June 2021

- 12 total documented events
 - 10 social media posts (Facebook/Instagram/Twitter)
 - 0 scheduled media appearance (Newspaper/Radio/TV)
 - 2 in station event (Car Seat Event/Station Tour)
 - 0 impromptu media appearance (Newspaper/Radio/TV)
 - 0 other (Fundraiser/Parade/Etc.)



MISSOULA RURAL FIRE DISTRICT

2521 South Avenue West • Missoula, Montana 59804
(406) 549-6172 • FAX (406) 549-6023
www.mrfdfire.org

PETITION FOR ANNEXATION

We, the undersigned, being taxpaying freeholders and whose names appear upon the last completed assessment roll, do hereby petition the Board of County Commissioners to annex to the Missoula Rural Fire District, the following parcel:

5836710 3100 EMMA GULCH TRL MISSOULA, MT 59804

Taxpayer ID: **Property Address:**

04-2198-08-1-01-03-0000

Geo Code:

Subdivision Name *(if applicable)*

S08, T13 N, R21 W, SW1/4 NW1/4 NE1/4

Legal Description *(Quarter, Section, Township, Range, Lot #, Block, COS #, etc.)*

Brad Bowman Insurance
Name of Insurance Company – Property Insurance

Insurance Phone Number

Alisa Reich

406-546-2567

areich@hughes.net

Contact Name for this Petition

Contact's Phone Number

Contact's Email Address

Property Owner Signature(s)

Printed Name(s)

Mailing Address

Ryan K. Hucyby 12/7/20
(sign and date)

Ryan K. Hucyby

4885 Spurgin Rd
Missoula, MT 59804-4509

[Signature]
(sign and date)

Alisa Reich

Same

(sign and date)

FOR OFFICE USE ONLY:

Annexation accepted and approved this _____ day of _____, 20____
by the Board of Trustees for the Missoula Rural Fire District.

Signature: _____

Title: _____

MRFD ANNEXATION CRITERIA FORM

Homeowner Name: Ryan K. Huckeby, Alisa Reich

Phone Number: 406-546-2567

Property Address: 3100 Emma Gultch Trl.

Email: areich@huges.net

Critical Fire Department Services

Answers

		Answers
1	Distance from Closest MRFD fire station.	10.9 miles to Station 6
2	Distance from closest mutual/auto aid partner.	15.4 miles to MFD Station 4

Means of Access

3	Are there buildings more than 400 sf (ground floor area) and/or public occupancies with structural components?	Yes
4	Is there clear openings through gates at least 2-feet wider than the means of egress it controls?	Yes
5	Number of means of access.	1
6	* Can the fire department realistically access the property after a snow event or icy conditions?	Yes

Roadways/Fire Lanes

7	* Are roadways constructed of a hard, all-weather surface designed to support all imposed loads of MRFD apparatus?	Yes
8	Are the roadways a minimum clear width of 16 feet?	Yes
9	* Is there at least 13 ft 6 in nominal vertical clearance over the full width of the roadway?	Yes
10	Do the curves/turns in the roadway have a minimum radius of 60 ft to the outside of the turn?	Yes
11	* If a bridge(s) is present, is it designed for a live load sufficient to carry the imposed loads of fire apparatus?	Yes
12	Is the load limit clearly posted at the approaches to the bridge?	
13	Has the vegetation adjacent to the roadway been mitigated?	Yes

Grades

14	Are there any road/driveway grades steeper than 10 percent?	No
----	---	----

Critical Dead Ends**Answers**

15	Is there a dead end roadway more than 300 feet in length?	Yes
16	* If yes, is there an appropriate turn-around for fire apparatus?	Yes
17	Is there a dead end/cul-de-sac that exceeds 1200 feet in length?	No
18	* If yes, are there approved intermediate turn-arounds at a minimum of 1200 foot intervals?	N/A

Driveways

19	Is the driveway longer than 150 feet?	No
20	* If yes, is there an appropriate turn-around for fire apparatus?	Yes
21	Is the driveway a minimum of 12 feet in width and 13 ft 6 in. in vertical clearance?	Yes
22	If the driveway is longer than 300 feet, are there pullouts?	N/A

Signage/Premises Identification

23	* Are the road and address signs made of appropriate materials and properly located?	Yes
----	--	-----

Building Access

24	* Is there adequate fire apparatus access provided to within 150 feet of any point for the exterior wall of each building? (300 feet for a sprinklered building)	Yes
----	--	-----

Building Separation

25	Are the building separations greater than 30 feet?	Yes
----	--	-----

Automatic Fire Protection/Fire Warning Systems

26	Is the building(s) protected by an automatic sprinkler system in accordance with NFPA 13, 13R, or 13D	No
27	Does the building(s) have a local/supervised fire alarm system in accordance with NFPA 72?	No

Water Supply

28	Are there adequate hydrants? Distance?	10.8 miles to Ranch Club
29	Is there water storage that meets NFPA 1142 requirements? Distance?	10.8 miles to Ranch Club
30	If yes, are the connections appropriate for MRFD use?	N/A

Critical Building Construction		Answers	
31	Non-combustible roof?	Yes	metal
32	Soffits enclosed?	Yes	
33	Soffit, attic, and crawl space vents screened?	Yes	
34	Non-combustible siding?	Yes	Stucco
35	Double pane windows?	Yes	
36	Are decks non-combustible or fire resistant?	No	

Vegetation Clearance From Structures		
37	* 0-30 feet, Defensible Space Zone-Is all flammable vegetation and combustible growth clear of this area?	Yes
38	30-100 feet, Reduced Fuel Zone-Is a fuel break provided by the disruption of the vertical and/or horizontal continuity of flammable/combustible vegetation?	Yes
39	Is there a potential difference in the wildfire vs structure response capability? (Explain in comments)	Yes

Number	Comments
6	The road is plowed by the county up to 1400 feet before the driveway. Owners should keep the rest plowed in a big snow event.
39	There is a good clearing of vegetation surrounding the house.
29	There is a pond 1/4 mile from house that can be used as a draft site.
	The homeowners attempted to annex this property in 2009, due to an error in the paperwork, the incorrect property was annexed.

Homeowner: _____ **Date:** September 4, 2020
Deputy Fire Marshal: _____ **Date:** September 4, 2020
Fire District Chief: Chubert **Date:** 6-28-21
Board of Trustees Chairperson: _____ **Date:** _____



MISSOULA RURAL FIRE DISTRICT

2521 South Avenue West • Missoula, Montana 59804

(406) 549-6172 • FAX (406) 549-6023

www.mrfdfire.org

6-22-2021

To: Fire Chief Newman
From: Assistant Chief Christopherson
Re: Annexation of the property located at 3100 Emma Gulch Trl

Please find attached the signed MRFD Annexation Criteria Form (ACF), which was completed after the property was inspected at the above-referenced address. The property owner was contacted and has also received a copy of this criteria form for their records. We explained that once we received the signed copy to acknowledge their understanding and receipt of the ACF, we would then submit this petition of annexation to the MRFD Fire Board for their consideration.

After my review, it is my recommendation to the Board that the property located at 3100 Emma Gulch Trl be annexed into the Missoula Rural Fire District.

Sincerely,

Brent L. Christopherson, Assistant Chief/Fire Marshal
Missoula Rural Fire District



MISSOULA RURAL FIRE DISTRICT
 2521 South Avenue West • Missoula, Montana 59804
 (406) 549-6172 • FAX (406) 549-6023
 www.mrfdfire.org

PETITION FOR ANNEXATION

We, the undersigned, being taxpaying freeholders and whose names appear upon the last completed assessment roll, do hereby petition the Board of County Commissioners to annex to the **Missoula Rural Fire District**, the following parcel:

3217705 3200 SHERMAN GULCH RD MISSOULA, MT 59804

Taxpayer ID: **Property Address:**

04-2198-12-2-02-08-0000

Geo Code:

Subdivision Name (if applicable)

S12, T13 N, R21 W, TR 9A COS 2145 IN S2 NW4

Legal Description (Quarter, Section, Township, Range, Lot #, Block, COS #, etc.)

State Farm

(406) 549-3621

Name of Insurance Company – Property Insurance

Insurance Phone Number

Kevin Sommers

(406) 880-0470

ksomm69@gmail.com

Contact Name for this Petition

Contact's Phone Number

Contact's Email Address

Property Owner Signature(s)

Printed Name(s)

Mailing Address

Kevin A. Sommers

Kevin A. Sommers

3200 Sherman Gulch Rd
Missoula, MT 59804-9761

(sign and date)

(sign and date)

(sign and date)

FOR OFFICE USE ONLY:

Annexation accepted and approved this _____ day of _____, 20____
 by the Board of Trustees for the Missoula Rural Fire District.

Signature: _____

Title: _____

MRFD ANNEXATION CRITERIA FORM

Homeowner Name: Kevin A. Sommers

Phone Number: 406-880-0470

Property Address: 3200 Sherman Gulch Rd.

Email: ksomm69@gmail.com

Critical Fire Department Services

	Answers
1	Distance from Closest MRFD fire station.
2	Distance from closest mutual/auto aid partner.

Means of Access

3	Are there buildings more than 400 sf (ground floor area) and/or public occupancies with structural components?	Yes
4	Is there clear openings through gates at least 2-feet wider than the means of egress it controls?	N/A
5	Number of means of access.	1
6 *	Can the fire department realistically access the property after a snow event or icy conditions?	Yes

Roadways/Fire Lanes

7 *	Are roadways constructed of a hard, all-weather surface designed to support all imposed loads of MRFD apparatus?	Yes
8	Are the roadways a minimum clear width of 16 feet?	Yes
9 *	Is there at least 13 ft 6 in nominal vertical clearance over the full width of the roadway?	Yes
10	Do the curves/turns in the roadway have a minimum radius of 60 ft to the outside of the turn?	Yes
11 *	If a bridge(s) is present, is it designed for a live load sufficient to carry the imposed loads of fire apparatus?	N/A
12	Is the load limit clearly posted at the approaches to the bridge?	N/A
13	Has the vegetation adjacent to the roadway been mitigated?	Yes

Grades

14	Are there any road/driveway grades steeper than 10 percent?	No
----	---	----

Critical Dead Ends **Answers**

15	Is there a dead end roadway more than 300 feet in length?	Yes
16	* If yes, is there an appropriate turn-around for fire apparatus?	Yes
17	Is there a dead end/cul-de-sac that exceeds 1200 feet in length?	No
18	* If yes, are there approved intermediate turn-arounds an a minimum of 1200 foot intervals?	N/A

Driveways

19	Is the driveway longer than 150 feet?	Yes
20	* If yes, is there an appropriate turn-around for fire apparatus?	Yes
21	Is the driveway a minimum of 12 feet in width and 13 ft 6 in. in vertical clearance?	Yes
22	If the driveway is longer than 300 feet, are there pullouts?	N/A

Signage/Premises Identification

23	* Are the road and address signs made of appropriate materials and properly located?	Yes
----	--	-----

Building Access

24	* Is there adequate fire apparatus access provided to within 150 feet of any point for the exterior wall of each building? (300 feet for a sprinklered building)	Yes
----	--	-----

Building Separation

25	Are the building separations greater than 30 feet?	Yes
----	--	-----

Automatic Fire Protection/Fire Warning Systems

26	Is the building(s) protected by an automatic sprinkler system in accordance with NFPA 13, 13R, or 13D	No
27	Does the building(s) have a local/supervised fire alarm system in accordance with NFPA 72?	No

Water Supply

28	Are there adequate hydrants? Distance?	No	6 miles to Ranch Club
29	Is there water storage that meets NFPA 1142 requirements? Distance?	No	6 miles to Ranch Club
30	If yes, are the connections appropriate for MRFD use?	N/A	

Critical Building Construction




		Answers	
31	Non-combustible roof?	Yes	metal
32	Soffits enclosed?	Yes	
33	Soffit, attic, and crawl space vents screened?	Yes	
34	Non-combustible siding?	Yes	
35	Double pane windows?	Yes	
36	Are decks non-combustible or fire resistant?	Yes	

Vegetation Clearance From Structures

37	* 0-30 feet, Defensible Space Zone-Is all flammable vegetation and combustible growth clear of this area?	Yes
38	30-100 feet, Reduced Fuel Zone-Is a fuel break provided by the disruption of the vertical and/or horizontal continuity of flammable/combustible vegetation?	Yes
39	Is there a potential difference in the wildfire vs structure response capability? (Explain in comments)	Yes

Number Comments

6	The homeowner would need to keep road clear in the event of a major snow event

Homeowner:  Date: 1/9/21
 Deputy Fire Marshal:  Date: December 2, 2020
 Fire District Chief:  Date: 6/28/21
 Board of Trustees Chairperson: _____ Date: _____



MISSOULA RURAL FIRE DISTRICT

2521 South Avenue West • Missoula, Montana 59804

(406) 549-6172 • FAX (406) 549-6023

www.mrfdfire.org

6-22-2021

To: Fire Chief Newman
From: Assistant Chief Christopherson
Re: Annexation of the property located at 3200 Sherman Gulch Rd

Please find attached the signed MRFD Annexation Criteria Form (ACF), which was completed after the property was inspected at the above-referenced address. The property owner was contacted and has also received a copy of this criteria form for their records. We explained that once we received the signed copy to acknowledge their understanding and receipt of the ACF, we would then submit this petition of annexation to the MRFD Fire Board for their consideration.

After my review, it is my recommendation to the Board that the property located at 3200 Sherman Gulch Rd be annexed into the Missoula Rural Fire District.

Sincerely,

Brent L. Christopherson, Assistant Chief/Fire Marshal
Missoula Rural Fire District



Corporate Trust Services
PO Box 64111
St. Paul, MN 55164-0111

**Board of Investments of the State of Montana
Annual Adjustable Rate Tender Option
Municipal Finance Consolidation Act Bonds
(INTERCAP Revolving Program)
Series 1998, 2000, 2003, 2004, 2007, 2010, 2013 and 2016**

CERTIFICATE OF APPROPRIATION

The undersigned borrower hereby certifies with respect to all of the Loan Agreement(s) currently outstanding, by and between _____ (*borrower name*) and the Montana Board of Investments (the "Board") that:

1. The Governing Body of the Borrower has prepared its budget for the fiscal year 2021/2022.
2. The Borrower has included in that budget an amount designated and sufficient to make the Loan Repayments (as defined in the "Loan Agreement(s)") due in fiscal year 2021/2022

Dated: _____

By _____
Its _____

Please mail completed form to:

U.S. Bank Corporate Trust Services
Attn: Abigail Manoni, PD-WA-T7CT
1420 Fifth Avenue, 7th Floor
Seattle, WA 98101

255324000
255324006 9999JVWX9

BOARD OF INVESTMENTS
ANNUAL AJUSTABLE RATE TENDER OPTION
MUNICIPAL FINANCE CONSOLIDATION ACT BONDS
(INTERCAP REVOLVING PROGRAM) SER 2017

MUNICIPALITY: MISSOULA RURAL FIRE DISTRICT FINAL LOAN PAYMENT: 2/15/2030
 TOTAL LOAN COMMITMENT: \$ 313,000.00 TOTAL # OF LOAN PAYMENTS: 20
 TOTAL DRAWS TO DATE: \$ - LOAN/DRAW NUMBER: 2853-01
 THIS DRAW DOWN: \$ 313,000.00 DATE OF THIS DRAW 3/27/2020
 REMAINING LOAN COMMITMENT: \$ - DATE OF LOAN AGREEMENT: 3/27/2020
 PROJECT: PURCHASE LADDER TRUCK

PAYMENT DUE	INTEREST RATE	# DAYS DUE	INTEREST PAYMENT	PRINCIPAL PAYMENT	O/S LOAN BALANCE	TOTAL AMOUNT OF PAYMENT
* BEGINNING BALANCE *					313,000.00	
8/15/2020	1.000%	141	1,205.82	14,770.23	298,229.77	\$15,976.05
2/15/2021	2.500%	184	3,748.24	14,036.54	284,193.23	\$17,784.78
8/15/2021	1.650%	181	2,325.32	14,261.56	269,931.67	\$16,586.89
2/15/2022	1.650%	184	2,245.24	14,382.90	255,548.76	\$16,628.14
8/15/2022	0.000%	181	0.00	14,616.68	240,932.08	\$0.00
2/15/2023	0.000%	184	0.00	14,748.38	226,183.71	\$0.00
8/15/2023	0.000%	181	0.00	14,980.72	211,202.98	\$0.00
2/15/2024	0.000%	184	0.00	15,123.05	196,079.94	\$0.00
8/15/2024	0.000%	182	0.00	15,347.18	180,732.76	\$0.00
2/15/2025	0.000%	184	0.00	15,513.28	165,219.48	\$0.00
8/15/2025	0.000%	181	0.00	15,736.51	149,482.97	\$0.00
2/15/2026	0.000%	184	0.00	15,900.89	133,582.08	\$0.00
8/15/2026	0.000%	181	0.00	16,128.73	117,453.35	\$0.00
2/15/2027	0.000%	184	0.00	16,304.55	101,148.81	\$0.00
8/15/2027	0.000%	181	0.00	16,530.81	84,617.99	\$0.00
2/15/2028	0.000%	184	0.00	16,718.36	67,899.63	\$0.00
8/15/2028	0.000%	182	0.00	16,940.67	50,958.95	\$0.00
2/15/2029	0.000%	184	0.00	17,144.31	33,814.64	\$0.00
8/15/2029	0.000%	181	0.00	17,365.57	16,449.07	\$0.00
2/15/2030	0.000%	184	0.00	16,449.07	0.00	\$0.00

Missoula Rural Fire Dist
2521 South Ave West
Missoula, MT 59804

PLEASE REMIT TO:
US BANK TRUST SPA LOCKBOX CM9695
1200 ENERGY PARK DRIVE
ST PAUL, MN 55108

255324000
 255324006 9999KVA52

BOARD OF INVESTMENTS
 ANNUAL AJUSTABLE RATE TENDER OPTION
 MUNICIPAL FINANCE CONSOLIDATION ACT BONDS
 (INTERCAP REVOLVING PROGRAM) SER 2017

MUNICIPALITY: MISSOULA RURAL FIRE DISTRICT FINAL LOAN PAYMENT: 2/15/2031
 TOTAL LOAN COMMITMENT: \$ 350,000.00 TOTAL # OF LOAN PAYMENTS: 20
 TOTAL DRAWS TO DATE: \$ - LOAN/DRAW NUMBER: 2888-01
 THIS DRAW DOWN: \$ 350,000.00 DATE OF THIS DRAW 11/20/2020
 REMAINING LOAN COMMITMENT: \$ - DATE OF LOAN AGREEMENT: 11/20/2020
 PROJECT: PURCHASE TWO TYPE-1 FIRE ENGINES

PAYMENT DUE	INTEREST RATE	# DAYS DUE	INTEREST PAYMENT	PRINCIPAL PAYMENT	O/S LOAN BALANCE	TOTAL AMOUNT OF PAYMENT
* BEGINNING BALANCE *					350,000.00	
2/15/2021	2.500%	87	2,079.92	0.00	350,000.00	\$2,079.92
8/15/2021	1.650%	181	2,863.77	15,548.10	334,451.90	\$18,411.86
2/15/2022	1.650%	184	2,781.91	15,672.13	318,779.78	\$18,454.03
8/15/2022	0.000%	181	0.00	15,935.14	302,844.64	\$0.00
2/15/2023	0.000%	184	0.00	16,070.46	286,774.17	\$0.00
8/15/2023	0.000%	181	0.00	16,331.92	270,442.25	\$0.00
2/15/2024	0.000%	184	0.00	16,478.82	253,963.43	\$0.00
8/15/2024	0.000%	182	0.00	16,729.94	237,233.49	\$0.00
2/15/2025	0.000%	184	0.00	16,905.51	220,327.97	\$0.00
8/15/2025	0.000%	181	0.00	17,155.67	203,172.30	\$0.00
2/15/2026	0.000%	184	0.00	17,326.61	185,845.69	\$0.00
8/15/2026	0.000%	181	0.00	17,583.16	168,262.53	\$0.00
2/15/2027	0.000%	184	0.00	17,766.57	150,495.97	\$0.00
8/15/2027	0.000%	181	0.00	18,021.40	132,474.57	\$0.00
2/15/2028	0.000%	184	0.00	18,217.59	114,256.97	\$0.00
8/15/2028	0.000%	182	0.00	18,466.73	95,790.25	\$0.00
2/15/2029	0.000%	184	0.00	18,683.22	77,107.03	\$0.00
8/15/2029	0.000%	181	0.00	18,931.22	58,175.81	\$0.00
2/15/2030	0.000%	184	0.00	19,153.96	39,021.85	\$0.00
8/15/2030	0.000%	181	0.00	19,403.37	19,618.48	\$0.00
2/15/2031	0.000%	184	0.00	19,618.48	0.00	\$0.00

MISSOULA RURAL FIRE DIST
 2521 S AVE WEST
 MISSOULA, MT 59804

PLEASE REMIT TO:
 US BANK TRUST SPA LOCKBOX CM9695
 1200 ENERGY PARK DRIVE
 ST PAUL, MN 55108



**FINANCIAL SERVICES
200 WEST BROADWAY
MISSOULA MT 59802**

**PHONE: (406) 258-4923
finance@co.missoula.mt.us**

Missoula Rural Fire Dist.
2521 S Ave West
Missoula, MT 59801

6/17/21

We are currently verifying authorized signature information for First Interstate Bank Warrant Account #140949473. The signatures we have are outdated and need to be updated. You may send these by email but I do need the originals even if you send an email.

We currently have an authorization on file for the following signers:

William B Colwell
Chris Newman
Melissa Schnee

Please submit a signature card signed by each authorized signer and a board authorization letter indicating the current signer's names.

Failure to submit these forms may result in First Interstate Bank returning any checks issued from your fund.

The blank enclosures may be copied for future use. Please notify us of all changes as they occur. Both forms are required for each change.

Sincerely,

Teresa Graham

Teresa Graham
Senior Accountant
finance@co.missoula.mt.us
406-258-4911

Enc:
Sample Board Authorization
Signature Card



MISSOULA RURAL FIRE DISTRICT

2521 South Avenue West • Missoula, Montana 59804

(406) 549-6172 • FAX (406) 549-6023

www.mrfdfire.org

July 13th, 2021

Missoula County Finance Office
200 W Broadway
Missoula, Montana 59802

Re: Authorized Signatures for Missoula Rural Fire District

To Whom It May Concern:

Please be advised that as a result of a general meeting of the Board of Trustees for Missoula Rural Fire District, held on July 13th, 2021 we hereby authorize the following changes be made in regard to the people that will be valid signers on the warrants issued on First Interstate Bank, Missoula County Account #*****9473.

Add: Melissa Schnee
Chris Newman

Delete: William Colwell

Sincerely,

Missoula Rural Fire District Board of Trustees

John (Ben) Murphy, Chairman

Chuck Beagle, Secretary

Cc: Chris Newman, Fire Chief

MISSOULA COUNTY TREASURER

RETURN TO: MISSOULA COUNTY FINANCE ATTN: TERESA

SIGNATURE CARD

CODE 80 FUND 7230

AS OF July 13th, 2021, THE UNDERSIGNED
PEOPLE ARE AUTHORIZED TO SIGN FOR

MISSOULA RURAL FIRE

WARRANTS DRAWN ON FIRST INTERSTATE BANK
ACCOUNT #*******9473** UNDER THE ACCOUNT

NAME -- MISSOULA COUNTY TREASURER.

SIGNATURE:

PRINTED NAME: Melissa Schnee

SIGNATURE:

PRINTED NAME: Chris Newman