AGENDA

REGULAR MEETING MISSOULA RURAL FIRE DISTRICT

BOARD OF TRUSTEES

DATE:

Tuesday, August 13th, 2024

TIME:

4:00 P.M.

PLACE:

Station #1, 2521 South Avenue West, Missoula

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

READING OF MINUTES

PUBLIC COMMENT

CLAIMS

 June Claims
 \$131,283.76

 July Claims
 \$218,725.38

 Total Claims
 \$350,009.14

COMMUNICATIONS

TRUSTEE REPORTS

STAFF REPORTS

OLD BUSINESS

NEW BUSINESS

- 1. 3rd Quarter FY24 Budget vs Actual Report
- 2. 4th Quarter FY24 Budget vs Actual Report
- 3. Discussion and Decision on Dr. Jon Gildea's MOU for FY25
- 4. Update on ULP Decision

EXECUTIVE SESSION

1. Litigation Strategy: IAFF 2457 v. MRFD

ADJOURNMENT

Missoula Rural Fire District Board of Trustees Missoula, Montana 59804

July 9th, 2024

The Missoula Rural Fire District (MRFD) Board of Trustees (BOT) met in regular session at the Station 1 Headquarters meeting room and via a "Zoom" video conference on **Tuesday**, **July 9**th, **2024**.

CALL TO ORDER: Secretary Mangan called the meeting to order at 16:00 hours.

PLEDGE OF ALLEGIANCE

ROLL CALL: Present: Secretary Dick Mangan, Trustee Jeff Merritt, and Trustee Dan Corti. Absent: Chairman Ben Murphy and Vice-Chairman Larry Hanson.

READING OF THE MINUTES: Trustee Merritt moved to accept the minutes as written. Trustee Corti seconded the motion. The motion was voted on and passed with 3 ayes, 0 nays and 0 abstains.

PUBLIC COMMENT: There were no comments from the public.

CLAIMS: Trustee Merritt inquired about page 3 for the claim of the Law Office of Kavela. Attorney Kate Dinwiddie explained that it encompassed communications from the Board Agent with the Board of Personnel Appeals who had contacted both Mike Tedesco and Beth O'Halloran regarding the status of the Unfair Labor Practice. Trustee Corti moved to accept the claims as submitted. Trustee Merritt seconded the motion. There were no comments from the public. The motion was voted on and passed with 3 ayes, 0 nays, and 0 abstains.

COMMUNICATIONS: Jenn Culp conveyed that the communications consisted of a Notice of Public Hearing for Annexation, a Deputy Fire Marshal (DFM) Report, Public Relations Outreach Breakdown and a Calls for Service Report. There were no comments from the public.

TRUSTEE REPORTS: None

STAFF REPORTS:

Local 2457: Lieutenant Kottwitz reported that the Firefighters Convention hosted in Missoula went well. During the convention, the attendees heard from the state-level political team. The team said they expect a tough legislative session next year due to the proposed tax on all public employee pension systems. Lieutenant Kottwitz also reported on a recent Union Meeting and a Labor Management Meeting where the discussion focused on the wage increase at Local 271. The negotiations resulted in a total raise of 41.5% over four years. Local 2457 is anticipating four members potentially applying to the Missoula Fire Department (MFD) and is working on the best way to stay competitive in the job market. With negotiations next year, Local 2457 hopes to develop a plan for moving forward.

Battalion Chief (BC): BC Bowman reported that there were 291 calls in June, which was 11 calls shy of last June. The total calls for 2024 through June was 1849. In 2023 through June, the calls were 1683 putting the calls up 10% over what they were last year. With the heat, BC Bowman anticipates a higher call volume for July. Also reported was MRFD's crew members have met or exceeded their goal of being out the door in less than one minute and fifty-eight seconds 82.8% of the time.

Finance and Human Resources (HR): Melissa Schnee attended the Government Finance Officers Association Conference in Florida. She took several classes focusing on fire departments, which she found

helpful. Melissa also worked on the budget with the chiefs, Training Officer Ben Crocker, and individual budget line items.

Deputy Chief: Deputy Chief Horsens recently took part in the Northwest Accreditation and Credentialing Consortium (NWACC) meeting. Recently other agencies from Montana have been attending the NWACC meetings as well, indicating there is interest around the state in the accreditation process. The Accreditation Manager Position that Deputy Chief Horsens vacated remains open. The Community Risk Reduction (CRR) Division successfully managed the fireworks season with only one significant issue with a fireworks stand. MRFD will collaborate with Missoula County to ensure that all applicants for fireworks stand permits are familiar with both state and local rules and regulations to prevent a recurrence of the issue experienced this year. Chief Finlay, Deputy Chief Horsens, and DFM Pete Giardino met with the Missoula County Building Department to better understand the lines of authority and how MRFD's CRR fits into the Missoula County permitting process going forward. Deputy Chief Horsens stated that there is a strong desire to ensure that MRFD's requirements align with Missoula County's code enforcement. Deputy Chief Horsens reported that MRFD did not renew its contract with the pre-planning business inspection software vendor it previously used. Instead, MRFD signed a contract with Image Trend, which MRFD uses for its records management system. Going forward, MRFD will conduct business inspections and pre-plans on the new software, which came in at a reduced cost compared to the previous vendor. Additionally, the new software integrates well with MRFD's current software. Deputy Chief Horsens explained that there was a delay from Missoula County in launching CrewForce, an app that will be used to track MRFD's times and locations with the dispatch center. A meeting will soon take place with Tyler Technologies, and the app should be up and running shortly after. IT Manager Joe Ford has been working with a third-party vendor to determine the best solution for the audio in the training room. As for EMS, Deputy Chief Horsens received an email from a grateful citizen who recently suffered a heart attack. The citizen expressed gratitude to Engineer Maxon, Lieutenant Mediate, and the Missoula Emergency Services, Inc (MESI). MRFD will host the Emergency Services Consulting International (ESCI) Station Location Study with the MFD at the end of July. The site visit will assist ESCI in making recommendations as to where fire stations might be located in the future. The Station 6 roof project was recently completed, and some controls for the HVAC system at Station 4 were upgraded. Deputy Chief Horsens will participate in the upcoming Lolo Community Council Meeting.

Assistant Chief of Operations: Assistant Chief Paulsen reported that the wildland contract for FY25 was completed. There is still an engine in California that was reassigned to the Basin Fire and is looking to extend its stay. The Station Location site visit is scheduled for July 29th and 30th. The interview process for the Resident/Volunteer Coordinator was successful, and Lieutenant DeMers accepted that position. In the last three months, MRFD has had five residents hired at different departments: One in Texas, two in West Yellowstone, one in Anaconda, and one in Helena, so MRFD is down on its resident numbers. Building back MRFD's resident numbers will be Lieutenant DeMers' focus early on in the position. Assistant Chief Paulsen reported that Engineer Maxon and Engineer Rossier were assigned to an ATV for the Missoula Marathon to respond to emergencies, such as when a runner collapsed and needed medical attention at the last marathon. Engineer Maxon and Engineer Rossier responded to one incident that had a positive outcome. Lieutenant Brown took on the Insurance Services Office (ISO) responsibilities for MRFD and is working on getting MRFD up to speed and where it needs to be. In a meeting with Assistant Chief Paulsen, Training Officer Crocker, and Lieutenant Brown, they identified weaknesses and devised a plan to implement changes to set MRFD up for a better ISO number. Assistant Chief Paulsen stated that the fire danger level would likely be "high" the next day and Run Cards would be updated.

Fire Chief: Chief Finlay reported that the MRFD hosted a productive Active Attack Integrated Response leadership meeting attended by the police chief, sheriff, and fire department chiefs in Missoula Valley. The discussions focused on addressing the needs throughout the valley and ensuring that each agency receives the necessary training. Chief Finlay congratulated Lieutenant DeMers on his Resident/Volunteer Coordinator promotion. Chief Finlay and Captain Burgess met with Dr. Tim Richards from Community Medical Center to discuss the Healthy Firefighters and Lifepoint programs. They will collaborate closely

with the Community Medical Center to potentially improve MRFD's required physicals. Chief Finlay and Assistant Chief Paulsen attended a breakfast meeting between MFD and MRFD, ensuring that MRFD stays on schedule for monthly meetings with MFD. The two agencies also frequently communicate by phone throughout the month. Chief Finlay participated in a leadership presentation by Dr. David Griffith, now an assistant chief for the Charlotte Fire Department, Dr. Griffith was the first engineer to arrive at the Super Sofa Store Fire. He realized that he didn't know how to pump water, so some of the firefighters on his hose line inside the building had dry hose lines and perished in the fire. Chief Finlay, Assistant Chief Paulsen, and Deputy Chief Horsens met with the Missoula County Commissioners and the agency responsible for planning the next Tax Incremental Districts (TID) and Tax Incremental Financing (TIF), Grant Creek Crossing. The chiefs explained that MRFD and its taxpayers are not able to shoulder the financial burden of the TIFs and TIDs. Going forward, MRFD plans to be represented more thoroughly and robustly. The Missoula County Commissioners and the agency planning the TIDs and TIFs understood MRFD's concern and impact. Discussions continue with East Missoula Rural Fire District (EMRFD), which is still struggling to provide staffing. Chief Finlay stated that he sent another email to the Chief Operating Officer for Missoula County asking for the status of a meeting that was promised to MRFD and EMRFD. Chief Finlay stated that Sirius Construction completed the Station 6 roof project to satisfaction. Furthermore, Chief Finlay informed the BOT that he would be undergoing surgery and would be out for an unspecified period of time but would remain reachable by phone.

OLD BUSINESS: None

NEW BUSINESS: None

Respectfully submitted,

Missoula Rural Fire District

CLOSED EXECUTIVE MEETING (personnel): Secretary Mangan determined the next matter to be a matter of individual privacy, and the individual's privacy considerably outweighs the public's right to know. The meeting closed to the public for the executive session.

REOPENING OF MEETING TO THE PUBLIC: Secretary Mangan reconvened the public meeting.

ADJOURNMENT: Trustee Merritt made a motion to adjourn. Trustee Corti seconded the motion. Secretary Mangan adjourned the meeting at 16:52 hours.

Jenn Culp, Administrative Assistant

John (Ben) Murphy, Chairman

Date

Dick Mangan, Secretary

Date

07/25/24 15:24:41

MISSOULA RURAL FIRE DISTRICT

Page: 1 of 2 Report ID: AP100V

Claim Details

For the Accounting Period: 6/24

For Date Posted $\approx 07/25/24$

| Claim/ Line # | | Invoice | Vendor #/I #/Inv Date | Name/ e/Description | | ment \$/ Di ne \$ | sc \$ | ¥ 04 | Fund | Org Acct | Object | Proj | Cash Account |
|------------------|-----------|---------|--------------------------|------------------------|----|----------------------|--------|----------|------|----------|--------|------|-----------------|
| 45405 | 82459S | 1881 T | RUGREEN | | | 161.00 | | | · | | | | |
| 1 | 062024846 | 5 06/20 | /24 STA 4 | | | 161.00* | | | 1000 | 50 42046 | 0 364 | | 101000 |
| | | | | Total for Vendor | r: | 161.00 | | | | | | | |
| | | | | # of Claims | 1 | Total: | 161.00 | # of Ven | dors | 1, | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 6/24

Page: 1 of 5 Report ID: AP100V

For dates posted from 07/02/24 to 07/17/24

| Claim/ Line # | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Orç | , Acct | Object | Proj | Cash Account |
|------------------|---|------------------------------|------|------|-----|--------|--------|------|-----------------|
| 45371 | 82421S 1661 ALEC BRAY | 27.50 | | | | | | | |
| 1 | 063024AB01 06/30/24 BRAY JUN GYM REIMB | 27.50 | | 1000 | 50 | 420460 | 132 | | 101000 |
| | Total for Vendor | 27.50 | | | | | | | |
| 45373 | 824225 1788 AMAZON CAPITAL SERVICES | 70.07 | | | | | | | |
| 1 | -3HJ3-9C4C 06/01/24 STA 1 | -167.58* | | 1000 | 50 | 420460 | 361 | | 101000 |
| 2 | -M3VM-K9TC 06/03/24 STA 1 | 163.57* | | 1000 | 50 | 420460 | 361 | | 101000 |
| 3 | -7F1K-6CFF 06/10/24 OFFICE SUPPLIES | 35.14* | | 1000 | 10 | 420510 | 210 | | 101000 |
| 4 | -6MT7-Y4WN 06/18/24 OFFICE SUPPLIES | 38.94* | | 1000 | | 420510 | | | 101000 |
| | Total for Vendor | 70.07 | | | | | | | |
| 45361 | 82423S 32 BIG BEAR SIGN COMPANY | 20.00 | | | | | | | |
| 1 | 2024-939 06/27/24 363 | 20.00 | | 1000 | 20 | 420440 | 373 | | 101000 |
| | Total for Vendor | 20.00 | | | | | | | |
| 45360 | 82424S 1299 CITY OF MISSOULA-FINANCE | 52.57 | | | | | | | |
| 1 | 0626244500 06/26/24 STA 2 | 30.38 | | 1000 | 10 | 420510 | 341 | | 101000 |
| 2 | 0625247965 06/25/24 STA 6 | 22.19 | | 1000 | 10 | 420510 | 341 | | 101000 |
| | Total for Vendor | : 52.57 | | | | | | | |
| 45367 | -99643C 76 CULLIGAN WATER CONDITIONING | 156.50 | | | | | | | |
| 1 | 0625247138 06/25/24 ALL STATIONS | 156.50 | | 1000 | 10 | 420510 | 341 | | 101000 |
| | Total for Vendor | : 156.50 | | | | | | | |
| 45372 | 82425S 1840 IMAGE TREND | 6,825.00 | | | | | | | |
| 1 | 0630243352 06/30/24 ANNUAL FEE | 6,825.00 | | 1000 | 10 | 420510 | 368 | | 101000 |
| | Total for Vendor | 6,825.00 | | | | | | | |
| 45354 | 82426S 1638 KARL TYLER'S EXPRESS LUBE | 138.49 | | | | | | | |
| 1 | 125159 D6/27/24 WHITE FUSION | 45.04 | | 1000 | 20 | 420440 | 372 | | 101000 |
| 2 | 107483 06/27/24 309 | 45.04 | | | | 420440 | 372 | | 101000 |
| 3 | 125178 06/28/24 332 | 48.41 | | 1000 | 20 | 420440 | 372 | | 101000 |
| | Total for Vendor: | 138,49 | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 6/24

Page: 2 of 5 Report ID: AP100V

For dates posted from 07/02/24 to 07/17/24

| Claim/ Line # | Check | Invoice | Vendor #/Na #/Inv Date/ | me/ Description | Document \$/ | Disc \$ | # 09 | Fund | Orç | , Acct | Object | Proj | Cash Account |
|------------------|------------|-----------|----------------------------|--|-----------------------|---------|------|------|-----|--------|--------|------|-----------------|
| 45357 | -99644C | 1282 1.1 | IFE-ASSIST, | TNC | | | | | | | | | |
| 1 | | | MEDICAL SUF | | 6,076.56 2,000.66* | | | | | | | | |
| 2 | | | MEDICAL SUF | | 623.00* | | | 1000 | | 420461 | | | 101000 |
| 3 | | | MEDICAL SUP | and the second s | 76.50* | | | 1000 | | 420461 | | | 101000 |
| 4 | | | MEDICAL SUP | | 137.80* | | | 1000 | | 420461 | | | 101000 |
| 5 | | | MEDICAL SUP | | 1,504.10* | | | 1000 | | 420461 | 222 | | 101000 |
| 6 | | | MEDICAL SUP | | 1,734.50* | | | 1000 | | 420461 | 222 | | 101000 |
| | | | | Total for Vend | | | | 1000 | 80 | 420461 | 222 | | 101000 |
| 45392 | -99640C | 1.48 T.T | THIA MOTORS | | 28.14 | | | | | | | | - |
| | 17027 06/ | | | | 28.14* | | | 1000 | | | | | |
| - | 2.02, 00, | 11, 21 32 | | Total for Vend | | | | 1000 | 20 | 420440 | 272 | | 101000 |
| | | | | | | | | | | | | | |
| | | 1894 LO | | | 31.87 | | | | | | | | |
| | 998874 06, | | | | 8.14 | | | 1000 | 50 | 420460 | 362 | | 101000 |
| 2 | 992525 06/ | /17/24 S | TA 2 | | 23.73 | | | 1000 | 50 | 420460 | 362 | | 101000 |
| | | | | Total for Vend | or: 31.87 | | | | | | | | |
| 45362 | 82419S | 1853 MA | TTHEW MCINT | RE | 247.00 | | | | | | | | |
| 1 | 063024MM01 | 06/30/ | 24 MCINTYRE | SPRING SEM PARA | ME 247.00 | | | 1000 | 60 | 420462 | 380 | | 101000 |
| | | | | Total for Vend | or; 247.00 | | | | | | | | |
| 45353 | 82427S | 211 MIS | SOULA COUNT | Y WORKERS COMP | 417.98 | | | | | | | | |
| 1 (| D63024WC01 | 06/30/2 | 24 RFF/VFF J | UNE HOURS | 417.98 | | | 1000 | 60 | 420462 | 146 | | 101000 |
| | | | | Total for Vende | or: 417.98 | | | | | | | | 101000 |
| 45366 | 82428S | 235 MIS | SSOULA MOTOR | PARTS | 312.94 | | | | | | | | |
| 1 (| 011556 06/ | 13/24 S1 | A 1 | | 23.98* | | | 1000 | 50 | 420460 | 361 | | 101000 |
| 2 8 | 347514 06/ | 26/24 36 | 3 | | 167.26* | | | 1000 | | 420440 | 272 | | 101000 |
| 3 (| 14761 06/ | 27/24 S1 | A 1 | | 35.97* | | | | | 420460 | 361 | | 101000 |
| 4 (| 015214 06/ | 28/24 30 | 14 | | 52.80* | | | 1000 | | 420440 | 272 | | 101000 |
| 5 8 | 348666 06/ | 28/24 30 | 7 | | 32.93* | | | 1000 | | 420440 | 272 | | 101000 |
| | | | | Total for Vendo | | | | 2000 | 20 | 750230 | 212 | | |

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 6/24

Page: 3 of 5 Report ID: AP100V

For dates posted from 07/02/24 to 07/17/24

| Claim/ | Check | Vendor #/Na | ıme/ | Document \$/ | Dian è | | - | | | | | |
|--------|------------------|----------------------|------------------|--------------|---------|------|------|------|--------|--------|------|-----------------|
| Line # | | Invoice #/Inv Date/ | | Line \$ | Disc \$ | PO # | Fund | Org | Acct | Object | Proj | Cash Account |
| 45355 | -996 4 5C | 244 MISSOULA TEXT | TILE SERVICES | 370.17 | | | | | | | | |
| 1 | 06302420 | 06/30/24 ALL STATIC | ns | 370.17 | | | 1000 | 10 | 420510 | 356 | | 101000 |
| | | | Total for Vendo | or: 370.17 | | | | | | • | | |
| 45358 | 82429S | 205 MT ACE HARDWA | RE | 224.40 | | | | | | | | |
| 1 | 237922037 | 06/06/24 STA 4 | | 170.93* | | | 1000 | 50 | 420460 | 364 | | 101000 |
| 2 | 237931863 | 06/12/24 STA 1 | | 3.49* | | | 1000 | 50 | 420460 | | | 101000 |
| 3 | 237944445 | 06/20/24 STA 1 | | 49.98* | | | 1000 | 50 | 420460 | 361 | | 101000 |
| | | | Total for Vendo | r: 224.40 | | | | | | | | |
| 45369 | 82430S | 261 MT BOLT INC. | | 10.00 | | | | | | | | |
| 1 | 318224 06 | /18/24 325 | | 10.00* | | | 1000 | 20 | 420440 | 272 | | 101000 |
| | | | Total for Vendo | r: 10.00 | • | | | | | | | |
| 45370 | 82431S | 1686 NORTH RIDGE F | IRE EQUIPMENT | 126.95 | | | | | | | | |
| 1 | 33011 06/2 | 26/24 325 | | 126.95* | | | 1000 | 20 | 420440 | 272 | | 101000 |
| | | | Total for Vendo | r: 126.95 | | | | | | | | 101000 |
| 45391 | 82438S | 855 PITNEY BOWES | | 150.00 | | | | | | | | • |
| ı | 0614242579 | 06/14/24 POSTAGE | | 150.00 | | | 1000 | 10 | 420510 | 311 | | 101000 |
| | | • | Total for Vendor | 150.00 | | | | | 100010 | 511 | | 101000 |
| 45374 | 82432S | 927 PITNEY BOWES, | INC | 88.92 | | | | | | | | • |
| 1 | 3319227011 | . 06/13/24 METER LEA | SE | 88.92 | | | 1000 | 10 4 | 120510 | 356 | | 101000 |
| | | | Total for Vendor | 88.92 | | | | | | | | |
| 45356 | 82433S | 31 REPUBLIC SERVI | CES #889 | 1,107.68 | | | | | | | | • |
| 1 . | -003595976 | 06/30/24 ALL STATI | ONS | 1,107.68* | | | 1000 | 10 4 | 20510 | 342 | | 101000 |
| | | - | Total for Vendor | 1,107.68 | | | | | | | | 102000 |
| 45365 | 82434s | 204 RON LUBKE | | 29.00 | | | | | | | | |
| 1 (| 063024RL01 | 06/30/24 LUBKE JUN | GYM REIMB | 29.00 | | | 1000 | 50 4 | 20460 | 132 | | 101000 |
| | | | Total for Vendor | : 29.00 | | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 6/24

Page: 4 of 5 Report ID: AP100V

For dates posted from 07/02/24 to 07/17/24

| laim/ ine # | Check | Vendor #/Na Invoice #/Inv Date/ | • | Document \$/ Line \$ | Disc \$ | PO # | Fund | Org Acct | Object Pro | Cash oj Account |
|----------------|-----------|------------------------------------|-------------------|-------------------------|------------|-----------|------|-----------|------------|--------------------|
| 45376 | 82435S | 349 SAFETY KLEEN (| CORPORATION | 204.84 | | | | | | |
| 1 | 94618749 | 06/13/24 SOLVENT | | 204.84* | | | 1000 | 20 420440 | 370 | 101000 |
| | | | Total for Vendor | | | | 1000 | 20 120110 | 370 | 101000 |
| 45389 | -99641C | 705 SEA WESTERN F | IRE APPARATUS & | 1,238.85 | | | | | | |
| 1 | INV33459 | 06/24/24 SCBA | | 254.95 | | | 1000 | 50 420460 | 204 | 101000 |
| 2 | INV33571 | 06/26/24 SHOP | | 983.90 | | | 1000 | 20 420440 | 270 | 101000 |
| | | | Total for Vendor | : 1,238.85 | | | | | | |
| 45359 | 82436S | 360 SHIPPING DEPOT | 7 | 33.98 | | | | | | |
| 1 | 28225 06/ | 07/24 AIR SAMPLES | | 11.15 | | | 1000 | 10 420510 | 311 | 101000 |
| 2 | 28627 06/ | 13/24 5 VALLEY RESTO | PRATION | 22.83 | | | 1000 | 10 420510 | 311 | 101000 |
| | | | Total for Vendor: | . 33.98 | | | | | | |
| 45390 | 82439s | 1916 SIRUIS CONSTRU | CTION, INC. | 112,923.36 | | | | | | |
| 1 | 063024SIR | I 06/30/24 STA 6 | | 112,923.36 | | | 1000 | 50 420460 | 367 | 101000 |
| | | | Total for Vendor: | 112,923.36 | | | | | | |
| 15375 | -99642C | 369 STAPLES | | 209.99 | • | | | | | |
| 1 (| 600513743 | 6 06/23/24 BC'S OFFI | CE | 209.99 | | | 1000 | 20 420440 | 221 | 101000 |
| | | | Total for Vendor: | 209.99 | | | | | | 10100 |
| | | | # of Claims | 26 Total: | 131,122.76 | # of Vend | ors | 20 | | |
| | | | Total Elect | ronic Claims | 8,080.21 | | | | | |
| | | | Total Non-Elect | ronic Claims | 123042.55 | | | | | |

MISSOULA RURAL FIRE DISTRICT Fund Summary for Claims For the Accounting Period: 6/24

Page: 5 of 5 Report ID: AP110

Report ID:

Fund/Account

Amount

1000 GENERAL FUND

101000 CASH ON DEPOSIT - COUNTY TREASURER

131,122.76

Total:

131,122.76

17

MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 7/24

Page: 1 of 16 Report ID: AP100V

* ... Over spent expenditure

| Claim/ Line # | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org | Acct | Object | Proj | Cash Account |
|------------------|---|------------------------------|------|------|-----|--------|--------|------|-----------------|
| 45475 | 82498S 1661 ALEC BRAY | 27.50 | | | | | | | |
| 1 | 073124AB01 07/31/24 BRAY JULY GYM REIMB | 27.50 | | 1000 | 5.0 | 420460 | 132 | | 101000 |
| • | Total for Vendo | | | 1000 | 50 | 420400 | 132 | | 101000 |
| 45456 | -99626C 8 ALLBRAND'S APPLIANCE SERVICE | 645.00 | | | | | | | |
| 1 | 181227 07/12/24 STA 1 | 645.00 | | 1000 | 50 | 420460 | 361 | | 101000 |
| | Total for Vendo | r: 645.00 | | | | | | | |
| 45481 | 82503S 933 ALLEGIS CORPORATION | 62.90 | | | | | | | |
| 1 | 3018615 07/09/24 347 | 62.90 | | 1000 | 20 | 420440 | 272 | | 101000 |
| | Total for Vendo | r: 62.90 | | | | | | | |
| 45433 | 82479S 1788 AMAZON CAPITAL SERVICES | 84.98 | | | | | | | |
| 1 | -RMKQ-XY6M 07/22/24 OFFICE SUPPLIES | 11.00 | | 1000 | 10 | 420510 | 210 | | 101000 |
| 2 | -V7M7-NQV1 07/03/24 OFFICE SUPPLIES | 37.00 | | 1000 | 10 | 420510 | 210 | | 101000 |
| 3 | -HY1G-1WLG 07/31/24 SHOP | 36.98 | | 1000 | 20 | 420440 | 270 | | 101000 |
| | Total for Vendo | r: 84.98 | | | | | | | |
| 45412 | 82460S 715 ANDY BROWN | 54.00 | | | | | | | |
| 1 | 071324AB01 07/13/24 WL SWLO PREPO PER DIEM | 54.00 | | 1000 | 50 | 420460 | 379 | | 101000 |
| | Total for Vendo | r: 54.00 | | | | | | | |
| 45427 | 82461S 1899 APEX PLUMBING AND HEATING | 799.95 | | | | | | | |
| 1 | 1240729252 07/29/24 STA 4 | 799.95 | | 1000 | 50 | 420460 | 364 | | 101000 |
| | Total for Vendor | r: 799.95 | | | | | | | |
| 45418 | 82462S 1917 AVI GOODIN | 436.00 | | | | | | | |
| 1 | 072624AG01 07/26/24 WL SWLO PREPO PER DIEM | 436.00 | | 1000 | 50 | 420460 | 379 | | 101000 |
| | Total for Vendo | 436.00 | | | | | | | |
| 45421 | 82463S 1219 BEN CROCKER | 126.39 | | | | | | | |
| 1 | 072924BC01 07/29/24 NFA FOOD SUPPLIES | 126.39 | | 1000 | 30 | 420430 | 220 | | 101000 |
| | Total for Vendor | 126.39 | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 7/24

Page: 2 of 16 Report ID: AP100V

* ... Over spent expenditure

| Claim/ Line # | | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc Line \$ | \$ PO # | Fund | Org | Acct | Object | Proj | Cash Account |
|------------------|-----------|---|------------------------------|---------|------|-----|--------|--------|------|-----------------|
| 45458 | -99625C | 33 BIG SKY FIRE EQUIPMENT | 89.51 | | | | | | | |
| 1 | 0504423 0 | 7/15/24 SCBA | 89.51 | | 1000 | 50 | 420460 | 204 | | 101000 |
| | • | Total for Vendo | or: 89.51 | | | | | | | |
| 45385 | -99638C | 473 BLACK MOUNTAIN SOFTWARE | 11,267.20 | | | | | | | |
| 1 | INV-00924 | 07/01/24 ANNUAL SERVICE & SUPPORT | 11,267.20 | | 1000 | 10 | 420510 | 368 | | 101000 |
| | | Total for Vendo | or: 11,267.20 | | | | | | | |
| 45379 | 82440S | 819 BLACKFOOT COMMUNICATIONS | 328.50 | | | | | | | |
| 1 | 070124646 | 7 07/01/24 STA 2 | 328.50 | | 1000 | 10 | 420510 | 345 | | 101000 |
| | | Total for Vendo | or: 328.50 | | | | | | | |
| 45447 | 82477S | 1480 BRIAN LAFOREST | 15.00 | | | | | | | |
| 1 | 073124BL0 | 1 07/31/24 LAFOREST JULY GYM REIMB | 15.00 | | 1000 | 20 | 420440 | 132 | | 101000 |
| | | Total for Vendo | or: 15.00 | | | | | | | |
| 45381 | 82441s | 1424 CHARTER | 752.70 | | | | | | | |
| 1 | 330107012 | 4 07/01/24 STA 1 | - 540.00 | | 1000 | 10 | 420510 | 345 | | 101000 |
| 2 | 880107012 | 4 07/01/24 STA 5 | 212.70 | | 1000 | 10 | 420510 | 345 | | 101000 |
| 45396 | 82448\$ | 1424 CHARTER | 570.11 | | | | | | | |
| 1 | 140107142 | 4 07/14/24 STA 5 | 329.27 | | 1000 | 10 | 420510 | 345 | | 101000 |
| 2 | 470107142 | 4 07/14/24 STA 6 | 227.62 | | 1000 | 10 | 420510 | 345 | | 101000 |
| 3 | 071124605 | 2 07/11/24 STA 1 | 13.22 | | 1000 | 10 | 420510 | 345 | | 101000 |
| 45429 | 82464S | 1424 CHARTER | 302.63 | | | | | | | |
| 1 | 012171907 | 2 07/20/24 STA 4 | 302.63 | | 1000 | 10 | 420510 | 345 | | 101000 |
| | | Total for Vendo | r; 1,625.44 | | | | | | | |
| 45448 | 82478\$ | 1583 CITI CARDS | 9,308.28 | | | | | | | |
| 1 | 071824980 | 8 07/18/24 SUPPRESSION MEALS | 29.55 | | 1000 | 50 | 420460 | 379 | | 101000 |
| 2 | 071824980 | 8 07/18/24 SUPPRESSION MEALS | 93.16 | | 1000 | 50 | 420460 | 379 | | 101000 |
| 3 | 071824980 | 8 07/18/24 SUPPRESSION MEALS | 35.67 | | 1000 | 50 | 420460 | 379 | | 101000 |
| 4 | 071824980 | 8 07/18/24 SUPPRESSION MEALS | 35.99 | | 1000 | 50 | 420460 | 379 | | 101000 |
| 5 | 071824980 | 8 07/18/24 CA WL | 120.18 | | 1000 | 50 | 420460 | 379 | | 101000 |
| 6 | 071824980 | 8 07/18/24 CA WL | 120.18 | | 1000 | 50 | 420460 | 379 | | 101000 |

MISSOULA RURAL FIRE DISTRICT Claim Details

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For the Accounting Period: 7/24

* ... Over spent expenditure

| Claim/ | | Vendor #/Name/ | Document \$/ | Disc \$ | | | | | | | Cash |
|--------|-----------|----------------------------------|--------------|---------|-------------|------|-----|--------|--------|------|---------|
| Line # | | Invoice #/Inv Date/Description | Line \$ | | PO # | Fund | Org | Acct | Object | Proj | Account |
| 7 | 071824980 | 08 07/18/24 CA WL | 120.18 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 8 | 071824980 | 08 07/18/24 ADVERTISING | 464.06 | | | 1000 | 10 | 420510 | 391 | | 101000 |
| 9 | 071824980 | 08 07/18/24 WL SUPPLIES | 326,70 | | | 1000 | 50 | 420460 | 229 | | 101000 |
| 10 | 071824980 | 08 07/18/24 FUEL | 21.63 | | | 1000 | 20 | 420440 | 231 | | 101000 |
| 11 | 071824980 | 08 07/18/24 FUEL | 21.63 | | | 1000 | 20 | 420440 | 231 | | 101000 |
| 12 | 071824980 | 08 07/18/24 FUEL | 30.22 | | | 1000 | 20 | 420440 | 231 | | 101000 |
| 13 | 071824980 | 08 07/18/24 FUEL | 30.22 | | | 1000 | 20 | 420440 | 231 | | 101000 |
| 14 | 071824980 | 08 07/18/24 FUEL | 22,62 | | | 1000 | 20 | 420440 | 231 | | 101000 |
| 15 | 071824980 | 8 07/18/24 CA WL | 103,64 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 16 | 071824980 | 8 07/18/24 CA WL | 103.64 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 17 | 071824980 | 8 07/18/24 CA WL | 103.64 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 18 | 071824980 | 8 07/18/24 363 | 380.51 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 19 | 071824980 | 8 07/18/24 FUEL | 24.37 | | | 1000 | 20 | 420440 | 231 | | 101000 |
| 20 | 071824980 | 8 07/18/24 REHAB | 27.19 | | | 1000 | 50 | 420460 | 220 | | 101000 |
| 21 | 071824980 | 8 07/18/24 FINLAY CHANGE LODGING | 115.40 | | | 1000 | 10 | 420510 | 379 | | 101000 |
| 22 | 071824980 | 8 07/18/24 INCIDENT MEAL | 91.00 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 23 | 071824980 | 8 07/18/24 INCIDENT MEAL | 155.40 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 24 | 071824980 | 8 07/18/24 SMALL TOOLS | 248.00 | | | 1000 | 20 | 420440 | 234 | | 101000 |
| 25 | 071824980 | 8 07/18/24 IPAD CHARGERS | 131.92 | | | 1000 | 10 | 420510 | 268 | | 101000 |
| 26 | 071824980 | 8 07/18/24 IPAD CHARGERS ' | 6.00 | | | 1000 | 10 | 420510 | 268 | | 101000 |
| 27 | 071824980 | 8 07/18/24 332 | 535.20 | | | 1000 | 20 | 420440 | 272 | | 101000 |
| 28 | 071824980 | 8 07/18/24 CA WL | 192.99 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 29 | 071824980 | 8 07/18/24 CA WL | 192.99 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 30 | 071824980 | 8 07/18/24 CA WL | 192.99 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 31 | 071824980 | 8 07/18/24 FUEL | 20.51 | | | 1000 | 20 | 420440 | 231 | | 101000 |
| 32 | 071824980 | 8 07/18/24 CA WL | 1,231.84 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 33 | 071824980 | 8 07/18/24 CA WL | 1,231.84 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 34 | 071824980 | 8 07/18/24 CA WL | 1,231.84 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 35 | 071824980 | 8 07/18/24 FUEL | 88.29 | | | 1000 | 20 | 420440 | 231 | | 101000 |
| 36 | 071824980 | 8 07/18/24 CA WL | 132.24 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 37 | 071824980 | 8 07/18/24 CA WL | 438.15 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 38 | 071824980 | 8 07/18/24 CA WL | 477.30 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 39 | 071824980 | 8 07/18/24 FUEL | 149.60 | | | 1000 | 20 | 420440 | 231 | | 101000 |
| 40 | 071824980 | 8 07/18/24 CA WL | 139.00 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 41 | 071824980 | 8 07/18/24 CA WL | 139.00 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 42 | 071824980 | 8 G7/18/24 CA WL | 150.92 | | | 1000 | 50 | 420460 | 379 | | 101000 |
| 43 | 071824980 | 8 07/18/24 CA WL | -66.00 | | | 1000 | 50 | 420460 | 379 | | 101000 |

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| Claim/ Line # | | | Vendor #/Name/ #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org | Acct | Object | Proj | Cash Account |
|------------------|------------|---------|--|---------------------------------|------|------|-----|--------|--------|------|-----------------|
| 44 | 0718249808 | 07/18/ | 24 CA WL | -66.56 | | 1000 | 50 | 420460 | 379 | | 101000 |
| 45 | 0718249808 | 07/18/ | 24 CA WL | -66.56 | | 1000 | 50 | 420460 | 379 | | 101000 |
| | | | Total for Ver | ndor: 9,308.28 | | | | | | | |
| 45476 | 824998 | 58 CI | TY OF MISSOULA | 52.57 | | | | | | | |
| 1 | 0725247965 | 07/25/ | 24 STA 6 | 22.19 | | 1000 | 10 | 420510 | 341 | | 101000 |
| 2 | 0726244500 | 07/26/ | 24 STA 2 | 30.38 | | 1000 | 10 | 420510 | 341 | | 101000 |
| | | | Total for Ver | ndor: 52.57 | | | | | | | |
| 45387 | 82442S | 1299 CI | TY OF MISSOULA-FINANCE | 38.03 | | | | | | | |
| 1 | 0702247950 | 07/02/ | 24 STA 1 | 38.03 | | 1000 | 10 | 420510 | 341 | | 101000 |
| | | | Total for Ver | ndor: 38.03 | | | | | | | |
| 45411 | 82465S | 216 CL | EARWATER CREDIT UNION | 4,804.12 | | | | | | | |
| 1 | 0722244600 | 07/22/ | 24 ZOOM | 16.59 | | 1000 | 10 | 420510 | 368 | | 101000 |
| 2 | 0722244600 | 07/22/ | 24 STA 5 | 1,317.00 | | 1000 | 50 | 420460 | 365 | | 101000 |
| 3 | 0722244600 | 07/22/ | 24 FINLAY FL SYMPOSIUM FLI | IGT 59.99 | | 1000 | 10 | 420510 | 379 | | 101000 |
| 4 | 0722244600 | 07/22/ | 24 FINLAY FL SYMPOSIUM FLI | IGI 59.99 | | 1000 | 10 | 420510 | 379 | | 101000 |
| 5 | 0722244600 | 07/22/ | 24 FINLAY FL SYMPOSIUM FLI | IGT 119.99 | | 1000 | 10 | 420510 | 379 | | 101000 |
| 6 | 0722244600 | 07/22/ | 24 FINLAY FL SYMPOSIUM FLI | IGT 119.99 | | 1000 | 10 | 420510 | 379 | | 101000 |
| 7 | 0722244600 | 07/22/ | 24 FINLAY FL SYMPOSIUM | 465.00 | | 1000 | 10 | 420510 | 380 | | 101000 |
| 8 | 0722244600 | 07/22/ | 24 FINLAY FL SYMPOSIUM FLI | IGHT 30.00 | | 1000 | 10 | 420510 | 379 | | 101000 |
| 9 | 0722244600 | 07/22/ | 24 FINLAY FL SYMPOSIUM FLI | IGHT 437.95 | | 1000 | 10 | 420510 | 379 | | 101000 |
| 10 | 0722244600 | 07/22/ | 24 FEZS | 2.10 | | 1000 | 10 | 420510 | 356 | | 101000 |
| 11 | 0722244600 | 07/22/ | 24 JULY 303 CAR WASH | 26.99 | | 1000 | 20 | 420440 | 372 | | 101000 |
| 12 | 0722244600 | 07/22/ | 24 JULY 301 CAR WASH | 26.99 | | 1000 | 20 | 420440 | 372 | | 101000 |
| 13 | 0722244600 | 07/22/ | 24 JULY 302 CAR WASH | 26.99 | | 1000 | 20 | 420440 | 372 | | 101000 |
| 14 | 0722244600 | 07/22/ | 24 FINLAY NV SYMPOSIUM | 450.00 | | 1000 | 10 | 420510 | 380 | | 101000 |
| 15 | 0722244600 | 07/22/ | 24 BUSINESS CARDS | 32.08 | | 1000 | 10 | 420510 | 320 | | 101000 |
| 16 | 0722244600 | 07/22/ | 24 FINLAY FL SYMPOSIUM LOD | GIN 258.77 | | 1000 | 10 | 420510 | 379 | | 101000 |
| 17 | 0722244600 | 07/22/ | 24 REHAB | 439.99 | | 1000 | 50 | 420460 | 220 | | 101000 |
| 18 | 0722244600 | 07/22/ | 24 REHAB | 380.73 | | 1000 | 50 | 420460 | 220 | | 101000 |
| 19 | 0722244600 | 07/22/ | 24 CELL PHONE MOUNT | 19.99 | | 1000 | 10 | 420510 | 345 | | 101000 |
| 20 | 0722244600 | 07/22/ | 24 DUFNER ALERRI | 500.00 | | 1000 | 50 | 420460 | 380 | | 101000 |
| 21 | 0722244600 | 07/22/ | 24 ADOBE | 12.99 | | 1000 | 10 | 420510 | 368 | | 101000 |
| | | | Total for Ven | dor: 4,804.12 | | | | | | | |

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| Claim/ Line # | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org 1 | Acct | Object | Proj | Cash Account |
|------------------|---|------------------------------|------|------|-------|--------|--------|------|-----------------|
| 45423 | 82466S 1502 CORY HORSENS | 200.00 | | | | | | | |
| 1 | 072924CH01 07/29/24 HORSENS CDL PHYSICAL | 200.00 | | 1000 | 10 4 | 420510 | 356 | | 101000 |
| | Total for Vendo | r: 200.00 | | | | | | | |
| 45477 | -99620C 76 CULLIGAN WATER CONDITIONING | 92.50 | | | | | | | |
| 1 | 0725247138 07/25/24 ALL STATIONS | 92.50 | | 1000 | 10 4 | 420510 | 341 | | 101000 |
| | Total for Vendo | r: 92.50 | | | | | | | |
| 45397 | 82449S 1738 DYLAN WICK | 17.98 | | | | | | | |
| 1 | 071724DW01 07/17/24 SAWS | 17.98 | | 1000 | 50 4 | 120460 | 206 | | 101000 |
| 45414 | 82467S 1738 DYLAN WICK | 110.00 | | | | | | | |
| 1 | 071924DW01 07/19/24 WL SWLO PREPO PER DIEM | 110.00 | | 1000 | 50 4 | 120460 | 379 | | 101000 |
| | Total for Vendo | r: 127.98 | | | | | | | |
| 45469 | -99622C 1415 GECKO FENCE & LANDSCAPE, LLC | 280.00 | | | | | | | |
| 1 | 30528 07/31/24 STA 1 LAWN MOWING | 280.00 | | 1000 | 50 4 | 20460 | 361 | | 101000 |
| | Total for Vendo | r: 280.00 | | | | | | | |
| 45480 | 82504S 1430 GRAINGER | 60.52 | | | | | | | |
| 1 | 9194491610 07/25/24 BARRICADE TAPE | 60.52 | | 1000 | 50 4 | 120460 | 220 | | 101000 |
| | Total for Vendo | r: 60.52 | | | | | | | |
| 45471 | -99621C 1506 HARLOW'S TRUCK CENTER | 4,886.30 | | | | | | | |
| 1 | 02W6339 07/31/24 328 | 4,886.30 | | 1000 | 20 4 | 20440 | 372 | | 101000 |
| | Total for Vendo | r: 4,886.30 | | | | | | | |
| 45468 | 82480S 1258 I-STATE TRUCK CENTERS | 230.53 | | | | | | | |
| 1 | C253195191 07/26/24 341 | 230.53 | | 1000 | 20 4 | 20440 | 272 | | 101000 |
| | Total for Vendo | r: 230.53 | | | | | | | |
| 45398 | 82450S 1840 IMAGE TREND | 17,416.20 | | | | | | | |
| 1 | S-INV10928 07/16/24 ANNUAL FEE | 17,416.20 | | 1000 | 10 4 | 20510 | 368 | | 101000 |
| | Total for Vendor | r: 17,416.20 | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details

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| | Check | Vendor #/Name/ Invoice #/Inv Date/Description | · · · · · · · · · · · · · · · · · · · | PO # | Fund | Org Acct | Object | Proj | Cash Account |
|-------|-----------|--|---------------------------------------|------|------|-----------|--------|------|-----------------|
| _ | | | | | | | | | |
| 45409 | 82451S | 1773 JACOB LAPINSKI | 702.00 | | | | | | |
| 1 | 24.0704JI | L 07/04/24 J.LAPINSKI CA PREPO ASSIGN | M 702.00 | | 1000 | 50 420460 | 379 | | 101000 |
| 45416 | 82468S | 1773 JACOB LAPINSKI | 436.00 | | | | | | |
| 1 | 072624JL0 | 01 07/26/24 WL SWLO PREPO PER DIEM | 436.00 | | 1000 | 50 420460 | 379 | | 101000 |
| | | Total for Vendo | r: 1,138.00 | | | | | | |
| 45415 | 824695 | 1786 JEFF NOBLE | 75.84 | | | | | | |
| 1 | 072824JN0 | 01 07/28/24 FUEL | 75.84 | | 1000 | 20 420440 | 231 | | 101000 |
| 45425 | 82469\$ | 1786 JEFF NOBLE | 116.00 | | | | | | |
| 1 | 24.0729JN | 07/29/24 J.NOBLE BASIN FIRE PER DIE | M 116.00 | | 1000 | 50 420460 | 379 | | 101000 |
| | | Total for Vendo | r: 191.84 | | | | | | |
| 45483 | 82505S | 1599 JON GILDEA | 10,500.00 | | | | | | |
| 1 | 073124JG0 | 01 07/31/24 FY25 CONTRACT | 10,500.00 | | 1000 | 80 420461 | 356 | | 101000 |
| | | Total for Vendo | r: 10,500.00 | | | | | | |
| 45383 | 824435 | 1351 JON MUIR | 461.69 | | | | | | |
| 1 | 070324 07 | 7/03/24 CA WL | 197.21 | | 1000 | 20 420440 | 231 | | 101000 |
| | | 7/03/24 CA WL | 132.24 | | 1000 | 50 420460 | 379 | | 101000 |
| 3 | 070324 07 | 7/03/24 CA WL | 132.24 | | 1000 | 50 420460 | 379 | | 101000 |
| 45408 | 82452S | 1351 JON MUIR | 702.00 | | | | | | |
| 1 | 24.0704JM | 1 07/04/24 MUIR CA PREPO ASSIGNMENT | 702.00 | | 1000 | 50 420460 | 379 | | 101000 |
| 45413 | 82470S | 1351 JON MUIR | 136.00 | | | | | | |
| 1 | 071624JM0 | 1 07/16/24 WL SWLO PREPO PER DIEM | 136.00 | | 1000 | 50 420460 | 379 | | 101000 |
| | | Total for Vendo | 1,299.69 | | | | | | |
| 45395 | 82444s | 1905 KALEVA LAW OFFICE | 343.75 | | | | | | |
| 1 | 7477 07/1 | 5/24 LEGAL SERVICES | 343.75 | | 1000 | 10 420510 | 352 | | 101000 |
| | | Total for Vendo | :: 343.75 | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details

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For the Accounting Period: 7/24

| Claim/ Line # | Check Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org Acct | Object | Proj | Cash Account |
|------------------|---|------------------------------|------|------|-----------|--------|------|-----------------|
| 45461 | 82481S 1638 KARL TYLER'S EXPRESS LUBE | 89.24 | | | | | | |
| 1 | 107687-S 07/03/24 303 | 89.24 | | 1000 | 20 420440 | 372 | | 101000 |
| | Total for Ver | dor: 89.24 | | | | | | |
| 45380 | -99639C 420 KELLEY CREATE CO | 217.83 | | | | | | |
| 1 | 36908262 07/01/24 COPIER MAINT | 217.83 | | 1000 | 10 420510 | 356 | | 101000 |
| | Total for Ven | dor: 217.83 | | | | | | |
| 45399 | 82453S 410 KEPRO | 782.28 | | | | | | |
| 1 | 0074923 07/01/24 ADMIN | 66.78 | | 1000 | 10 420510 | 147 | | 101000 |
| 2 | 0074923 07/01/24 RM | 19.08 | | 1000 | 20 420440 | 147 | | 101000 |
| 3 | 0074923 07/01/24 TO/RVC | 19.08 | | 1000 | 30 420430 | 147 | | 101000 |
| 4 | 0074923 07/01/24 FP | 9.54 | | 1000 | 40 420410 | 147 | | 101000 |
| 5 | 0074923 07/01/24 SUP | 477.00 | | 1000 | 50 420460 | 147 | | 101000 |
| 6 | 0074923 07/01/24 VOL | 190.80 | | 1000 | 60 420462 | 147 | | 101000 |
| | Total for Ven | dor: 782.28 | | | | | | |
| 45442 | 82482S 202 LEGACY GLASS, LLC | 325.00 | | | | | | |
| 1 | 81373 07/11/24 304 | 325.00 | | 1000 | 20 420440 | 372 | | 101000 |
| | Total for Ven | dor: 325.00 | | | | | | |
| 45455 | -99627C 1282 LIFE-ASSIST, INC | 3,302.04 | | | | | | |
| 1 | 1452547 07/08/24 MEDICAL SUPPLIES | 275.60 | | 1000 | 80 420461 | 222 | | 101000 |
| 2 | 1452710 07/09/24 MEDICAL SUPPLIES | 1,698.31 | | 1000 | 80 420461 | 222 | | 101000 |
| 3 | 1453337 07/10/24 MEDICAL SUPPLIES | -76.50 | | 1000 | 80 420461 | 222 | | 101000 |
| 4 | 1456541 07/19/24 MEDICAL SUPPLIES | 1,404.63 | | 1000 | 80 420461 | 222 | | 101000 |
| | Total for Ven | dor: 3,302.04 | | | | | | |
| 45463 | 82483S 1894 LOWE'S | 21.31 | | | | | | |
| 1 | 996012 07/06/24 STA 2 | 21.31 | | 1000 | 50 420460 | 362 | | 101000 |
| | Total for Ven | dor: 21.31 | | | | | | |
| 45363 | 82420S 1853 MATTHEW MCINTYRE | 3,944.20 | | | | | | |
| 1 | 070824MM01 07/08/24 MCINTYRE | 3,944.20 | | 1000 | 60 420462 | 380 | | 101000 |

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For the Accounting Period: 7/24

| Claim/ Line # | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org | Acct | Object | Proj | Cash Account |
|------------------|------------|--|------------------------------|------|------|-----|--------|--------|------|-----------------|
| | | | | | | | | | | |
| 45422 | 824715 | 1853 MATTHEW MCINTYRE | 208.43 | | | | | | | |
| 1 | 072924MM0 | 1 07/29/24 MCINTYRE PARA TEXTBOOK | 45.86 | | 1000 | 60 | 420462 | 380 | | 101000 |
| 2 | 072924MM02 | 2 07/29/24 MCINTYRE PARA COURSE | 35.66 | | 1000 | 60 | 420462 | 380 | | 101000 |
| 3 | 072924MM03 | 3 07/29/24 MCINTYRE PARA TEXTBOOK | 84.96 | | 1000 | 60 | 420462 | 380 | | 101000 |
| 4 | 072924MM04 | 4 07/29/24 MCINTYRE PARA COURSE | 41.95 | | 1000 | 60 | 420462 | 380 | | 101000 |
| | | Total for Vendo | r: 4,152.63 | | | | | | | |
| 45439 | 824845 | 1806 MINUTEMAN PRESS | 550.86 | | | | | | | |
| 1 | 7823 07/30 | 0/24 FIELD MEDICAL REPORT | 550.86 | | 1000 | 10 | 420510 | 320 | | 101000 |
| | | Total for Vendo | r: 550.86 | | | | | | | |
| 45478 | 82500S | 208 MISSOULA COUNTY MEDICAL BENEFI | TS 91,609.20 | | | | | | | |
| 1 | 0000011898 | 3 07/31/24 ADMIN | 11,391.80 | | 1000 | 10 | 420510 | 143 | | 101000 |
| 2 | 0000011898 | 3 07/31/24 RM/ARM | 4,232.20 | | 1000 | 20 | 420440 | 143 | | 101000 |
| 3 | 0000011898 | 3 07/31/24 RVC/TO | 4,232.20 | | 1000 | 30 | 420430 | 143 | | 101000 |
| 4 | 0000011898 | 3 07/31/24 FM | 2,116.10 | | 1000 | 40 | 420410 | 143 | | 101000 |
| 5 | 0000011898 | 3 07/31/24 SUP | 69,636.90 | | 1000 | 50 | 420460 | 143 | | 101000 |
| | | Total for Vendo | r: 91,609.20 | | | | | | | |
| 45428 | 82472S | 210 MISSOULA COUNTY OEM | 500.00 | | | | | | | |
| 1 | MRFD_FY242 | 2 07/10/24 AAIR | 500.00 | | 1000 | 80 | 420461 | 220 | | 101000 |
| | | Total for Vendo | r: 500.00 | | | | | | | |
| 45459 | 82485S | 211 MISSOULA COUNTY WORKERS COMP | 448.61 | | | | | | | |
| 1 | 073124WC01 | 07/31/24 VFF/RFF JULY HOURS | 448.61 | | 1000 | 60 | 420462 | 146 | | 101000 |
| | | Total for Vendor | r: 448.61 | | | | | | | |
| 45382 | 82445S | 230 MISSOULA ELECTRIC COOPERATIVE | 467.06 | | | | | | | |
| 1 | 0705243950 | 07/05/24 STA 2 | 20.48 | | 1000 | 10 | 420510 | 341 | | 101000 |
| 2 | 0705243950 | 07/05/24 STA 6 | 246.35 | | 1000 | 10 | 420510 | 341 | | 101000 |
| 3 | 0705243950 | 07/05/24 STA 2 | 200.23 | | 1000 | 10 | 420510 | 341 | | 101000 |
| | | Total for Vendor | r: 467.06 | | | | | | | |

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For the Accounting Period: 7/24

| Claim/ Line # | | #/Name/ ate/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org | Acct | Object | Proj | Cash Account |
|------------------|---------------------------|----------------------------|------------------------------|------|------|------|--------|--------|------|-----------------|
| | | | | | | _ | | | | |
| 45472 | 82486S 235 MISSOULA | MOTOR PARTS | 656.38 | | | | | | | |
| 1 | 555-849528 07/01/24 STA | 1 | 36.83 | | 1000 | 50 | 420460 | 361 | | 101000 |
| 2 | 555-849528 07/01/24 317 | | 2.74 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 3 | 555-850374 07/03/24 SHOP | | 6.74 | | 1000 | 20 | 420440 | 270 | | 101000 |
| 4 | 555-852941 07/10/24 STA | 4 | 25.69 | | 1000 | 50 | 420460 | 364 | | 101000 |
| 5 | 555-852941 07/10/24 341 | | 16.72 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 6 | 555-853299 07/11/24 322 | | 3.60 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 7 | 555-853685 07/12/24 322 | | 343.90 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 8 | 555-853800 07/12/24 322 | | -54.00 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 9 | 18887 07/16/24 335 | | 6,91 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 10 | 555-857493 07/22/24 DEF | | 31.98 | | 1000 | 20 | 420440 | 231 | | 101000 |
| 11 | 20603 07/23/24 STA 1 | | 37.44 | | 1000 | 50 | 420460 | 361 | | 101000 |
| 12 | 555-858739 07/24/24 315 | | 14.29 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 13 | 21319 07/26/24 311 | | 35.97 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 14 | 555-859409 07/26/24 334 | | 22.92 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 15 | 555-860128 07/29/24 334 | | 22.92 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 16 | 555-860468 07/29/24 STA | 6 | 54.78 | | 1000 | 50 | 420460 | 366 | | 101000 |
| 17 | 555-860863 07/30/24 STA | 5 | 28.08 | | 1000 | 50 | 420460 | 365 | | 101000 |
| 18 | 555-855245 07/16/24 322 | | -3.60 | | 1000 | 20 | 420440 | 272 | | 101000 |
| 19 | 19328 07/17/24 335 | | 22.47 | | 1000 | 20 | 420440 | 272 | | 101000 |
| | | Total for Vend | or: 656.38 | | | | | | | |
| 45430 | -99635C 244 MISSOULA 3 | TEXTILE SERVICES | 423.31 | | | | | | | |
| 1 | 07302420 07/30/24 ALL STA | ATIONS | 423.31 | | 1000 | 10 | 420510 | 356 | | 101000 |
| | | Total for Vend | or: 423.31 | | | - | | | | |
| 45450 | 82487S 1904 MONTANA BE | ROOM AND BRUSH SUPPL | f 403.26 | | | | | | | |
| 1 | 1425404-0 07/03/24 STA 4 | | 45.77 | | 1000 | 50 (| 420460 | 364 | | 101000 |
| | 1428593-0 07/12/24 STA 4 | | 33.32 | | 1000 | | 420460 | 364 | | 101000 |
| | 1428593-1 07/17/24 STA 4 | | 43.48 | | 1000 | | 420460 | 364 | | 101000 |
| | 1428594-0 07/11/24 STA 2 | | 38.91 | | 1000 | | 420460 | 362 | | 101000 |
| | 1428596-0 07/12/24 STA 6 | | 14.91 | | 1000 | | 420460 | 366 | | 101000 |
| | 1428892-0 07/12/24 STA 1 | | 64.14 | | 1000 | | 420460 | 361 | | 101000 |
| - | 1428892-1 07/16/24 STA 1 | | 4.54 | | 1000 | | 420460 | 361 | | 101000 |
| | 1735697-C 07/29/24 STA 4 | | 158.19 | | 1000 | | 120460 | 364 | | |
| - | | Total for Vendo | | | 1000 | JU 4 | 120400 | 204 | | 101000 |

MISSOULA RURAL FIRE DISTRICT Claim Details

Page: 10 of 16 Report ID: AP100V

For the Accounting Period: 7/24

| Claim/ | | Vendor #/Name/ | Document \$/ Disc \$ | | | | | | | Cash |
|--------|-----------|--------------------------------|----------------------|------|------|-----|--------|--------|------|---------|
| Line # | | Invoice #/Inv Date/Description | n Line \$ | PO # | Fund | Org | Acct | Object | Proj | Account |
| 45452 | 82488S | 1285 MOUNTAIN INK & TONER | 53.96 | | | | | | | |
| 1 | 168167 07 | /01/24 PRINTER TONER | 53.96 | | 1000 | 10 | 420510 | 220 | | 101000 |
| | | Total for | Vendor: 53.96 | | | | | | | |
| 45464 | 82489S | 205 MT ACE HARDWARE | 101.97 | | | | | | | |
| 1 | 237972386 | 07/09/24 SHOP | 4.99 | | 1000 | 20 | 420440 | 270 | | 101000 |
| 2 | 237976529 | 07/12/24 WL SUPPLIES | 28.00 | | 1000 | 50 | 420460 | 229 | | 101000 |
| 3 | 237981147 | 07/15/24 FAN FOR FRONT OFFICE | 59.99 | | 1000 | 10 | 420510 | 210 | | 101000 |
| 4 | 237992281 | 07/22/24 351 | 8.99 | | 1000 | 20 | 420440 | . 272 | | 101000 |
| | | Total for | Vendor: 101.97 | | | | | | | |
| 45466 | -99623C | 1542 MT COFFEE EXPRESS | 204.00 | | | | | | | |
| 1 | | 0/24 STA 1 | 102.00 | | 1000 | 10 | 420510 | 210 | | 101000 |
| 2 | 5696 07/3 | 1/24 STA 1 | 102.00 | | 1000 | 10 | 420510 | 210 | | 101000 |
| | | Total for | Vendor: 204.00 | | | | | | | |
| | 82473\$ | 445 MT CRIMINAL RECORDS | 30.00 | | | | | | | |
| 1 | 072224FIN | G 07/22/24 FF CROWELL FINGERPR | INTING 30.00 | | 1000 | 10 | 420510 | 356 | | 101000 |
| | | Total for | Vendor: 30.00 | | | | | | | |
| 45432 | 82490s | 1322 MURDOCHS RANCH & HOME SU | PPLY 5.48 | | | | | | | |
| 1 | 960454916 | 0 06/28/24 CHIPPER | 5.48 | | 1000 | 20 | 420440 | 272 | | 101000 |
| | | Total for | Vendor: 5.48 | | | | | | | |
| | | 1649 NATHAN LAPINSKI | 116.00 | | | | | | | |
| 1 | 24.0729NL | 07/29/24 N.LAPINSKI BASIN FIR | E PER D 116.00 | | 1000 | 50 | 420460 | 379 | | 101000 |
| | | Total for | Vendor: 116.00 | | | | | | | Ē |
| 45453 | 824915 | 295 NORCO | 143.22 | | | | | | | |
| 1 | 41286407 | 07/31/24 CYLINDER RENT | 143.22 | | 1000 | 80 | 420461 | 356 | | 101000 |
| | | Total for | Vendor: 143.22 | | | | | | | |
| 45384 | 82446\$ | 547 NORTHWESTERN ENERGY | 522.56 | | | | | | | |
| 1 | 07012494- | 5 07/01/24 STA 5 | 492.17 | | 1000 | 10 | 420510 | 341 | | 101000 |
| 2 | 07012457- | 3 C7/01/24 OLD STA 5 | 30.39 | | 1000 | 10 | 420510 | 341 | | 101000 |

MISSOULA RURAL FIRE DISTRICT Claim Details

Page: 11 of 16 Report ID: AP100V

For the Accounting Period: 7/24

| Claim/ Line # | Check | Vendor #/Name/ Invoice #/Inv Date/Description | Document \$/ Disc \$ Line \$ | PO # | Fund | Org Acct | Object | Proj | Cash Account |
|------------------|-----------|---|------------------------------|------|------|-----------|--------|------|-----------------|
| 45400 | 82454S | 547 NORTHWESTERN ENERGY | 2,033.00 | | | | | | |
| 1 | | 3 07/16/24 STA 4 | 901.05 | | 1000 | 10 42051 | 0 341 | | 101000 |
| 2 | 07172415- | 4 07/17/24 STA 6 | 72.71 | | | 10 42051 | | | 101000 |
| 3 | 07182441- | 3 07/18/24 STA 1 | 961.49 | | 1000 | 10 42051 | 0 341 | | 101000 |
| 4 | 07182425- | 3 07/18/24 STA 1 | 97.75 | | 1000 | 10 42051 | 0 341 | | 101000 |
| 45419 | 82475S | 547 NORTHWESTERN ENERGY | 42.78 | | | | | | |
| 1 | 07222485- | 4 07/22/24 STA 2 | 42.78 | | 1000 | 10 42051 | 0 341 | | 101000 |
| | | Total for Ven | dor: 2,598.34 | | | | | | |
| 45470 | 82492S | 312 PACIFIC STEEL | 10.36 | | | | | | |
| 1 | 8782746 0 | 7/30/24 363 | 10.36 | | 1000 | 20 42044 | 0 272 | | 101000 |
| | | Total for Ven | dor: 10.36 | | | | | | |
| 45401 | 82455S | 114 PAUL FINLAY | 27.00 | | | | | | |
| 1 | 072224PF0 | 1 07/22/24 FINLAY LEGAL MEETING PE | R D 27.00 | | 1000 | 10 42051 | 379 | | 101000 |
| | | Total for Ven | dor: 27.00 | | | | | | |
| 45407 | 82456\$ | 968 PHIL RICHARDS | 702.00 | | | | | | |
| 1 | 24.0704PR | 07/04/24 RICHARDS CA PREPO ASSIGN | MEN 702.00 | | 1000 | 50 42046 | 379 | | 101000 |
| | | Total for Ven | dor: 702.00 | | | | | | |
| 45435 | -99633C | 1725 PIERCE LEASING | 750.00 | | | | | | |
| 1 | 0062066 0 | 7/22/24 OFFICE TRAILER 7/16-8/12 | 750.00 | | 1000 | 10 420510 | 530 | | 101000 |
| | | Total for Ven | dor: 750.00 | | | | | | |
| 45431 | -99634C | 988 PLATT | 64.18 | | | | | | |
| 1 | 5129507 0 | 7/09/24 322 | 64.18 | | 1000 | 20 420440 | 272 | | 101000 |
| | | Total for Ven | dor: 64.18 | | | | | | |
| 45454 | -99628C | 756 POMP'S TIRE SERVICE, INC | 61.40 | | | | | | |
| 1 | 185003317 | 4 07/09/24 304 | 61.40 | | 1000 | 20 420440 | 233 | | 101000 |
| | | Total for Vendon | dor: 61.40 | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 7/24

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| Claim/ Line # | Check Vendor #/Name/ Invoice #/Inv Date/Description | • • | Disc \$ | PO # | Fund | Ora | Acet | Object | Proi | Cash |
|------------------|---|---------------------------------------|---------|------|------|-----|--------|--------|------|--------|
| | - | · · · · · · · · · · · · · · · · · · · | | | | | | 3 | | |
| 45465 | -99624C 1239 REHBEIN FORD | 15,079.19 | | | | | | | | |
| 1 | 72792 07/31/24 301 | 15,079.19 | | | 1000 | 20 | 420440 | 372 | | 101000 |
| • | Total for Vendor | | | | 1000 | 20 | 420440 | 312 | | 101000 |
| | | ==,,,,,,,,, | | | | | | | | |
| 45473 | 82501S 31 REPUBLIC SERVICES #889 | 1,110.37 | | | | | | | | |
| 1 | -003612686 07/31/24 ALL STATIONS | 1,110.37 | | | 1000 | 10 | 420510 | 342 | | 101000 |
| | Total for Vendor | : 1,110.37 | | | | | | | | |
| 45474 | 82502S 204 RON LUBKE | 29.00 | | | | | | | | |
| 1 | | 29.00 | | | 1000 | 50 | 420460 | 132 | | 101000 |
| _ | Total for Vendor | | | | 1000 | 50 | 420400 | 132 | | 101000 |
| | | | | | | | | | | |
| 45386 | 82447S 718 SAURER'S PUMP SERVICE | 1,857.75 | | | | | | | | |
| 1 | 635 07/01/24 STA 1 | 1,640.25 | | | 1000 | 50 | 420460 | 361 | | 101000 |
| 2 | 637 07/02/24 STA 1 | 217.50 | | | 1000 | 50 | 420460 | 361 | | 101000 |
| | Total for Vendor: | : 1,857.75 | | | | | | | | |
| 45443 | -99630C 1471 SAW SHOP . | 1.45 | | | | | | | | |
| 1 | 5332 07/24/24 CHAINSAWS | 1.45 | | | 1000 | 50 | 420460 | 206 | | 101000 |
| | Total for Vendor | : 1.45 | | | | | | | | |
| 45467 | 82493S 360 SHIPPING DEPOT | 42.29 | | | | | | | | |
| 1 | 30305 07/08/24 322 | 33.04 | | | 1000 | 10 | 420510 | 311 | | 101000 |
| 2 | 31004 07/16/24 311 | 9.25 | | | 1000 | 10 | 420510 | 311 | | 101000 |
| | Total for Vendor: | 42,29 | | | | | | | | |
| 45446 | 82494S 1419 SOLESTONE REIMBURSEMENT SERVICES | 1,005.36 | | | | | | | | |
| 1 | 1847-1 07/12/24 RFF NEW HIRE | 1,005.36 | | | 1000 | 60 | 420462 | 391 | | 101000 |
| | Total for Vendor: | 1,005.36 | | | | | | | | |
| 45444 | -99629C 628 SUMMIT FIRE & SECURITY LLC | 929.00 | | | | | | | | |
| 1 | 1978031 07/17/24 STA 1 INSPECTION | 107.00 | | | 1000 | 50 | 420460 | 305 | | 101000 |
| 2 | 1978036 07/17/24 STA 2 INSPECTION | 192.00 | | | 1000 | 50 | 420460 | 305 | | 101000 |
| 3 | 1978039 07/17/24 STA 4 INSPECTION | 304.00 | | | 1000 | 50 | 420460 | 305 | | 101000 |
| 4 | 1978043 07/17/24 STA 5 INSPECTION | 222.00 | | | 1000 | 50 | 420460 | 305 | | 101000 |
| 5 | 1978047 07/17/24 STA 6 INSPECTION | 104.00 | | | 1000 | 50 | 420460 | 305 | | 101000 |
| | Total for Vendor: | 929.00 | | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 7/24

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| Claim/ Line # | | Pocument \$/ | Disc \$ | Fund | Org. Acet | Object | Cash Proj Accoun |
|------------------|---|-----------------------------|---------|------|------------|--------|---------------------|
| | - | <u> </u> | | | | | |
| 45440 | -99631C 1707 TEAR IT UP LLC | 54.60 | | | | | |
| 1 | | 54.60 | | 1000 | 10 420510 | 356 | 101000 |
| _ | Total for Vendor: | | | 1000 | 10 420310 | 236 | 101000 |
| | | 54.00 | | | | | |
| 45410 | 82476S 87 TIM DEVOS | 39.58 | | | | | |
| 1 | 072524TD01 07/25/24 STA 1 | 39.58 | | 1000 | 50 420460 | 361 | 101000 |
| | | | | | | | |
| 45424 | 82476S 87 TIM DEVOS | 116.00 | | | | | |
| 1 | 24.0729TD 07/29/24 DEVOS BASIN FIRE PER DIEM | 116.00 | | 1000 | 50 420460 | 379 | 101000 |
| | Total for Vendor: | 155.58 | | | | | |
| | | | | | | | |
| 45438 | -99632C 463 TRI ARC, INC. | 34.96 | | | | | |
| 1 | R29882 07/31/24 CYLINDER RENTAL | 34.96 | | 1000 | 20 420440 | 370 | 101000 |
| | Total for Vendor: | 34.96 | | | | | |
| 45404 | 82457S 1881 TRUGREEN | 141.50 | | | | | |
| 1 | 0709248465 07/09/24 STA 4 | 141.50 | | 1000 | 50 420460 | 364 | 101000 |
| | Total for Vendor: | 141.50 | | | | | |
| 45402 | 82458S 696 UNIVERSITY OF MONTANA | 4,874.60 | | | | | |
| 1 | 790893022 07/21/24 SANTOS PARA FALL 2024 | 4,874.60 | | 1000 | 50 420460 | 380 | 101000 |
| | Total for Vendor: | | | 1000 | 30 12.0400 | 300 | 101000 |
| 45 441 | 004050 1600 | | | | | | |
| | 82495S 1628 UNIVISION | 3,475.00 | | | | | _ |
| | 256883 07/01/24 VELOCITY HOURS 256732 07/01/24 MICROSOFT 365 | 1,710.00 | | | 10 420510 | | 101000 |
| Z | Total for Vendor: | 1,765.00 3,475.00 | | 1000 | 10 420510 | 368 | 101000 |
| | | · | | | | | |
| 45403 | -99637C 408 VERIZON WIRELESS | 1,228.91 | | | | | |
| 1 | 9968843159 07/11/24 WIRELESS | 1,228.91 | | 1000 | 10 420510 | 345 | 101000 |
| | Total for Vendor: | 1,228.91 | | | | | |
| 45437 | 82496S 782 WESTERN STATES EQUIPMENT COMPANY | 520.00 | | | | | |
| 1 | IN00287044 07/29/24 STA 5 | 208.00 | | 1000 | 50 420460 | 301 | 101000 |
| 2 | IN00287313 07/30/24 STA 6 | 312.00 | | | 50 420460 | 301 | 101000 |
| | Total for Vendor: | 520.00 | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 7/24

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| Claim/ Line # | Check | | endor #/Na /Inv Date/ | me/ Description | | ment \$/ ne \$ | Disc \$ | PO # | Fund | Ora | Acct | Object | Proj | Cash Account |
|------------------|----------|----------|--------------------------|--------------------|--------|-------------------|------------|---------|-------|-----|--------|---------|------|-----------------|
| | | | | | | | | | | Org | ACCC | OD Ject | Proj | Accoun |
| 45460 | 82497s | 1724 WEX | BANK | | | 13,156.22 | | | | | | | | |
| 1 | 98839159 | 07/31/24 | FUEL | | 13 | 3,156.22 | | | 1000 | 20 | 420440 | 231 | | 101000 |
| | | | | Total for Vendo | x: | 13,156.22 | | | | | | | | |
| | | | | # of Claims | 87 | Total: | 219,045.38 | # of Ve | ndors | 51 | 7 | | | |
| | | | | Total Ele | ctroni | c Claims | 39,611.38 | | | | | | | |
| | | | | Total Non-Ele | ctroni | c Claims | 179434.00 | | | | | | | |

MISSOULA RURAL FIRE DISTRICT Claim from Another Period Cancelled in this Period Report ID: AP100 For the Accounting Period: 7/24

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| Claim Line # | Check Invoi | Vendor #/I ce #/Inv Date/De | | Document \$/ Line \$ | Disc \$ | PO # | Fund | Org Acct | Object Proj | Cash Account |
|-----------------|-----------------|--------------------------------|--------------|-------------------------|-----------------|------|------|-----------|-------------|-----------------|
| * * | ** Cancelled in | 7/24 **** | *** Claim | from another peri | od (1/23) **** | + | | | | |
| 43383 | 1792 | MONTANA MOBILE | STORAGE, INC | 170.00 | 1 | | | | | |
| 1 | 26057 01/13/23 | CONEX BOX | | 170.00 | | | 1000 | 10 420510 | 356 | 101000 |
| * * | ** Cancelled in | 7/24 **** | *** Claim | from another peri | od (9/23) **** | ٠ | | | | |
| 44227 | 855 | PITNEY BOWES | | 150.00 | 1 | | | | | |
| 1 | 0828234579 08/2 | 28/23 POSTAGE | | 150.00 | | | 1000 | 10 420510 | 311 | 101000 |
| | | # of Claim | ns 2 | Fotal: 320.0 | 0 | | | | | |

MISSOULA RURAL FIRE DISTRICT Fund Summary for Claims For the Accounting Period: 7/24

Page: 16 of 16

Report ID: AP110

Fund/Account Amount 1000 GENERAL FUND 101000 CASH ON DEPOSIT - COUNTY TREASURER 218,725.38

> Total: 218,725.38

| Claims reviewed and approved for payment at the Regular scheduled Missoula Rural Fi | re |
|---|----|
| District Board of Trustee Meeting held Tuesday, August 13th, 2024, at 4:00 PM. | |

| Malisla Selecci | Melissa Schnee, Finance/HR Director |
|-----------------|-------------------------------------|
| | Ben Murphy, Chairman |
| | Dick Mangan, Secretary |

POBOX 1404 Who MT 59847 Aug 3, 2029

DEAR MISCA RURAL FIRE,

PLEASE EXCUSE MY SERIBBLE, PERHAPS YOU CAN FIND SOMEONE WHO EAR THANSLATE

hymo acyphics.

I'VE IIVED thru turnadoes, humianes
JUMPED OFF THE CORNICE ATOP LOVE PEAR
WHILE STILL SNOWPLOW SKIING. APPARENTLY
THE DEVIL HAS A RESTRAINING ORDER ON
ME. I'M ASHMED TURDMIT HOW TERRIFIED
I WAS WHEN THE STORM HIT LAST WEEK.

I had Just Eime Home From the Low
FOOD BANK. I PICKED UP FOOD FOR MYSELF
AND OTHERS WAS SMILL NOT MAKE IT DVOR
LOTHIC FOOD BANK. A CRACK OF THUNDER.
I TUNNED ON THE WEATHER RADAR, THE
STURM, WAS BRIGHT RED. LIGHTNING THAT
WAS IN THE ELECTRICAL WIRES OF MY
CHAIP TRAILER, THE POWER BLOSSOMED.
ACT FANS WERE DOING TOUMAN, HE LIGHT
WERE BLAZING BRIGHT. THEN THE WIND
PICKED UP MY TRAILER, LEANED IT OVER,
I'V & RESCUE DOGS AND MYSELF, I WAS
SCREAMING, THE POGS WERE HOWLING. THEN
THE WIND SLAMPLED THE TRAILER WHO THE

I HAI THE CARE TAKER AT THE
BITHERROOT GATE WAY TRAILER + RV PARK, I
WORK FUN TERRY BURKHOLDER, MAT WE HUS
YOU SHOULD PRAY FOR ALE. MR. BURKHOLDER
IS MEAN BUT YOU CAN'T BE PRIENDS WHEN

YOU RUN A TRAILER PARK, I'M HAVING CHEST PAINS, CAN'T CATCH MY BREATH. THE 3 of us are still transchop the phone is ringing. I had to comfort another

OMER RESIDENTS hERE.

MY BIGGEST CONCERN WAS ROYANA INRUIS. THE POWER WAS OUT, ShE IS ON ONYGENINEEDS POWER. She SAID SHE hAD ONE PURTABLE BOHIE MAYBE LASTING 8 MIS. She WASN'4 90 Mg to BREATH All the HIME to CONSERVE THE DRYGEN. I CALLED STATIONS CAVE CONTACT INFO, THE FINEN PROBLEM. ME they would look AFTER ROYANA, AND Could come right over it me event.

I PEEKED OUTSIDE AND MY STEPS. WERE PARTIALLY DESTROYED. WE UERE TRAPPED INSIDE, I AM A VIET VET, I TEXTED MY FELLOW AMERICAN LEGION FRIENDS, IN the MORNING the HANGOCK'S ShowED AND REPARCED MY STEPS. I took MY DOGS FOR A WALK AT THOVELER'S REST

PARK I STILL HAD CHEST PAINS.

I STOPPED AT STATIONS, MANY LUE BEN AND WAS AllowED INSTOE. I Asked It they could JUST TAKE MY BLOOD PRESSURE RECOUNTING MY STORM EXPERIENCE, I HAVE MOALGH of INTERACTIONS WITH STATION 5 ducing my TENULE AT the community CENTER, 12 yes. I was ashined BECAUSE I hap got/EN So SCARED ONC FREMIN SPOKE of his ANXIETY THEN I ABOUNT THEY COULD SUESCE MY

BLOUD SUGAR. I hADONLY A CUP of tEA SINCE BEFORE the STORM. It was low. They talked me into AN ELG, hilled out A RAM. I was work was they would get who thouse BECAUCI happy would get As A SENIOR IVING Alone it was constanting to BE CARED FOR. I promised to Each A SANDWICH INSTEAD of something sugary. I liep and said I would consider going to the ER.

BACK NOME AN ELDERLY MAN, RANDY, WAS AT MY DOUR BECAUSE A BIG SPRUE WAS lEANING OVER HIS SINGLE WIDE MUBICE. Upon SEEING IT I CAN 91/ FM A FINE DEPT RESPINGE. THE SAME FIRE CREW RESPUNDED. MADE A DETERMINATION, CINVINCED ICANOG HE COUDEN TWE IN HIS TRAILER UNTIL SHE THEE COULD BE REMOVED. PUT UP CAUTION TAPE. THENER OUT WHEN MY BURKHOLDER WAS CANTACTED DE WAS AT BOCKING HIT KIVERS IN THEE FACES. SAID HILEAVE HIM The fresh Alone, he'd be have in 2 on 3 DAYS. WHEN MIR BURKHOLDER IS GONE, I KNOW XO STAY AROUND AND BE THE UNICE OF REASON. THE MEN IN STATIONS ARE THE BEST. MC DEPURANT WAS ALWAYS NICE INSPECTING the community center I was host my AR SOUGHT ADVICE Of the chand ARRANGEMENT I WANTED TO ENSORE SATEBUILDING EVACUATION IN thE EVENT of AN ENERGENCY. I got DIRECTIONS ON the Chair SETUP. JUST LAST WEER PETE GARDING WAS KING

ENOUGH to give me some of his precious time. I was neseanching of can exprosion AND SUBSEQUENT FRE, My fATHER tought BIMENT hot DOG, SCREAMED AT MY MAM HE WATER STREAD the fine, WE WERE All BURNING AllVE UNTIL THE AMPORT FIRE HOUCK PUT US + the FIRE OUT. The FIRE TRUCK, I JUST FOUND OUT, WAS From La GUARDIA AMPINT. JUST A BIZAME CONCIDENCE IT WAS IN ISCIP FUN A 3 DAY EVENTS IT WAS THE MURDER of A YULLUG WIMAN who had BEEN DRUGGED + PAPED BY A MAKRIEU MAN, goHEN PREGUANT. THE EXPLOSION WAS MAYBE H WEEK ATTER BABY WHALLE LAS BOWN THE INAN MANTED HER BABY, She AND REFUSED 1961 OR 1962. I NEED to stop FOR A MINUTE TO CRY QUIETRY SO I. DON'T UPSET MY DOGS,

EVEN BEFORE 911, I WAS VISITING MY DAY IN BALTIMORE THEN, I hero, the appaired FREMEN, POLICEMEN, AND THE MILL TARY Should BE PAID LIKE FOOTBALL PRIVERS. WHEN HERE IS DANGER PEGULAR FOLK BUN SCREAMING FEET DUT FAIL ME NOW , THERE WAS A SONG JIM DANDY TO THE RESULTS, EN JIM DANDY GO. I PERSONAlly HAVE KULL AND SCREAMED HINT SONG

FOR SOME SMATT KIDS WHO'S MON TOLD ME SHE HAD NO MONEY FOR WINTER COATS.

WITH MY FIXED INCOME I AGAINI AM A SHAMED I HAVE NOMEANS TO EXPRESS MY MEART FELT GRADITUDE. YOU SAVED US FROM THE MURMON CREEK FIRE. YOU SAVED THE HAYLOFT WHEN HIE NEON SIGN CAUGHT the TWO ON FINE. SO MANY YEARS AGO I WAS DOING SUMEHING OUTSIDE of the Commenty CENTER. A Young Boy HAD FACEN OF MIS BIKE, SCRAPED UP MIS 1EG BECAUSE HIE SOME BRUCE AND BOUND UP HE WHEEL. A QUICK RESPONE FAM STATION S. THE FELLAS BANDAGED his /Eg, hELPED him STOP CRYLLY, then PIXED his BICYCLE, ONE FIREMAN THEN WALKED HE BOY hims who a RIVERS 1111 BILC PACK

THRUCY BELIEVE IN HAGEIS. HOSSOLUTELY THANK YOU THANK YOU THANK YOU THANK YOU

HAREN SANDERS 1400 All of Colu 406 880 8703 Thanks for Coming to our aid when we needed you!



James Y Murashige 4575 Spurgin Rd Missoula MT 59804-4515 202406394 B: 1100 P: 1263 Pages: 5 06/17/2024 12:11:59 PM City Resolution Tyler R. Gernant, Missoula County Clerk & Recorder Fees: \$0.00

eRecording

Return to: City

City Clerk City of Missoula 435 Ryman Street Missoula MT 59802-4297

RESOLUTION NUMBER 8779

A resolution to annex and incorporate within the boundaries of the City of Missoula, Montana land described as Lot 59 of U.S. GOVERNMENT SUBDIVISION #2, located in Section 30, Township 13 North, Range 19 West, P.M.M., and the alley way located in the block containing Lots 59-61 of U.S. Government Subdivision #2, as shown in Exhibit A, and zone Lot 59 B2-2 Community Business, based on the findings of fact in the staff report, subject to the condition of annexation approval.

LEGAL DESCRIPTION: Lot 59 of U.S. Government Subdivision #2, located in Section 30, Township 13 North, Range 19 West, Principal Meridian Montana (P.M.M.) as shown on Exhibit A attached hereto and made a part hereof.

WHEREAS, The Feist Limited Partnership, owner of 100% of the property described herein as 2612 South Ave. has filed Petition No. 10205 with the City Clerk requesting annexation and waiving the need to prepare a service plan for the annexation; and

WHEREAS, it is the Missoula City Council's decision to consider this petition for annexation pursuant to the statutory annexation by petition method set forth in Title 7 Chapter 2 Part 46 Section 4601 (3)(a)(ii) Montana Code Annotated (MCA); and

WHEREAS, Section 7-2-4211 MCA requires municipalities to include the full width of any public street or road right-of-way that are adjacent to the property being annexed; and

WHEREAS, the South Avenue right-of-way adjacent to the southern boundary of the parcel is already within the municipal boundary of the City of Missoula; and

WHEREAS, the City has included the full width of the alley right-of-way from 26th Avenue to 27th Avenue in the annexation boundary as shown on Exhibit A; and

WHEREAS, the herein described property is within the City of Missoula Utilities Service Area boundary, the City has current and future capacity to serve the property and development; and the owners/developers will pay all costs to extend the municipal sewer and water service to the property; and

WHEREAS, the City Council desires the annexation and zoning of the herein described property be conditioned upon annexation subject to the following condition:

 Any vehicular approaches from South Ave. shall be located across from Old Fort Road or on the east half of the parcel, subject to review and approval by Public Works and Mobility, prior to building permit approval. WHEREAS, the parcel described herein are currently zoned NC Neighborhood Center in the County and the recommended zoning in the City is B2-2 Community Business in accordance with MCA 76-2-303 (3)(a) and Missoula Municipal Code criterion 20.85.040(I)(2a), it is the intention of the City of Missoula to annex this property with the recommended city zoning. FURTHER, the parcels are situated adjacent to City Council Ward Area No. 5 and the Two Rivers Neighborhood Council District, and it is the intention of the Council to add these parcels to said Ward and Neighborhood Council District; and

WHEREAS, there was duly and regularly passed and adopted by the Council of the City of Missoula and approved by the Mayor on 5/20/2024, Resolution Number 8776 stating the City's intention to consider extending the City limits to include the within described properties and Council set a public hearing for 6/10/2024 at its regularly scheduled City Council meeting to hear all matters pertaining to the annexation and zoning of said property; and

WHEREAS, the City published notice of such proposed extension of the city limits on 5/4/2024 and 5/11/2024 as provided by Section 76-2-303 and 7-1-4127 MCA; and

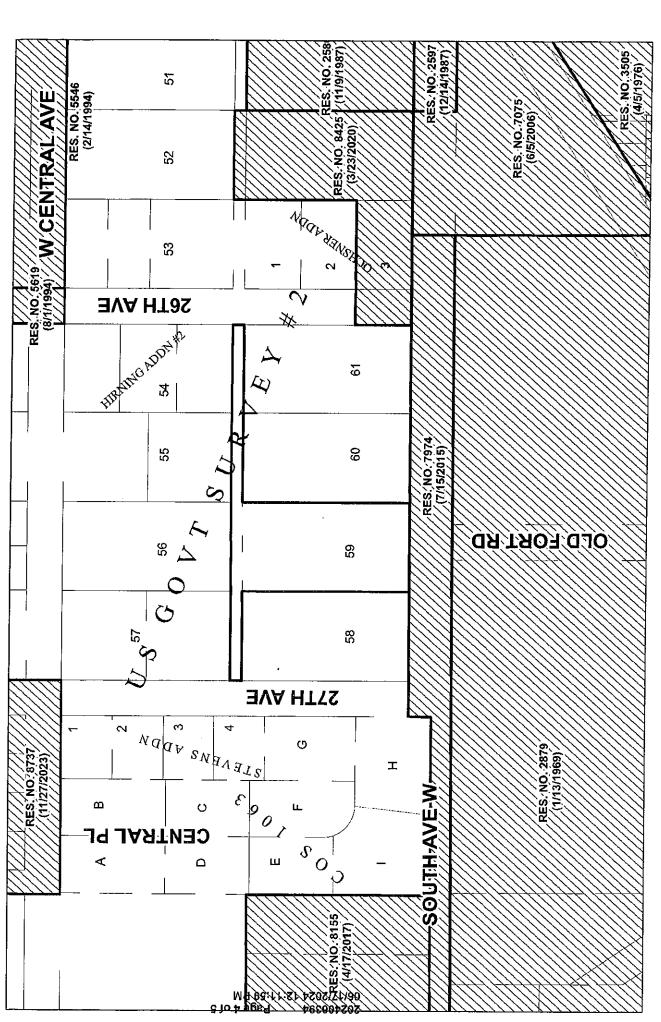
WHEREAS, in the judgment of the City Council of the City of Missoula, it is deemed to be in the best interest of the City of Missoula, the inhabitants thereof and the current and future inhabitants of the tracts and parcels of land described herein, which have petitioned for annexation and are within the urban growth boundary, that the boundaries of the City of Missoula shall be extended to include the same within the corporate limits.

NOW, THEREFORE BE IT RESOLVED that the corporate limits of the City of Missoula are hereby extended to incorporate and annex the property described herein; and

BE IT FURTHER RESOLVED that the parcel is hereby zoned B2-2 Community Business in the City. FURTHER, that the parcel is hereby assigned to City Council Ward Area No. 5 and the Two Rivers Neighborhood Council District; and

BE IT FURTHER RESOLVED that the minutes of City Council of the City of Missoula, Montana, incorporate this resolution; and

BE IT FURTHER RESOLVED that if the city annexation of any lot(s), parcel(s), block(s) or tract(s) of land annexed into the city pursuant to this city annexation resolution or any provision of this resolution is ever held to be invalid or unconstitutional, the City Council hereby declares that any such decision shall not affect the validity of the annexation of the remaining lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or the remaining provisions of this resolution. The City Council hereby declares that it would have passed this resolution and annexed each lot(s), parcel(s), block(s) or tracts(s) of land into the city as well as each provision of this resolution irrespective of the fact that the annexation of any one or more lot(s), parcel(s), block(s) or tract(s) of land annexed into the city or provision of this resolution may have been declared invalid or unconstitutional, and if for any reason the annexation of any lot(s), parcel(s), block(s), tract(s) of land or any provision of this resolution should be declared invalid or unconstitutional, then the annexation of the remaining lot(s), parcel(s), block(s) or tracts(s) of land and resolution provisions are intended to be and shall be in full force and effect as enacted by the City Council.





Lot 59 U.S. Government Survey #2 & Alley Right-of-Way Between 26th and 27th Avenue

Proposed Annexation

Legend

□ Parcel Boundaries

Z Resolutions

All Located in Section 30, T.13 N., R.19 W., P.M.M. Prepared by: CITY OF MISSOULA GIS SERVICES

PASSED AND ADOPTED this 10th day of June, 2024.

ATTEST:

APPROVED:

Claire Trimble (Jun 14, 2024 11:20 MDT)

Andrea Davis (Jun 13, 2024 16:03 MDT)

Claire Trimble City Clerk

Andrea Davis

Mayor

202406394 Page 5 of 5 06/17/2024 12:11:59 PM

RES 8779 Resolution to Annex 2612 South Ave West

Final Audit Report

2024-06-14

Created:

2024-06-11

By:

Anneliese Brown (BrownA@ci.missoula.mt.us)

Status:

Signed

Transaction ID:

CBJCHBCAABAA8hdsVS62oBaNF7B0Bo9RneTt6MlfS-kn

"RES 8779 Resolution to Annex 2612 South Ave West" History

Document created by Anneliese Brown (BrownA@ci.missoula.mt.us)

2024-06-11 - 7:19:59 PM GMT- IP address: 209.137.251.46

Document emailed to Andrea Davis (DavisA@ci.missoula.mt.us) for signature 2024-06-11 - 7:22:47 PM GMT

Email viewed by Andrea Davis (DavisA@ci.missoula.mt.us)

2024-06-11 - 7:22:53 PM GMT- IP address: 52.202.236,132

Ø₀ Document e-signed by Andrea Davis (DavisA@ci.missoula.mt.us)

Signature Date: 2024-06-13 - 10:03:30 PM GMT - Time Source: server- IP address: 209.137.251.46

Document emailed to Claire Trimble (trimblec@ci.missoula.mt.us) for signature

2024-06-13 - 10:03:32 PM GMT

Email viewed by Claire Trimble (trimblec@ci.missoula.mt.us)

2024-06-13 - 10:03:47 PM GMT- IP address: 52,202,236,132

Signature Date: 2024-06-14 - 5:20:07 PM GMT - Time Source: server- IP address: 209.137.251.46

Agreement completed.

2024-06-14 - 5:20:07 PM GMT





TYLER R. GERNANT CLERK & TREASURER 200 WEST BROADWAY MISSOULA MT 59802-4292 (406) 258-4752

Missoula Rural Fire District 2521 South Ave W Missoula MT 59804

July 12, 2024

To Whom It May Concern,

The Missoula County Commissioners have approved your request to annex the three parcel(s) of land located at (1) 13465 Orion Way Lolo, MT 59847, (2) 13250 Orion Way Lolo, MT 59847, and (3) 697 Spanish Peaks Dr. Missoula, MT 59803, into the Missoula Rural Fire District. Please let me know if I may be of additional assistance.

Thank you,

Anna Sheroke, Deputy Clerk & Recorder Missoula County (406) 258-4752



TYLER R. GERNANT CLERK & TREASURER 200 WEST BROADWAY MISSOULA MT 59802-4292 (406) 258-4752

Missoula Rural Fire District 2521 South Avenue West Missoula, MT 59804

July 18, 2024

To Whom It May Concern,

Please find enclosed Notice of Public Hearing, Petition for Annexation, Missoula Rural Fire District approval letter, and supporting documentation regarding the request for annexation of the parcel of land located at 1005 Deer Creek Rd., MT 59802, into the Missoula Rural Fire District.

You may contact me at (406) 258-3233 with any questions.

Sincerely,

Anna Sheroke Deputy Clerk & Recorder Missoula County (406) 258-3231

NOTICE OF PUBLIC HEARING ANNEXATION TO MISSOULA RURAL FIRE DISTRICT

NOTICE IS HEREBY GIVEN, that a public hearing will be held on the 8th of August 2024 beginning at 2:00 p.m. in the Sophie Moiese Room, Courthouse Annex, 200 West Broadway, Missoula, Montana 59802, on a petition for annexation into the Missoula Rural Fire District for the following areas:

A TRACT OF LAND LOCATED IN THE NORTH HALF OF SECTION 20, TOWNSHIP 13 NORTH, RANGE 18
WEST, P.M.M., MISSOULA COUNTY, MONTANA, BEING MORE PARTICULARLY DESCRIBED AS TRACT 2 OF
CERTIFICATE OF SURVEY NO. 5850.

Parcel #4160425, located at 1005 Deer Creek Rd Missoula MT 59802

(For additional information, see file in Clerk & Recorder's Office, 200 West Broadway, 1st floor) AND THAT all interested persons should appear at the above-mentioned time and place or dial: 1-406-272-4824, 467 457 758#

Phone Conference ID: 251-213 673 936# Passcode: UzWpDj

To be heard for or against said petition. Written protest will be accepted by the Commissioner's Office, located at Missoula County Administration Building, 199 West Pine Street, Missoula, Montana 59802, prior to the hearing day.

BY ORDER of the Board of County Commissioners of Missoula County, Montana.

Tyler R. Gernant Clerk & Treasurer

200 W. Broadway St.

Missoula, MT 59802 (406) 258-4752

Date: July 18, 2024

Publish Dates: July 27, & August 3, 2024





June 3, 2024

To: MRFD Board of Trustees
From: Paul Finlay and Cory Horsens

Re: Recommendation of Approval for Annexation: 1005 Deer Creek Road

Dear Chair Murphy and Members of the Board of Trustees:

Upon our review, We concur with the findings of the Community Risk Reduction Division.

It is our recommendation to the Board that the property listed above should be annexed into the Missoula Rural Fire District.

Sincerely,

Cory Horsens, Deputy Fire Chief Missoula, Rural Fire District

Paul Finlay, Fire Chief Missoula Rural Fire District



Date: June 3, 2024

To: Paul Finlay, Fire Chief

Cory Horsens, Deputy Fire Chief

Re: 1005 Deer Creek Road, Missoula, MT 59802

On March 25, 2024, a Criteria for Annexation inspection was conducted by the Community Risk Reduction Division of the Missoula Rural Fire District for the above-referenced address. The property owner was contacted and has also received a signed copy of this Annexation Criteria Form (ACF) form for their records. We explained that once we received the signed copy of the ACF to acknowledge their understanding and receipt of the form, we would submit this Petition for Annexation and ACF to the Deputy Chief and Fire Chief for their consideration.

After this inspection, the Community Risk Reduction division recommends annexation of 1005 Deer Creek Road into the Missoula Rural Fire District.

Respectfully submitted,

Leter & Guardine

Peter V. Giardino

Deputy Fire Marshal

1005 Deer Creek Road, Missoula 59802



PETITION FOR ANNEXATION

We, the undersigned, being taxpaying freeholders and whose names appear upon the last completed assessment roll, do hereby petition the Board of County Commissioners to annex to the **Missoula Rural Fire District**, the following parcel:

Property Address:

4160323 Taxpayer ID:

| 04-2201-20-1-01-13-0000 | | |
|--|-----------------------------------|--|
| Geo Code: | Subdivision Name (if app | licable) |
| S20, T13 N, R18 W, C. | O.S. 5850, ACRES | 27.16, TRACT 2 |
| Legal Description (Quarter, Section, | Township, Range, Lot #, Block, CO | S #, etc.) |
| Farmer Union Mutual (policy # | FR00032585 | (406) 721-0599 |
| Name of Insurance Company - Pro | perty Insurance | Insurance Phone Number |
| Bertram Wustner | wustner44@gmail.com | |
| Contact Name for this Petition | Contact's Phone Number | Contact's Email Address |
| Property Owner Signature(s) Bestrans Wusher 2.27-24 (sign and date) Will Washer 2/27/24 | Printed Name(s) Bertram Wustner | Mailing Address 9830 Miller Creek Road 59803 |
| (Seen and date) | Jelly Wustner | 9830 Miller Creek Road 59803 |
| (sign and date) FOR OFFICE USE ONLY: Annexation accepted and approved the by the Board of Trustees for the Misson Signature: Title: | is day of | , 20_24_ |



MISSOULA RURAL FIRE DISTRICT

2521 South Avenue West • Missoula, Montana 59804 (406) 549-6172 • FAX (406) 549-6023 www.mrfdfire.org

| Inspection Status |
|-------------------|
| mspection otalas |
| Completed |

Inspected by Giardino, Pete

Completed at 03/25/2024 12:06:53

Address

1005 DEER CREEK RD --, Missoula, MT 59803 (--)

Fire Department Services:

ITEM: What is the distance to the closest MRFD fire station

RESULT: 6.1 miles from Station 4.

ITEM: What is the distance to the closest mutual/auto aid partner

RESULT: 2.9 miles from East Missoula Fire station.

Means of Access:

ITEM: Are there buildings more than 400 sf (ground floor area) and/or public occupancies with structural components?

RESULT: Yes

ITEM: Is there clear openings through gates at least 2 feet wider than the means of access it controls?

RESULT: Yes

ITEM: Number of means of access.

RESULT: 2

ITEM: Can the fire department realistically access the property after a snow event or icy conditions? (*CRITICAL*)

RESULT: Yes

Roadways/Fire Lanes:

ITEM: Are roadways constructed of a hard, all-weather surface designed to support all imposed loads of MRFD apparatus? (*CRITICAL*)

RESULT: Yes

ITEM: Are the roadways a minimum clear width of 16 ft?

RESULT: Yes

ITEM: Is there at least 13 ft 6 in. nominal vertical clearance over the full width of the roadway?

(*CRITICAL*)

RESULT: Yes

ITEM: Do the curves/turns in the roadway have a minimum radius of 60 ft to the outside of the turn?

RESULT: Yes

ITEM: Is/Are bridge(s) present that require access to the property/structure(s) (*CRITICAL*)

RESULT: Yes

ITEM: Is/Are bridge(s) designed to support the imposed load of all MRFD fire apparatus. (*CRITICAL*)

RESULT: Yes

ITEM: Is the load limit clearly posted at both approaches to the bridge?

RESULT: No

ITEM: Has the vegetation adjacent to the roadway been mitigated?

RESULT: Yes

Grades:

ITEM: Are there any road/driveway grades steeper than 10 percent?

RESULT: No

Dead Ends:

ITEM: Is there a dead end roadway more than 300 ft in length?

RESULT: Yes

ITEM: If yes, is there an appropriate turnaround for fire apparatus? (*CRITICAL*)

RESULT: Yes

ITEM: Is there a dead end/cul-de-sac that exceeds 1200 ft in length?

RESULT: No

ITEM: If yes, are there approved intermediate turnarounds at a maximum of 1200 ft intervals? (*CRITICAL*)

RESULT: N/A (no dead -end cul-de-sac greater that 1200 feet)

Driveways:

ITEM: Is the driveway longer than 150 ft?

RESULT: Yes

ITEM: If yes, is there an appropriate turnaround for fire apparatus? (*CRITICAL*)

RESULT: Yes

ITEM: Is the driveway a minimum of 12 feet in width and 13 ft 6 in. in vertical clearance?

RESULT: Yes

ITEM: If the driveway is longer than 300 ft, are there pullouts?

RESULT: Yes

Signage/Premises Identification:

ITEM: Are the road and address signs made of appropriate materials and properly located?

RESULT: Yes

Building Access:

ITEM: Is there adequate fire apparatus access provided to within 150 ft of any point of the exterior wall of each building? (300 ft for a sprinklered building) (*CRITICAL*)

RESULT: Yes

Building Separation:

ITEM: Are building separations greater than 30 ft?

RESULT: Yes

Automatic Fire Protection/Fire Warning Systems:

ITEM: Is the building(s) protected by an automatic sprinkler system in accordance with NFPA 13, 13R or 13D?

RESULT: No

ITEM: Does the building(s) have a local/supervised fire alarm system in accordance with NFPA 72?

RESULT: No

Water Supply:

ITEM: What is the distance to the nearest fire hydrant?

RESULT: 2300 feet

ITEM: If fire hydrants are not present, what is the distance to the nearest water storage (cistern or draft site) that meets NFPA 1142 requirements?

RESULT: Cistern located across the road, approximately 300 feet away.

ITEM: Are connections at either water source (if applicable) appropriate for MRFD use?

RESULT: Yes

Building Construction:

ITEM: Non-combustible roof?

RESULT: Yes

ITEM: Soffits enclosed?

RESULT: Yes

ITEM: Soffit, attic and crawl space vents screened?

RESULT: Yes

ITEM: Non-combustible siding?

RESULT: Yes

ITEM: Double pane windows?

RESULT: Yes

ITEM: Is/Are deck(s) present?

RESULT: No

ITEM: Is/Are decks(s) non-combustible?

RESULT: N/A (no deck(s) present)

ITEM: Are decks fire resistant?

RESULT: N/A (no deck present)

Vegetation Clearance From Structures:

ITEM: 30-100 ft, Reduced Fuel Zone-Is a fuel break provided by the disruption of the vertical and/or horizontal continuity of flammable/combustible vegetation?

RESULT: Yes

ITEM: 0-30 ft, Defensible Space Zone-Is all flammable vegetation and combustible growth clear of this area? (*CRITICAL*)

RESULT: Yes

ITEM: Is there a potential difference in the wildfire vs structure response capability? (Explain in comments)

Inspection Signatures

Occupancy Contact Signature

Inspector Signature

Bertram Wustner (406) 273-7500 wustner44@gmail.com Giardino, Pete Deputy Fire Marshal

406-239-4844 pgiardino@mrfdfire.org

Inspection Signatures

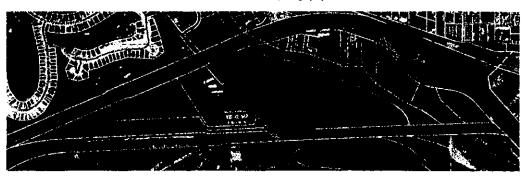
District Fire Chief

Board of Trustees Chair



Tax Year: 2024

Scale: 1:12444.39 Basemep: Imagery Hybrid



| Summary | |
|---|---|
| Primary Information | |
| Property Category: RP | Subcategory: Non-Qualified Ag |
| Geocode: 04-2201-20-1-01-13-0000 | Assessment Code: 0004160323 |
| Primary Owner: BEES 4 EVER LLC 9830 MILLER CREEK RD MISSOULA, MT 59803-9749 Note: See Owners section for all owners | Property Address: |
| Certificate of Survey: \$850 | Legal Description: S20, T13 N, R18 W, C.O.S. 5850, ACRES 27.16, TRACT 2 |
| Last Modified: 5/20/2024 23:35:41 PM | |
| General Property Information | |
| Neighborhood: 204,006 | Property Type: VAC_R - Vacant Land - Rural |
| Living Units: 0 | Levy District: 04-6590-14-8 |
| Zoning: | Ownership: 100 |
| LinkedProperty: No linked properties exist for this property | |
| Exemptions: No exemptions exist for this property | |
| Condo Ownership; General: 0 | Limited: 0 |
| Property Factors | |
| Topography: n/a | Fronting: n/a |
| Utilities: n/a | Parking Type: n/a |
| Access: n/a | Parking Quantity: n/a |
| Location: n/a | Parking Proximity: n/a |



Tax Year: 2024

| Land Summary | | | |
|-------------------|--------|--------|--|
| and Type: | Acres: | Value: | |
| Grazing | 0 | 0 | |
| allow | 0 | 0 | |
| rrigated | 0 | 0 | |
| Continuous Crop | | • | |
| Wild Hay | 0 | 0 | |
| Farmsite | 0 | 0 | |
| ROW | 0 | Q | |
| NonQual Land | 27.16 | 1496 | |
| Total Ag Land | 27.16 | 1496 | |
| Total Forest Land | 0 | 0 | |
| Total Market Land | 0 | 0 | |

| Deed Information | | | | | | |
|------------------|------|------|---------------|-----------------|---------------|--|
| Deed Date | Book | Page | Recorded Date | Document Number | Document Type | |
| 9/23/2022 | 1081 | 1216 | 9/23/2022 | | Warranty Deed | |

| wners | |
|----------------------|---|
| Party #1 | |
| Default Information: | BEES 4 EVER LLC 9830 MILLER CREEK RD MISSOULA, MT 59803-9749 |
| wnership %: | 100 |
| rimary Owner: | Yes |
| nterest Type: | Conversion |
| ast Modified: | 10/5/2022 12:58:30 PM |

| ppraisals | | | | |
|---------------|------------|-----------------|-------------|--------|
| Appraisal His | story | | | |
| | | Physical States | Tatal Malus | Markad |
| Tax Year | Land Value | Building Value | Total Value | Method |
| fax Year | | Building Value | 1496 | COST |
| | Land Value | | | |

| Market Land | |
|---------------------------------------|--|
| No market land exists for this parcel | |



| (Year: 2024 | |
|--|--|
| Dwellings | |
| No dwellings exist for this parcel | |
| | |
| Other Buildings | |
| No other buildings exist for this parcel | |
| Commercial | |
| No commercial buildings exist for this parcel | |
| Ag/Forest Land Item #1 Ag/Forest Land Item #1 Acre Type: NQ - Non Qualified Ag Land Class Code: 1701 | irrigation Type: n/a Timber Zone: n/a |
| Productivity Quantity: n/a Units: Non Qual | Commodity: n/a |
| Valuation Acres: 27.16 Value: 1496 | Per Acre Value: 55,08 |
| Easements | |
| No easements exist for this parcel | |
| Disclaimer | |



Tax Year: 2024

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Missoula Rural Fire District Record of Exceptional Performance

| 1. | Employee: Lt. Nick Houppert | 2. | Division: Regional Hazmat Team Technician |
|----|---|------|---|
| 3. | Rank: Lieutenant | 4. | Date Prepared:06/22/2024 |
| 5. | Initiator of Commendation: Lieutenant O | Case | y Porte |

6. Description of exceptional performance:

On 06/20/2024 Lt. Houppert executed a very well thought out, communicated and prepared joint training at GSK of Hamilton. This joint excercise displayed the full capabilities of the Missoula Regional Hazmat Team and it member teams including Missoula City Fire Department and Rocky Mountain Labs of Hamilton. Other attending agencies included Hamilton Fire Department, Bitterroot Health Systems, GSK Hamilton, Ravalli County OEM and others. Lt. Houppert successfully planned several weeks for this training event and coordinated closely with members of the regional team and outside agencies to ensure an extremely smooth running drill. The dedication that Lt. Houppert displays and attention to detail does not go unnoticed and was critical to the success of this event.

Date: 6-20-24

Supervisor's comments/date of presentation:

Lt. Houppert supports regional hazmat training in an assist position relating to outside agency coordination and training. Lt. Houppert works independently and very efficiently with little to no supervision or input. This accomodation is presented to Lt. Houppert on 06/22/2024 by Lieutenant Porte. Lt. Porte is tasked with managing regional hazmat training as provided from MRFD members to the entirety of the team and region.

7. Supervisor's Signature:

8. Fire Chief's Signature

Original:

Personnel File

Copy:

Employee

Board of Trustees

Missoula Rural Fire District Record of Exceptional Performance

| 1. Employee: Kirk Paulsen | 2. Division: Operations |
|---|---|
| 3. Rank: Assistant Chief of Operations | 4. Date Prepared:7/24/24 |
| 5. Initiator of Commendation: Taylor Blak | ely |
| 6. Description of exceptional performan | ce: |
| assisting with a critical component of the Struct Paulsen continued his excellent work over the n critical apparatus and operating as an Agency R night shift to monitor and patrol the fire when a | she helping manage the district but also ended up ure Group during a burn-out operation. Chief ext two operational periods assisting in staffing of ep. Chief Paulsen even went as far to take a late I other resources were committed. He did an incident and I truly feel the outcome wouldn't have |
| | |
| Date: | |
| Supervisor's comments/date of presentat | ion: |
| 7. Supervisor's Signature: | 8. Fire Chief's Signature: |
| 7. Supervisor's Signature: | 8. Fire Chief's Signature: |
| 7 | |

Original:

Personnel File

Copy:

Employee

Board of Trustees

Deputy Fire Marshal Monthly Report

Peter V. Giardino

July 2024

Activities

Business Inspections (re-inspections):

- > 4907 Blue Mountain Road (Day Care) Re-inspection needed
- Discovery Childcare 8985 Highway 200 E.

Certificate of Occupancy Finals (Business)

Residential Sprinkler Final, Rough-Ins, and C of O (residential) Inspections

- > 2025 Edward Ct. (re-inspection needed)
- > 1775 Frey Lane
- 10575 Royal Coachman (sprinkler rough-in)
- > 8785 Haven Heights Rd.
- > 3303 Hale Lane (re-inspection needed for premise identification)
- 210 Laguna
- > 4130 Sierra Drive (sprinkler final)
- > Researched inspection history for 7680 Zaugg Drive.
- > 3033 Hale Ln.
- > 1260 Lena Lane

Annexation

- > Review of property ownership on Annexation Tracking Sheet.
- > Prepared first & second mailings for several properties. Updated tracking sheet.

Water Supply (cisterns, hydrants, etc.)

Lockboxes

- > Generated and sent invoice for 3970 Rainbow Bend Dr.
- > Confirmed key still operates lockbox at 7050 Grant Creek Rd., contractors request.

Community Risk Reduction, Fire Prevention, and Code Compliance

- Met with IMEG to discuss water supply for fire protection for three (3) new buildings.
- > Site visit with Mike Heisey to discuss two (2) projects; one ongoing, one planned.
- > Spoke with Operations Supervisor for the Roseburg demolition project.
- > Fire alarm acceptance inspection for Lolo Hardware.

Fire Investigations

Classes/Training

Fire extinguisher class for Public Works – 6089 Training Drive.

Plan Reviews

- > 11483 Ninebark Way
- > 1356 Thibodeau Lane
- > 2080 Edward Ct.
- > 750 Big Flat Road
- > 11195 Bruin Lane
- > 11000 Sleeman Creek Rd.
- > 9460 Single Tree Lane
- > 5444 Stan Ollie Ln.
- > 4643 Langdon Ct.
- > 10720 Sugar Pine Pl.
- > 15509 Highland Dr.
- > 4445 Spurgin Rd.
- > 12275 Balsamroot Rd.
- > 10232 & 10236 Pale Morning Dove Ct.
- 1412 Lakeside Drive
- > 750 Big Flat Rd.
- > 16235 Miller Creek Rd.
- > 11835 Joker Lane
- > 6456 Woody Mountain Dr.
- > 4627 Juniper Dr.
- > 801 Valley Wind Lane
- > 6269 Pinyon Way
- > 3918 South Avenue W.

First Due:

Image Trend:

- Incident report for Plant Creek Fire
- > Reading up on how to create inspection forms.

Assignments and Other Activities

- Meeting with Chief Horsens to discuss fireworks stand inspections.
- > Site visit with property owner at 14530 Kona Creek Rd. to discuss access for new SFR.
- > Interview with NBC Montana re: fireworks safety.
- Interview with KPAX re: fireworks safety.
- > Meeting with Chief Finlay and Chief Horsens with MC Public Works to discuss permitting.
- Working with IT to resolve computer issues.
- > Zoom meeting with Chief Horsens and Flow MSP to discuss trial period with pre-plan software.
- Engine Officer on 311 24-hours
- Officer's meeting
- > Teams meeting with Chief Horsens and Image Trend re: inspections module.
- > Coordinated Compliance meeting to discuss project issues County-wide.
- Meeting with Tim Worley and CAPS to discuss fireworks permits.
- Dalton Fire Safety Officer July 17-24
- DNRC SWLO Preposition IMT July 25 & 26
- Missoula Storm 2024 Safety Officer July 29-31

July 2024 IT Report

- Continued CrewForce setup with Tyler Technology and Missoula 911 office resulting with deployment offirst iPad in 311. Did ride-alongs to observe usage and address questions.
- Per@brmed Station 4 security cam server and display computer updates
- Per@brmed complete re@brmat and so@ware installation on the slow operating computer Station4Crew2
- Set up and oriented new residents on computer systems
- Responded to an intrusion attack on Remote Desktop Server that was identified by Univision cybersecurity monitoring. Adjusted server and firewall settings
- Re2ormat and install so2tware on DFM-1 computer that had developed an unidentified problem making it run extremely slow
- Set up accounts and Microso 2 365 so 1 ware for new hires
- Set up encrypted email for delivering confidential information
- Set up hotspot for Station 6 during internet outage from windstorm
- Research internet redundancy for SonicWall routers
- Attended DHS Cybersecurity and Infrastructure Security Agency bi-weekly online discussion
- Misc routine daily help calls
 - o Assist with VPN configuration
 - o Clear firewall blocked websites
 - o Etc.

Joe Ford IT Manager

Public Relations Outreach Breakdown

July 2024

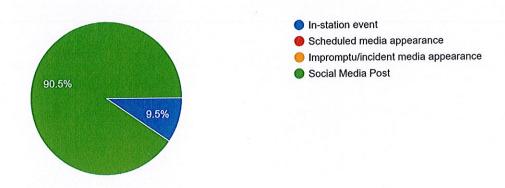
- 21 total documented events
 - ➤ 19 social media posts (Facebook/Instagram/Twitter)
 - > 0 scheduled media appearance (Newspaper/Radio/TV)
 - 2 in station event (Car Seat Event/Station Tour)
 - > 0 impromptu media appearance (Newspaper/Radio/TV)
 - > 0 other (Fundraiser/Parade/Etc.)

Date

21 responses

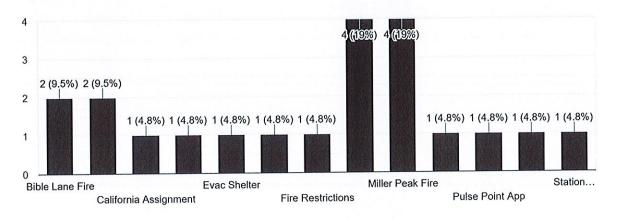


Type 21 responses



Topic Being Discussed

21 responses





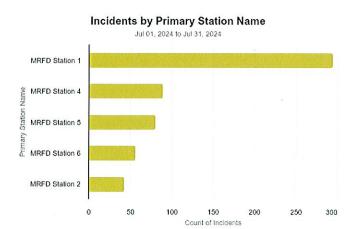
MRFD CFS Report

July 2024

Incident Numbers

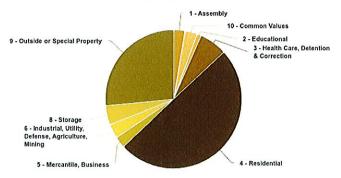
| July 2024 | 580 | July 2023 | 416 | Percent Change | + 39.42% |
|-----------|------|-----------|------|----------------|----------|
| YTD 2024 | 2432 | YTD 2023 | 2047 | Percent Change | +18.81% |

Incidents by Category and Year Jul 01, 2024 to Jul 31, 2024 100 157 157 25 2 1 1, Fire 2, General Results A., Harden Bross Condition of Conditions and Conditions of Conditions o



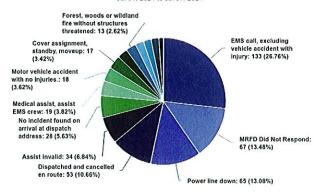
Incidents by Property Use Category

Jul 01, 2024 to Jul 31, 2024



Incident Types (Top 15)

Jul 01, 2024 to Jul 31, 2024





3rd Quarter Budget vs Actual FY 23/24



08/05/24 13:16:13

MISSOULA RURAL FIRE DISTRICT Statement of Revenue Budget vs Actuals For the Accounting Period: 3 / 24

Page: 1 of 1 Report ID: B110

| | | Received | | | Revenue | * |
|-----------|--------------------------------------|---------------|--------------|-------------------|--------------------|---------------|
| | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 310000 TA | XES | | | | | 53.4 |
| 311010 | REAL PROPERTY TAXES | 35,568.59 | 5,388,786.71 | 9,408,140.00 | 4,019,353.29 | 57 % ** % |
| 311021 | MOBILE HOME PROPERTY TAXES | 2,843.39 | 50,280.38 | 0.00 | -50,280.38 | ** % |
| 311022 | PERSONAL PROPERTY TAXES | 0.00 | 7,800.13 | 0.00 | -7,800.13 | ** 8 |
| 312000 | PENALTY & INTEREST ON DELQ. TAXES | 522.08 | 11,992.96 | 0.00 | -11,992.96 | 58 % |
| | Account Group Total: | 38,934.06 | 5,458,860.18 | 9,408,140.00 | 3,949,279.82 | 26 % |
| 330000 IN | TERGOVERNMENTAL REVENUES | | | | 0.560.00 | ** % |
| 331001 | HMEP GRANT | 0.00 | 2,562.92 | 0.00 | -2,562.92 | - |
| 331003 | FUEL MITIGRATION GRANT (FEDERAL) | 0.00 | 76,210.72 | 187,950.00 | 111,739.28 | 41 % |
| 331008 | AFG Grant | 0.00 | 0,00 | | 66,000.00 | 0 % |
| 335230 | STATE ENTITLEMENT SHARE | 222,329.71 | 666,989.13 | 889,319.00 | 222,329.87 | 75 % |
| 336010 | WILDLAND FIRE | 0.00 | 544,323.44 | | -394,323.44 | 363 % 17 % |
| 336011 | ALL HAZARDS | 0.00 | 5,000.00 | | 25,000.00 | 98 % |
| | Account Group Total: | 222, 329.71 | 1,295,086.21 | 1,323,269.00 | 28,182.79 | 30 4 |
| 340000 CH | NARGES FOR SERVICES | | | | r 024 80 | 40 % |
| 342023 | SUB-DIVISION REVIEW FEES | 0.00 | 3,964.00 | | 6,036.00 | 90% |
| 342029 | ALL HAZARD INCIDENT FEES | 0.00 | 0.00 | | 500.00 3,530.00 | 12 % |
| 342030 | LOCKBOX/SIGN FEES | 92.00 | 470.00 | | 785.00 | 22 % |
| 342031 | REPORT FEES | 50.00 | 215.00 | | -10,541.55 | 188 % |
| 342060 | FUEL MITIGATION FEES | 0.00 | 22,541.55 | | | 99 % |
| | Account Group Total: | 142.00 | 27,190.55 | 27,500.00 | 309,43 | 35 0 |
| 360000 MI | ISCELLANEOUS REVENUES | | | 5 000 00 | -88,589.69 | *** % |
| 362010 | OTHER REVENUE | 2,171.47 | 93,589.69 | | | • |
| 362021 | INSURANCE CLAIM | 0.00 | 0.00 | | | |
| 362070 | SAFE KIDS COALITION PROJECTS | 150.00 | 220.00 | | | - |
| 365010 | GIFTS/DONATIONS | 0.00 | | | | |
| 367000 | SURPLUS PROP SALE (NON-CAPT ASSESTS) | 0.00 | | | | _ |
| | Account Group Total: | 2,321.47 | 94,909.69 | 11,000.00 | -83, 303. 03 | 005 1 |
| 370000 II | NVESTMENT AND ROYALTY EARNINGS | | | | -51,312.32 | 151 % |
| 371010 | INTEREST EARNINGS | 33,636.73 | | | | |
| | Account Group Total: | 33,636.73 | 151,312.3 | 2 100,000.00 | -51,512.52 | . 101 0 |
| 380000 | | | | 05 806 66 | 43,000.00 |) 49 % |
| 382000 | PROCEEDS FROM SALE OF CAPITAL ASSETS | 0.00 | | | | |
| | Account Group Total: | 0.00 | 42,000.0 | 0 85,000.00 | 43,000.00 | , 4, , |
| | Fund Total: | 297,363.97 | 7,069,358.9 | 5 10,954,909.00 | 3,885,550.05 | 65 % |
| | Grand Total: | 297,363.9 | 7,069,358.9 | 5 10,954,909.00 | 3,885,550.05 | 5 65 % |

MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 3 / 24

Page: 1 of 5 Report ID: B100

| | Committed | Committed | Original | Current Appropriation | Available % Appropriation Commi | |
|--|---------------|-----------------------|---------------|--------------------------|---------------------------------|-----|
| Account Object | Current Month | YTD | Appropriation | Appropriacion | Appropriation consists | |
| 20000 PUBLIC SAFETY | | | | | | |
| 420410 FIRE PREVENTION | | 400 476 10 | 230,959.00 | 230,959.00 | 91,482.82 60 | 0 8 |
| 110 Full-time Salaries | 14,672.45 | 139,476.18 | 8,720.00 | 8,720.00 | 5,074.43 42 | 2 9 |
| 111 Holiday Pay | 405.57 | 3,645.57 | 6,820.00 | 6,820.00 | 6,502.58 | 5 9 |
| 120 Overtime Full-time | 0.00 | 317.42 | 250.00 | 250.00 | 250.00 | ş |
| 132 Health Club Reimbursement | 0.00 | 0.00 | 1,300.00 | 1,300.00 | 0.00 100 | 0 1 |
| 135 Clothing Allowances | 0.00 | 1,300.00 | 3,511.00 | 3,511.00 | 1,412.29 60 | 0 4 |
| 141 FICA | 218.63 | 2,098.71 19,903.69 | 34,418.00 | 34,418.00 | 14,514.31 58 | 8 |
| 142 PERS | 2,106.32 | | 40,454.00 | 40,454.00 | 13,485.20 6 | 7 |
| 143 Health/Dental/Optical | 3,371.10 | 26,968.80 148.26 | 408.00 | 408.00 | 259.74 36 | 36 |
| 144 Disability Coverage | 16.57 | 217.01 | 606.00 | 606.00 | 388.99 30 | 36 |
| 145 UCC | 22.61 | 5,993.40 | 11,596.00 | 11,596.00 | 5,602.60 5 | 52 |
| 146 Workers Compensation | 648.65 | 57.24 | 80.00 | 80.00 | 22.76 7 | 72 |
| 147 EAP | 0.00 | 394.62 | 10,000.00 | 10,000.00 | 9,605.38 | 4 |
| 220 Operating Supplies | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| 221 Small Equipment | 0.00 | 37.98 | 1,000.00 | 1,000.00 | 962.02 | 4 |
| 235 Fire Investigation | 37.98 | 103.00 | 2,700.00 | 2,700.00 | 2,597.00 | 4 |
| 333 Subscriptions | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | |
| 339 Public Information | 0.00 | 2,649.28 | 1,170.00 | 1,170.00 | -1,479.28 22 | 26 |
| 379 Food, Lodging, Travel | 2,541.28 | 20.00 | 350.00 | 350.00 | 330.00 | 6 |
| 380 Training | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 | |
| 384 Sub-Division Review | 0.00 | 203,331.16 | 359,342.00 | 359,342.00 | 156,010.84 5 | 57 |
| Account Total: | 24,041.16 | 203,331.10 | 303,212100 | | | |
| 420430 TRAINING | | | 102 204 00 | 183,304.00 | 76,030.32 5 | 59 |
| 110 Full-time Salaries | 6,648.19 | 107,273.68 | 183,304.00 | 8,098.00 | 3,279.91 5 | |
| 111 Holiday Pay | 349.91 | 4,818.09 | 8,098.00 | 166,396.00 | 127,022.83 2 | |
| 120 Overtime Full-time | 3,584.63 | 39,373.17 | 166,396.00 | 250.00 | 250.00 | |
| 132 Health Club Reimbursement | 0.00 | 0.00 | 250.00 | 1,300.00 | 0.00 10 | 00 |
| 135 Clothing Allowances | 0.00 | 1,300.00 | 1,300.00 | 4,552.00 | | 48 |
| 141 FICA | 152.61 | 2,203.26 | 4,552.00 | 27,485.00 | | 68 |
| 142 PERS | 1,360.96 | 18,654.94 | 27,485.00 | 48,578.00 | • | 50 |
| 143 Health/Dental/Optical | 2,024.10 | 24,289.20 | 48,578.00 | 534.00 | · · | 28 |
| 144 Disability Coverage | 11.88 | 151.22 | 534.00 | 785.00 | | 29 |
| 145 UCC | 15.87 | 229.18 | 785.00 | 15,036.00 | 9,288.55 | 38 |
| 146 Workers Compensation | 403.86 | 5,747.45 | 15,036.00 | 80.00 | 32.30 | 60 |
| 147 EAP | 0.00 | 47.70 | 80.00 | 10,800.00 | 6,862.20 | |
| 220 Operating Supplies | 1,393.45 | 3,937.80 | 10,800.00 | 1,100.00 | 1,100.00 | |
| 221 Small Equipment | 0.00 | 0.00 | 1,100.00 | 3,150.00 | | 70 |
| 292 Research & Development | 0.00 | 2,217.02 | 3,150.00 | 500.00 | 500.00 | |
| 333 Subscriptions | 0.00 | 0.00 | 500.00 | 6,070.00 | | |
| 379 Food, Lodging, Travel | 0.00 | 0.00 | 6,070.00 | 5,115.00 | | |
| 380 Training | 0.00 | 0.00 | 5,115.00 | | | 44 |
| Account Total: | 15,945.46 | 210,242.71 | 483,133.00 | 483,133.00 | , | |
| 420440 RESOURCE MANAGEMENT | | | | | 60,970.83 | ٤, |
| 110 Full-time Salaries | 13,686.81 | 107,864.17 | 168,835.00 | 168,835.00 | | |
| 111 Holiday Pay | 720,35 | 5,788.94 | 6,921.00 | 6,921.00 | | |
| 111 Hollday Pay 120 Overtime Full-time | 370.65 | 8,294.66 | 16,820.00 | 16,820.00 | 205 20 | |
| 132 Health Club Reimbursement | 15,00 | 105.00 | 500.00 | 500.00 | | |
| 13% Medicu Cinn Verunniscueuc | 0.00 | 650.00 | 650.00 | 650.00 | 0.00 | TO |

MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 3 / 24

Page: 2 of 5 Report ID: B100

| ccount | Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation Com | % mit |
|--|------------------------------|---|---|---|---|--|----------------------------|
| | | 214.28 | 1,777.61 | 3,112.00 | 3,112.00 | 1,334.39 | |
| 141 FIC | | 1,874.85 | 16,123.82 | 25,239.00 | 25,239.00 | 2,121 | 64 |
| 142 PER | nlth/Dental/Optical | 4,048.20 | 28,337.40 | 36,412.00 | 36,412.00 | 8,074.60 | |
| | sability Coverage | 15.35 | 121.76 | 356.00 | 356.00 | 234.24 | |
| | | 22.17 | 183.85 | 523.00 | 523.00 | 339.15 | |
| 145 UCC | kers Compensation | 630.44 | 4,983.02 | 10,018.00 | 10,018.00 | | 50 |
| | | 0.00 | 47.70 | 70.00 | 70.00 | 22.30 | |
| 147 EAF | all Equipment | 0.00 | 4,892.77 | 10,000.00 | 10,000.00 | *** | 49 |
| | · · | 4,762.62 | 58,826.52 | 86,100.00 | 86,100.00 | | 68 |
| 231 Fue | er bricants | 0.00 | 2,435.71 | 5,000.00 | 5,000.00 | -, | 49 |
| 232 Lui 233 Tii | | 1,957.38 | 8,331.53 | 15,230.00 | 15,230.00 | 6,898.47 | |
| | all Tools | 51.72 | 4,622.39 | 1,400.00 | 1,400.00 | -3,222.39 | |
| | intenance-All Other | 84.10 | 2,004.45 | 5,000.00 | 5,000.00 | 2,995.55 | |
| | hicle Maintenance | 2,689.02 | 28,781.44 | 30,000.00 | 30,000.00 | 1,218.56 | |
| | bscriptions | 46.95 | 377.06 | 400.00 | 400.00 | 22.94 | |
| | intenance - All other Equip. | 744.24 | 2,681.80 | 3,000.00 | 3,000.00 | 318.20 | 89 |
| | hicle Maintenance | 2,012.00 | 30,259.48 | 45,000.00 | 45,000.00 | 14,740.52 | |
| | hicle Body Repair | 0.00 | 416.00 | 10,000.00 | 10,000.00 | 9,584.00 | 4 |
| | od, Lodging, Travel | 1,312.76 | 6,016.44 | 6,440.00 | 6,440.00 | 423.56 | |
| 380 Tr | | 0.00 | 1,684.00 | 1,000.00 | 1,000.00 | -684.00 | |
| | PARATUS REPLACEMENT | 0.00 | 116,314.91 | 822,456.00 | 822,456.00 | 706,141.09 | |
| 242 VI | Account Total: | 35,258.89 | 441,922.43 | 1,310,482.00 | 1,310,482.00 | 868,559.57 | 34 |
| 141 FI 142 PE 144 Di 145 UC 146 WC | ERS sability Coverage | 4.16 32.94 0.34 0.44 8.27 0.00 | 2,905.38 683.10 2.16 59.33 1,584.37 978.97 0.00 | 14,624.00 3,000.00 10.00 478.00 9,329.00 5,000.00 15,000.00 | 14,624.00 3,000.00 10.00 478.00 9,329.00 5,000.00 15,000.00 5,000.00 | 11,718.62 2,316.90 7.84 418.67 7,744.63 4,021.03 15,000.00 4,438.61 | 23 22 13 17 21 |
| 231 Fu | uel | 0.00 | 561.39 | 5,000.00 | 1,000.00 | 1,000.00 | |
| 339 Pi | ublic Information | 0.00 | 0.00 | 1,000.00 1,000.00 | 1,000.00 | 1,000.00 | |
| 356 Cd | ontract Services | 0.00 | 0.00 | 250,601.00 | 250,601.00 | 204,282.66 | |
| | Account Total: | 334.17 | 46,318.34 | 250,001.00 | • | | |
| 20460 FI | RE SUPPRESSION | | | | 4,166,839.00 | 1,327,364.37 | 6 |
| | ull-time Salaries | 295,825.98 | 2,839,474.63 | 4,166,839.00 | | 39,959.50 | |
| | oliday Pay | 14,687.87 | 133,156.50 | 173,116.00 | 173,116.00 403,640.00 | 220,309.77 | |
| | vertime Full-time | 11,963.72 | 183,330.23 | 403,640.00 | | 301,330.11 | |
| | vertime Regular Training | 8,804.08 | 41,437.89 | 342,768.00 | 342,768.00 | -22,922.15 | |
| | vertime Wildland | 0.00 | 177,922.15 | 155,000.00 | 155,000.00 | 50,000.00 | |
| | acation-Sick Accrual | 0.00 | 0.00 | 50,000.00 | 50,000.00 | | |
| | lealth Club Reimbursement | 85.50 | 743.50 | 2,000.00 | 2,000.00 | | |
| | lothing Allowances | 0.00 | 29,900.00 | 29,900.00 | 29,900.00 | | |
| 141 F | | 4,793.13 | 52,171.35 | 72,952.00 | 72,952.00 | | |
| 141 F | | 44,453.82 | 422,869.68 | 621,782.00 | 621,782.00 | 10- 10 | |
| | dealth/Dental/Optical | 73,229.70 | 592,574.90 | 931,706.00 | 931,706.00 | | |
| 1,43 2 | Disability Coverage | 372.20 | 3,425.66 | 8,553.00 | 8,553.00 | 5,127.34 | 1 |

MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 3 / 24

Page: 3 of 5 Report ID: B100

| | | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available % Appropriation Commit |
|---------|---|-------------------------|------------------|---------------------------|--------------------------|----------------------------------|
| ccount | Object | | | 12,578.00 | 12,578.00 | 7,470.33 41 % |
| 145 UCC | ! | 496.88 | 5,107.67 | 240,994.00 | 240,994.00 | 105,063.51 56 9 |
| | kers Compensation | 14,013.12 | 135,930.49 | | 1,970.00 | 596.24 70 9 |
| 147 EAF | | 0.00 | 1,373.76 | 1,970.00 | 5,300.00 | 4,814.01 9 |
| | rication | 0.00 | 485.99 | 5,300.00 | 11,100.00 | 2,494.35 78 |
| | ermal Imaging | 0.00 | 8,605.65 | 11,100.00 | 6,000.00 | 5,270.24 12 |
| | | 70.82 | 729.76 | 6,000.00 | 2,500.00 | 2,249.95 10 |
| 204 SCI | re Extiguisher | 0.00 | 250.05 | 2,500.00 | | 305.64 80 |
| | | 15.00 | 1,194.36 | 1,500.00 | 1,500.00 4,000.00 | 4,000.00 |
| 206 Sa | | 0.00 | 0.00 | 4,000.00 | | 184.00 63 |
| 207 La | | 256.00 | 316.00 | 500.00 | 500.00 | 1,000.00 |
| 208 Pa | ssport Supplies | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 500.00 |
| | ath and Wellness Supplies | 0.00 | 0.00 | 500.00 | 500.00 | 2,000.00 |
| | r Seat Supplies | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| | nfined Space Supplies | 0.00 | 1,733.42 | 14,500.00 | 14,500.00 | 12,766.58 12 -338.71 134 |
| | zmat Supplies " | 0.00 | 1,338.71 | 1,000.00 | 1,000.00 | |
| | erating Supplies | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| | am Concentrate | | 31,879.06 | 58,000.00 | 58,000.00 | 26,120.94 55 |
| | rnout Clothing | 4,786.55 | 0.00 | 10,280.00 | 10,280.00 | 10,280.00 |
| 225 Wi | ldland Clothing | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 226 EN | MT Clothing | 0.00 | 495.71 | 5,800.00 | 5,800.00 | 5,304.29 9 |
| 229 W | ldland Supplies | 429.73 | 3,043.49 | 4,920.00 | 4,920.00 | 1,876.51 62 |
| | niforms | 0.00 | · | 7,800.00 | 7,800.00 | 7,800.00 |
| 236 W | L Hose/Nozzle | 0.00 | 0.00 | 47,308.00 | 47,308.00 | 10,303.82 78 |
| | up Hoses/Nozzles | 14,937.03 | 37,004.18 | 4,000.00 | 4,000.00 | 3,701.00 7 |
| | adio Maintenance | 0.00 | 299.00 | 10,000.00 | 10,000.00 | 4,698.14 53 |
| | escue Euipment | 0.00 | 5,301.86 | 9,100.00 | 9,100.00 | 2,299.36 75 |
| | enerators | 0.00 | 6,800.64 | · · | 5,500.00 | 5,500.00 |
| | xtrication | 0.00 | 0.00 | 5,500.00 | 2,500.00 | 515.00 79 |
| 304 S | | 0.00 | 1,985.00 | 2,500.00 | 1,650.00 | 1,650.00 |
| | ire Extiguisher | 0.00 | 0.00 | 1,650.00 | 2,800.00 | 874.00 69 |
| | adder Maint | 0.00 | 1,926.00 | 2,800.00 | 2,000.00 | 2,000.00 |
| | | 0.00 | 0.00 | 2,000.00 | 300.00 | -40.00 113 |
| | PIO Services | 0.00 | 340.00 | 300.00 | | 4,009.20 7 |
| 333 8 | Subscriptions Maint. Bldgs/Grounds Station | 1 2,424.72 | 9,890.80 | 13,900.00 | 13,900.00 | |
| 361 N | Maint, Bldgs/Grounds Station | | 6,810.16 | 9,000.00 | 9,000.00 | 2 501 37 7 |
| 362 N | Maint. Bldgs/Grounds Station | 4 1,506.45 | 9,408.23 | 13,000.00 | 13,000.00 | 5 705 74 3 |
| 364 1 | Maint. Bldgs/Grounds Station | - | 2,274.26 | 9,000.00 | 9,000.00 | |
| 365 ! | Maint. Bldgs/Grounds Station | • | 7,969.90 | 9,000.00 | 9,000.00 | 2, 22 |
| 366 I | Maint. Bldgs/Grounds Station | 0.00 | 1,108.00 | 173,000.00 | 173,000.00 | |
| 367 | Station Maintenance Projects | 1,219.42 | 1,219.42 | 3,700.00 | 3,700.00 | |
| | Maint. Turnout Clothing | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0 000 00 |
| | Radio Maintenance | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| | Exhaust System Maint. | | 51,175.13 | 81,300.00 | 81,300.00 | |
| 379 | Food, Lodging, Travel | 1,506.54 | 47,588.92 | 88,809.00 | 88,809.00 | |
| | Training | 1,225.00 | 0.00 | 500.00 | 500.00 | |
| 533 | Equipment Rental | 0.00 | 0.00 | 70,670.00 | 70,670.0 | 70,670.00 |
| | Technical Equipment | 0.00 | | 7,921,535.00 | 7,921,535.0 | 0 3,060,942.89 |
| | Account Total: | 498,521.33 | 4,860,592.11 | 1, 221, 333, 50 | | |

MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100 For the Accounting Period: 3 / 24

Page: 4 of 5

| • | Ohingt | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available % Appropriation Comm |
|------------|---------------------------|----------------------------|------------------|---------------------------|--------------------------|--------------------------------|
| Account | Object | | | | | |
| 20461 MEDI | | | 2 102 77 | 2,500.00 | 2,500.00 | 316.23 8 |
| 220 Ope | erating Supplies | 0.00 | 2,183.77 | 12,700.00 | 12,700.00 | 5,693.12 5 |
| 221 Sma | all Equipment | 0.00 | 7,006.88 | 39,222.00 | 39,222.00 | 2,732.52 9 |
| 222 Med | dical Supplies | 1,947.51 | 36,489.48 | 20,000.00 | 20,000.00 | 6,968.11 6 |
| 356 Cor | ntract Services | 139.81 | 13,031.89 | 74,422.00 | 74,422.00 | 15,709.98 7 |
| | Account Total; | 2,087.32 | 58,712.02 | 74,422.00 | 74,422.00 | 22, |
| 0462 VOL | UNTEER OPERATIONS | | | | 2 000 00 | 3,000.00 |
| 133 Vo | lunteer Operations Budget | 0.00 | 0.00 | 3,000.00 | 3,000.00 2,250.00 | 0.00 10 |
| 134 Vo | lunteer Cell Phone | 0.00 | 2,250.00 | 2,250.00 | 15,000.00 | 7,945.50 |
| 146 Wor | rkers Compensation | 1,442.29 | 7,054.50 | 15,000.00 | 1,419.00 | 846.60 |
| 147 EA | P | 0.00 | 572.40 | 1,419.00 | 8,000.00 | 1,590.50 |
| 291 Re | cruitment & Retention | 5,306.50 | 6,409.50 | 8,000.00 | | 120,921.26 |
| 380 Tr | aining | 225.00 | 25,636.74 | 146,558.00 | 146,558.00 2,000.00 | -381.38 13 |
| 391 Re | cruitment and Retention | 100.00 | 2,381.38 | 2,000.00 | 178,227.00 | 133,922.48 |
| | Account Total: | 7,073.79 | 44,304.52 | 178,227.00 | 176,227.00 | 155, 522.40 |
| 0510 ADM | INISTRATION | | | | 026 173 00 | 381,124.39 |
| 110 Fu | ill-time Salaries | 52,465.96 | 455,048.61 | 836,173.00 | 836,173.00 | 9,346.49 |
| 111 Ho | oliday Pay | 2,564.73 | 21,802.51 | 31,149.00 | 31,149.00 | 7,924.19 |
| 120 Ov | rertime Full-time | 130.85 | 351.81 | 8,276.00 | 8,276.00 | -108,652.50 |
| 130 Va | cation-Sick Accrual | 0.00 | 108,652.50 | 0.00 | 0.00 | 171.00 |
| 132 He | ealth Club Reimbursement | 0.00 | 29.00 | 200.00 | 200.00 | 651.00 |
| 135 Cl | othing Allowances | 0.00 | 2,500.00 | 3,151.00 | 3,151.00 | 26,522.19 |
| 136 De | eferred Comp/Other Fringe | 3,034.09 | 37,229.81 | 63,752.00 | 63,752.00 | 11,374.49 |
| 141 FI | CA | 2,058.88 | 19,494.51 | 30,869.00 | 30,869.00 | 58,735.86 |
| 142 PE | ERS | 6,840.12 | 53,950.14 | 112,686.00 | 112,686.00 | -40,279.86 1 |
| 143 He | ealth/Dental/Optical | 11,576.90 | 179,202.86 | 138,923.00 | 138,923.00 | 1,061.97 |
| 144 Di | isability Coverage | 54.42 | 443.03 | 1,505.00 | 1,505.00 | |
| 145 UC | oc . | 82.75 | 882.47 | 2,212.00 | 2,212.00 | -•- |
| 146 Wo | orkers Compensation | 1,601.53 | 17,812.47 | 31,957.00 | 31,957.00 | |
| 147 EA | | 0.00 | 162.18 | 280.00 | 280.00 | 117.82 820.83 |
| | ffice Supplies | 653.53 | 7,179.17 | 8,000.00 | 8,000.00 | * |
| 220 Oc | perating Supplies | 0.00 | 5,534.00 | 6,556.00 | 6,556.00 | 1,022.00 |
| - | mall Equipment | 0.00 | 149.99 | 4,500.00 | 4,500.00 | 4,350.01 |
| | etty Cash | 0.00 | 0.00 | 175.00 | 175.00 | 175.00 |
| | mall Tools | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 19.155.08 |
| | omputer Supplies | 3,574.89 | 17,844.92 | 37,000.00 | 37,000.00 | , |
| | ecruitment & Retention | 0.00 | 49.99 | 2,000.00 | 2,000.00 | 1,950.01 |
| | ostage | 152.28 | 1,457.41 | 4,000.00 | 4,000.00 | 2,542.59 |
| | rinting | 456.84 | 2,737.31 | 4,000.00 | 4,000.00 | 1,262.69 |
| | ubscriptions | 825.00 | 4,121.00 | 8,050.00 | 8,050.00 | 3,929.00 |
| | egal Advertising | 0.00 | 419.44 | 2,500.00 | 2,500.00 | 2,080.56 |
| | ublic Information | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| | lectricity, Gas, Water | 5,332.29 | 43,183.49 | 65,000.00 | 65,000.00 | 21,816.51 |
| | arbage Collection | 1,118.61 | 9,521.01 | 12,000.00 | 12,000.00 | 2,478.99 |
| | elephone | 3,381.39 | 29,323.79 | 41,000.00 | 41,000.00 | 11,676.21 |
| | ttorney Fees | 4,193.75 | 5,106.25 | 80,000.00 | 80,000.00 | 74,893.75 |
| | udit Fees | 300.00 | 3,050.00 | 45,000.00 | 45,000.00 | 41,950.00 |
| | Contract Services | 2,204.71 | 27,313.12 | 137,000.00 | 137,000.00 | 109,686.88 |
| | accreditation | 5,000.00 | 5,250.00 | 14,370.00 | 14,370.00 | 9,120.00 |

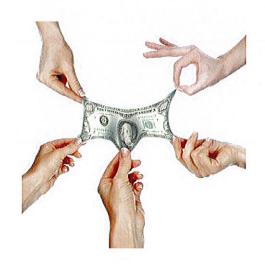
MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 3 / 24

Page: 5 of 5 Report ID: B100

| Account Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation Co | % ommit |
|----------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|------------|
| 368 Computer Maintenance | 15,945.44 | 109,123.19 | 135,184.00 | 135,184.00 | 26,060.81 | 81 5 |
| 379 Food, Lodging, Travel | 3,491.67 | 20,583.64 | 43,060.00 | 43,060.00 | 22,476.36 | 48 |
| 380 Training | 672.50 | 11,359.50 | 15,230.00 | 15,230.00 | 3,870.50 | 75 ! |
| 391 Recruitment and Retention | 488.75 | 488.75 | 3,000.00 | 3,000.00 | 2,511.25 | 16 |
| 395 Election Costs | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 | ! |
| 510 Insurance | 0.00 | 65,937.00 | 65,000.00 | 65,000.00 | -937.00 | 101 |
| 530 Office Rent | 750.00 | 7,180.00 | 7,670.00 | 7,670.00 | 490.00 | 94 |
| 610 Interest and Debt Redemption | 0.00 | 117,958.74 | 117,960.00 | 117,960.00 | 1.26 | 100 |
| 620 Interest | 0.00 | 98,806.76 | 93,161.00 | 93,161.00 | -5,645.76 | 106 |
| Account Total: | 128,951.88 | 1,491,240.37 | 2,226,549.00 | 2,226,549.00 | 735,308.63 | 67 |
| Account Group Total: | 712,214.00 | 7,356,663.66 | 12,804,291.00 | 12,804,291.00 | 5,447,627.34 | 57 |
| 20000 | | | | | | |
| 521000 Transfer out | | | | | 100 000 00 | ı |
| 820 Transfer Out | 0.00 | 0.00 | 400,000.00 | 400,000.00 | 400,000.00 | |
| Account Total: | 0.00 | 0.00 | 400,000.00 | 400,000.00 | 400,000.00 |) |
| Account Group Total: | 0.00 | 0.00 | 400,000.00 | 400,000.00 | 400,000.00 | ı |
| Fund Total: | 712,214.00 | 7,356,663.66 | 13,204,291.00 | 13,204,291.00 | 5,847,627.34 | 56 |
| Grand Total: | 712,214.00 | 0.00 | | | | |
| | | 7,356,663.66 | 13,204,291.00 | 13,204,291.00 | 5,847,627.34 | 56 |



4th Quarter Budget vs Actual FY 23/24



08/05/24 13:00:40 MISSOULA RURAL FIRE DISTRICT
Statement of Revenue Budget vs Actuals
For the Accounting Period: 6 / 24

Page: 1 of 1 Report ID: B110

| | | Received | | | Revenue | * |
|-----------|--------------------------------------|---------------|--------------|-------------------|----------------|---------------|
| | Account | Current Month | Received YTD | Estimated Revenue | To Be Received | Received |
| 310000 TA | XES | | | | | |
| 311010 | REAL PROPERTY TAXES | 579,702.47 | 9,096,354.06 | | 311,785.94 | 97 % |
| 311021 | MOBILE HOME PROPERTY TAXES | 13,541.88 | 127,536.36 | | -127,536.36 | ** % |
| 311022 | PERSONAL PROPERTY TAXES | 34,367.28 | 42,167.41 | | -42,167.41 | ** % |
| 312000 | PENALTY & INTEREST ON DELQ. TAXES | 1,998.15 | 14,972.17 | | -14,972.17 | ** % |
| | Account Group Total: | 629,609.78 | 9,281,030.00 | 9,408,140.00 | 127,110.00 | 99 % |
| 330000 IN | TERGOVERNMENTAL REVENUES | | | | | |
| 331001 | HMEP GRANT | 0.00 | 2,562.92 | | -2,562.92 | ** % |
| 331003 | FUEL MITIGRATION GRANT (FEDERAL) | 0.00 | 76,210.72 | | 111,739.28 | 41 % |
| 331008 | AFG Grant | 0.00 | 0.00 | | 66,000.00 | 0 % |
| 335230 | STATE ENTITLEMENT SHARE | 222,329.71 | 889,318.84 | | 0.16 | 100 % |
| 336010 | WILDLAND FIRE | 0.00 | 544,323.44 | | -394,323.44 | 363 % 17 % |
| 336011 | ALL HAZARDS | 0.00 | 5,000.00 | | 25,000.00 | 115 % |
| | Account Group Total: | 222,329.71 | 1,517,415.92 | 1,323,269.00 | -194,146.92 | 115 4 |
| 340000 CH | ARGES FOR SERVICES | | | | | 40.0 |
| 342023 | SUB-DIVISION REVIEW FEES | 0.00 | 3,964.00 | | 6,036.00 | 40 % |
| 342029 | ALL HAZARD INCIDENT FEES | 0.00 | 0.00 | | 500.00 | 0 % |
| 342030 | LOCKBOX/SIGN FEES | 92.00 | 746.00 | | 3,254.00 | 19 % |
| 342031 | REPORT FEES | 0.00 | 240.00 | | 760.00 | 24 % |
| 342060 | FUEL MITIGATION FEES | 0.00 | 22,541.55 | | -10,541.55 | 188 % |
| | Account Group Total: | 92.00 | 27,491.55 | 27,500.00 | 8.45 | 100 % |
| 360000 MI | SCELLANEOUS REVENUES | | | | | *** |
| 362010 | OTHER REVENUE | 1,209.27 | 95,321.96 | | -90,321.96 | *** % 0 % |
| 362021 | INSURANCE CLAIM | 0.00 | 0.00 | | 5,000.00 | υ τ ** % |
| 362070 | SAFE KIDS COALITION PROJECTS | 0.00 | 220.00 | | -220.00 | - |
| 365010 | GIFTS/DONATIONS | 0.00 | 100.00 | | 900.00 | 10 % ** % |
| 367000 | SURPLUS PROP SALE (NON-CAPT ASSESTS) | 379.50 | 1,379.50 | | -1,379.50 | |
| | Account Group Total: | 1,588.77 | 97,021.46 | 5 11,000.00 | -86,021.46 | 882 % |
| 370000 IN | NVESTMENT AND ROYALTY EARNINGS | | | | | |
| 371010 | INTEREST EARNINGS | 93,343.86 | 284,401.26 | | | 284 % |
| | Account Group Total: | 93,343.86 | 284,401.20 | 5 100,000.00 | -184,401.26 | 284 % |
| 380000 | | | | | | 40.0 |
| 382000 | PROCEEDS FROM SALE OF CAPITAL ASSETS | 10,500.00 | | | | 62 % |
| | Account Group Total: | 10,500.00 | 52,500.0 | 85,000.00 | 32,500.00 | 62 % |
| | Fund Total: | 957,464.12 | 11,259,860.1 | 9 10,954,909.00 | -304,951.19 | 103 % |
| | Grand Total: | 957,464.12 | 11,259,860.1 | 9 10,954,909.00 | -304,951.19 | 103 % |

MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report Report ID: B100 For the Accounting Period: 6 / 24

Page: 1 of 5

| Account Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available % Appropriation Commit |
|---------------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------------|
| | | | | | |
| 120000 PUBLIC SAFETY | | | | | |
| 420410 FIRE PREVENTION | 23,613.59 | 210,041.08 | 230,959.00 | 230,959.00 | 20,917.92 91 % |
| 110 Full-time Salaries | 448.30 | 4,093.87 | 8,720.00 | 8,720.00 | 4,626.13 47 % |
| 111 Holiday Pay | 0.00 | 780,15 | 6,820.00 | 6,820.00 | 6,039.85 11 9 |
| 120 Overtime Full-time | 0.00 | 0.00 | 250,00 | 250.00 | 250.00 |
| 132 Health Club Reimbursement | 0.00 | 1,300.00 | 1,300.00 | 1,300.00 | 0.00 100 9 |
| 135 Clothing Allowances | 165.38 | 2,951.57 | 3,511.00 | 3,511.00 | 559.43 84 8 |
| 141 FICA | 1,508.90 | 28,076.47 | 34,418.00 | 34,418.00 | 6,341.53 82 5 |
| 142 PERS 143 Health/Dental/Optical | 2,116.10 | 35,827.10 | 40,454.00 | 40,454.00 | 4,626.90 89 |
| | 12.01 | 194,26 | 408.00 | 408.00 | 213.74 48 5 |
| 144 Disability Coverage 145 UCC | 36.10 | 324,22 | 606.00 | 606.00 | 281.78 54 9 |
| 145 UCC 146 Workers Compensation | 1,035.14 | 9,061.69 | 11,596.00 | 11,596.00 | 2,534.31 78 9 |
| | 0.00 | 76,32 | 80.00 | 80.00 | 3.68 95 |
| 147 EAP 220 Operating Supplies | 0.00 | 3,226.54 | 10,000.00 | 10,000.00 | 6,773.46 32 9 |
| 221 Small Equipment | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 235 Fire Investigation | 0.00 | 37,98 | 1,000.00 | 1,000.00 | 962.02 4 |
| 333 Subscriptions | 0.00 | 226.00 | 2,700.00 | 2,700.00 | 2,474.00 8 |
| 339 Public Information | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 379 Food, Lodging, Travel | 546.23 | 3,918.46 | 1,170.00 | 1,170.00 | -2,748.46 335 |
| 380 Training | 0.00 | 906.69 | 350.00 | 350.00 | ~556.69 259 |
| 384 Sub-Division Review | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| Account Total: | 29,481.75 | 301,042.40 | 359,342.00 | 359,342.00 | 58,299.60 84 |
| 420430 TRAINING | | | | | |
| 110 Full-time Salaries | 7,153.69 | 138,175.16 | 183,304.00 | 183,304.00 | 45,128.84 75 |
| 111 Holiday Pay | 376.51 | 5,194.60 | 8,098.00 | 8,098.00 | 2,903.40 64 |
| 120 Overtime Full-time | 2,760.07 | 61,966.06 | 166,396.00 | 166,396.00 | 104,429.94 37 |
| 132 Health Club Reimbursement | 0.00 | 0.00 | 250.00 | 250.00 | 250.00 |
| 135 Clothing Allowances | 0.00 | 1,300.00 | 1,300.00 | 1,300.00 | 0.00 100 |
| 141 FICA | 148.61 | 2,981.62 | 4,552.00 | 4,552.00 | 1,570.38 66 |
| 142 PERS | 1,428.52 | 25,475.64 | 27,485.00 | 27,485.00 | 2,009.36 93 |
| 143 Health/Dental/Optical | 2,116.10 | 30,453.50 | 48,578.00 | 48,578.00 | 18,124.50 63 |
| 144 Disability Coverage | 11.35 | 189.48 | 534.00 | 534.00 | 344.52 35 |
| 145 UCC | 15.45 | 309.99 | 785.00 | 785.00 | 475.01 39 |
| 146 Workers Compensation | 403.12 | 7,741.08 | 15,036.00 | 15,036.00 | 7,294.92 51 22.76 72 |
| 147 EAP | 0.00 | 57.24 | 80.00 | 80.00 | |
| 220 Operating Supplies | 0.00 | 8,198.19 | 10,800.00 | 10,800.00 | ., |
| 221 Small Equipment | 0.00 | 0.00 | 1,100.00 | 1,100.00 | _, |
| 292 Research & Development | 0.00 | 2,217.02 | 3,150.00 | 3,150.00 | 932.98 70 |
| 333 Subscriptions | 0.00 | 180.00 | 500.00 | 500.00 | 320.00 36 |
| 379 Food, Lodging, Travel | 0.00 | 0.00 | 6,070.00 | 6,070.00 | 6,070.00 |
| 380 Training | 0.00 | 435.00 | 5,115.00 | 5,115.00 | 4,680.00 9 |
| Account Total | : 14,413.42 | 284,874.58 | 483,133.00 | 483,133.00 | 198,258.42 59 |
| 420440 RESOURCE MANAGEMENT | | | | 454 605 55 | ACD OR 100 |
| 110 Full-time Salaries | 14,500.12 | 168,372.80 | 168,835.00 | 168,835.00 | 462.20 100 |
| 111 Holiday Pay | 763.16 | 6,552.10 | 6,921.00 | 6,921.00 | 368.90 95 |
| 120 Overtime Full-time | 314.00 | 10,697.66 | 16,820.00 | 16,820.00 | 6,122.34 64 |
| 132 Health Club Reimbursement | 15.00 | 150.00 | 500.00 | 500.00 | 350.00 30 |
| 135 Clothing Allowances | 0.00 | 650.00 | 650.00 | 650.00 | 0.00 100 |

MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 6 / 24

Page: 2 of 5 Report ID: B100

| | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available % Appropriation Commi |
|--------------------------------------|----------------------------|------------------|---------------------------|--------------------------|---------------------------------|
| Account Object | Current Month | | | | |
| 141 FICA | 225.87 | 2,686.68 | 3,112.00 | 3,112.00 | 425.32 86 |
| 142 PERS | 2,191.80 | 24,729.14 | 25,239.00 | 25,239.00 | 509.86 98 |
| 143 Health/Dental/Optical | 4,232.20 | 40,666.00 | 36,412.00 | 36,412.00 | -4,254.00 112 |
| 144 Disability Coverage | 17.00 | 171.46 | 356.00 | 356.00 | 184.54 48 |
| 145 UCC | 23.37 | 277.89 | 523.00 | 523.00 | 245.11 53 |
| 146 Workers Compensation | 665.63 | 7,659.76 | 10,018.00 | 10,018.00 | 2,358.24 76 |
| 147 EAP | 0.00 | 66.78 | 70.00 | 70.00 | 3.22 9 |
| 221 Small Equipment | 0.00 | 4,892.77 | 10,000.00 | 10,000.00 | 5,107.23 4 |
| 231 Fuel | 6,633.69 | 74,625.40 | 86,100.00 | 86,100.00 | 11,474.60 8 |
| 232 Lubricants | 1,102.99 | 4,013.96 | 5,000.00 | 5,000.00 | 986.04 8 |
| 233 Tires | 0.00 | 12,455.51 | 15,230.00 | 15,230.00 | 2,774.49 8 |
| 234 Small Tools | 0.00 | 5,021.02 | 1,400.00 | 1,400.00 | -3,621.02 35 |
| 270 Maintenance-All Other | 1,699.71 | 4,272.09 | 5,000.00 | 5,000.00 | 727.91 8 |
| 272 Vehicle Maintenance | 545.65 | 31,103.29 | 30,000.00 | 30,000.00 | -1,103.29 10 |
| 333 Subscriptions | 0.00 | 377.06 | 400.00 | 400.00 | 22.94 9 |
| 370 Maintenance - All other Equip. | 714.80 | 3,466.52 | 3,000.00 | 3,000.00 | -466.52 11 |
| 372 Vehicle Maintenance | 3,504.01 | 35,608.12 | 45,000.00 | 45,000.00 | 9,391.88 7 |
| 373 Vehicle Body Repair | 550.00 | 966.00 | 10,000.00 | 10,000.00 | 9,034.00 1 |
| 379 Food, Lodging, Travel | 0.00 | 6,070.44 | 6,440.00 | 6,440.00 | 369.56 |
| 380 Training | 56.00 | 1,886.00 | 1,000.00 | 1,000.00 | -886.00 18 |
| 945 APPARATUS REPLACEMENT | 0.00 | 116,314.91 | 822,456.00 | 822,456.00 | 706,141.09 1 |
| Account Total: | 37,755.00 | 563,753.36 | 1,310,482.00 | 1,310,482.00 | 746,728.64 4 |
| 0441 FUEL MITIGATION | | | | | |
| 110 Full-time Salaries | 0.00 | 37,615.50 | 191,160.00 | 191,160.00 | 153,544.50 2 |
| | 3,875.99 | 6,070.29 | 5,000.00 | 5,000.00 | -1,070.29 12 |
| 120 Overtime Full-time | 55.93 | 2,965.18 | 14,624.00 | 14,624.00 | 11,658.82 |
| 141 FICA | 556.59 | 1,274.70 | 3,000.00 | 3,000.00 | 1,725.30 |
| 142 PERS | 3.09 | 5.47 | 10.00 | 10.00 | 4.53 5 |
| 144 Disability Coverage | 5.81 | 65.54 | 478.00 | 478.00 | 412.46 |
| 145 UCC | 111.17 | 1,703.18 | 9,329.00 | 9,329.00 | 7,625,82 |
| 146 Workers Compensation | 100.65 | 1,079.62 | 5,000.00 | 5,000.00 | 3,920.38 |
| 220 Operating Supplies | 0.00 | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 221 Small Equipment | 130.06 | 691.45 | 5,000.00 | 5,000.00 | 4,308,55 |
| 231 Fuel | | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 339 Public Information | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 356 Contract Services Account Total: | 0.00 4,839.29 | 51,470.93 | 250,601.00 | 250,601.00 | 199,130.07 |
| 3000000 | • | | | | |
| 1460 FIRE SUPPRESSION | | 4 000 056 40 | A 100 020 00 | 4,166,839.00 | 89,582.51 |
| 110 Full-time Salaries | 309,354.23 | 4,077,256.49 | 4,166,839.00 | | |
| 111 Holiday Pay | 15,305.28 | 155,772.42 | 173,116.00 | 173,116.00 | 17,343.58 9 143,213.50 6 |
| 120 Overtime Full-time | 12,875.25 | 260,426.50 | 403,640.00 | 403,640.00 | · |
| 122 Overtime Regular Training | 10,520.85 | 97,163.39 | 342,768.00 | 342,768.00 | 245,604.61 |
| 128 Overtime Wildland | 15,607.46 | 201,797.40 | 155,000.00 | 155,000.00 | -46,797.40 13 |
| 130 Vacation-Sick Accrual | 2,421.16 | 2,541.56 | 50,000.00 | 50,000.00 | 47,458.44 |
| 132 Health Club Reimbursement | 56.50 | 913.00 | 2,000.00 | 2,000.00 | 1,087.00 |
| 135 Clothing Allowances | 0.00 | 29,900.00 | 29,900.00 | 29,900.00 | 0.00 1 |
| 136 Deferred Comp/Other Fringe | 0.00 | 82.11 | 0.00 | 0.00 | -82.11 |
| 141 FICA | 5,286.26 | 72,722.23 | 72,952.00 | 72,952.00 | 229.77 10 |
| 142 PERS | 46,082.40 | 601,704.29 | 621,782.00 | 621,782.00 | 20,077.71 |
| 143 Health/Dental/Optical | 79,508.30 | 821,469.80 | 931,706.00 | 931,706.00 | 110,236.20 |

MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 6 / 24

Page: 3 of 5 Report ID: B100

| ccount | Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available % Appropriation Commi |
|---------|------------------------------------|-------------------------|------------------|---------------------------|--------------------------|---------------------------------|
| 144 Die | ability Coverage | 364.39 | 4,516.16 | 8,553.00 | 8,553.00 | 4,036.84 53 |
| 145 UCC | = | 549.11 | 7,238.60 | 12,578.00 | 12,578.00 | 5,339.40 58 |
| | kers Compensation | 15,305.92 | 195,142.63 | 240,994.00 | 240,994.00 | 45,851.37 81 |
| 140 MOI | | 0.00 | 1,850.76 | 1,970.00 | 1,970.00 | 119.24 94 |
| | rication | 0.00 | 485.99 | 5,300.00 | 5,300.00 | 4,814.01 |
| | ermal Imaging | 0.00 | 7,855.65 | 11,100.00 | 11,100.00 | 3,244.35 71 |
| 204 SCE | - · | 326.91 | 5,228.78 | 6,000.00 | 6,000.00 | 771.22 87 |
| | e Extiguisher | 0.00 | 2,659.80 | 2,500.00 | 2,500.00 | -159.80 106 |
| 206 Sav | • | 0.00 | 1,194.36 | 1,500.00 | 1,500.00 | 305,64 80 |
| 200 Jav | | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| | ssport Supplies | 0.00 | 316.00 | 500.00 | 500.00 | 184.00 63 |
| | ath and Wellness Supplies | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| | r Seat Supplies | 0.00 | 13.92 | 500.00 | 500.00 | 486.08 |
| | ofined Space Supplies | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| | zmat Supplies | 960.00 | 3,053.42 | 14,500.00 | 14,500.00 | 11,446.58 2 |
| | erating Supplies | 0.00 | 1,338.71 | 1,000.00 | 1,000.00 | -338.71 13 |
| - | am Concentrate | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| | | 0.00 | 56,888.60 | 58,000.00 | 58,000.00 | 1,111.40 9 |
| | rnout Clothing | 0.00 | 9,510.32 | 10,280.00 | 10,280.00 | 769.68 9 |
| | ldland Clothing | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| | T Clothing | 0.00 | 6,358.14 | 5,800.00 | 5,800.00 | -558.14 11 |
| | ldland Supplies | 0.00 | 3,759.22 | 4,920.00 | 4,920.00 | 1,160.78 7 |
| 230 Un | | 0.00 | 7,763.55 | 7,800.00 | 7,800.00 | 36.45 10 |
| | Hose/Nozzle | 0.00 | 46,819.94 | 47,308.00 | 47,308.00 | 488.06 9 |
| | p Hoses/Nozzles dio Maintenance | 0.00 | 6,217.43 | 4,000.00 | 4,000.00 | -2,217.43 15 |
| | | 0.00 | 10,041.11 | 10,000.00 | 10,000.00 | -41.11 10 |
| | scue Euipment | 0.00 | 7,112.64 | 9,100.00 | 9,100.00 | 1,987.36 7 |
| | nerators | 0.00 | 6,427.00 | 5,500.00 | 5,500.00 | -927.00 11 |
| | trication | 0.00 | 1,985.00 | 2,500.00 | 2,500.00 | 515.00 7 |
| 304 SC | | 0.00 | 0.00 | 1,650.00 | 1,650.00 | 1,650.00 |
| | re Extiguisher | 0.00 | 1,926.00 | 2,800.00 | 2,800.00 | 874.00 6 |
| | dder Maint O Services | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| | bscriptions | 0.00 | 340.00 | 300.00 | 300.00 | -40.00 11 |
| | int. Bldgs/Grounds Station 1 | 952.04 | 15,856.73 | 13,900.00 | 13,900.00 | -1,956.73 11 |
| | int. Bldgs/Grounds Station 2 | | 8,267.14 | 9,000.00 | 9,000.00 | 732.86 9 |
| | int. Bldgs/Grounds Station 4 | | 14,329.43 | 13,000.00 | 13,000.00 | -1,329.43 11 |
| | int. Bldgs/Grounds Station 5 | • | 5,397.79 | 9,000.00 | 9,000.00 | 3,602.21 6 |
| | int. Bldgs/Grounds Station 6 | | 11,138.63 | 9,000.00 | 9,000.00 | -2,138.63 12 |
| | ation Maintenance Projects | 129,943.36 | 131,203.36 | 173,000.00 | 173,000.00 | 41,796.64 |
| | | 291.90 | 1,791.32 | 3,700.00 | 3,700.00 | 1,908.68 |
| | nint. Turnout Clothing | 0.00 | 65.00 | 4,000.00 | 4,000.00 | 3,935.00 |
| | | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| | khaust System Maint. | 3,168.51 | 57,157.21 | 81,300.00 | 81,300.00 | 24,142.79 |
| | ood, Lodging, Travel | 8,983.73 | 72,006.93 | 88,809.00 | 88,809.00 | 16,802.07 |
| | raining | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 |
| | quipment Rental | 0.00 | 0.00 | 70,670.00 | 70,670.00 | 70,670.00 |
| 941 Te | echnical Equipment | 0.00 | 7,035,006.46 | 7,921,535.00 | 7,921,535.00 | 886,528.54 |

MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 6 / 24

Page: 4 of 5 Report ID: B100

| Account Object | Committed Current Month | Committed | Original | Current | Available % |
|---------------------------------|----------------------------|------------|---------------|---------------|------------------------|
| Account Object | COLLEGE MONER | YTD | Appropriation | Appropriation | Appropriation Commi |
| 20461 MEDICAL | | | | | |
| 220 Operating Supplies | 0.00 | 2,183.77 | 2,500.00 | 2,500.00 | 316.23 8 |
| 221 Small Equipment | 0.00 | 7,006.88 | 12,700.00 | 12,700.00 | 5,693.12 5 |
| 222 Medical Supplies | 6,726.61 | 49,131.50 | 39,222.00 | 39,222.00 | -9,909.50 12 |
| 356 Contract Services | 138.60 | 13,452.31 | 20,000.00 | 20,000.00 | 6,547.69 6 |
| Account Total: | 6,865.21 | 71,774.46 | 74,422.00 | 74,422.00 | 2,647.54 9 |
| 20462 VOLUNTEER OPERATIONS | | | | | |
| 133 Volunteer Operations Budget | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 134 Volunteer Cell Phone | 0.00 | 2,250.00 | 2,250.00 | 2,250.00 | 0.00 10 |
| 146 Workers Compensation | 417.98 | 8,857.65 | 15,000.00 | 15,000.00 | 6,142.35 5 |
| 147 EAP | 0.00 | 763.20 | 1,419.00 | 1,419.00 | 655.80 5 |
| 291 Recruitment & Retention | 0.00 | 6,409.50 | 8,000.00 | 8,000.00 | 1,590.50 8 |
| 380 Training | 1,647.00 | 31,085.69 | 146,558.00 | 146,558.00 | 115,472.31 2 |
| 391 Recruitment and Retention | 311.65 | 2,833.03 | 2,000.00 | 2,000.00 | -833.03 14 |
| Account Total: | 2,376.63 | 52,199.07 | 178,227.00 | 178,227.00 | 126,027.93 2 |
| 0510 ADMINISTRATION | | | | | |
| 110 Full-time Salaries | 52,301.70 | 649,302.76 | 836,173.00 | 836,173.00 | 186,870.24 7 |
| 111 Holiday Pay | 2,567,59 | 24,370.10 | 31,149.00 | 31,149.00 | 6,778.90 7 |
| 120 Overtime Full-time | 0.00 | 3,544.88 | 8,276.00 | 8,276.00 | 4,731.12 4 |
| 130 Vacation-Sick Accrual | 0.00 | 108,652.50 | 0.00 | 0.00 | -108,652.50 |
| 132 Health Club Reimbursement | 0.00 | 116.00 | 200.00 | 200.00 | 84.00 5 |
| 135 Clothing Allowances | 0.00 | 2,500.00 | 3,151.00 | 3,151.00 | 651.00 7 |
| 136 Deferred Comp/Other Fringe | 4,289.26 | 57,671.53 | 63,752.00 | 63,752.00 | 6,080.47 9 |
| 141 FICA | 2,035.18 | 26,962.25 | 30,869.00 | 30,869.00 | 3,906.75 8 |
| 142 PERS | 6,814.74 | 78,634.58 | 112,686.00 | 112,686.00 | 34,051.42 7 |
| 143 Health/Dental/Optical | 12,100.90 | 212,993.96 | 138,923.00 | 138,923.00 | -74,070.96 15 |
| 144 Disability Coverage | 50.04 | 601.91 | 1,505.00 | 1,505.00 | 903.09 4 |
| 144 bisability coverage | 82.30 | 1,182.49 | 2,212.00 | 2,212.00 | 1,029.51 5 |
| | 1,601.03 | 23,614.03 | 31,957.00 | 31,957.00 | 8,342.97 7 |
| 146 Workers Compensation | 0.00 | 23,614.03 | 280.00 | 280.00 | 51.04 8 |
| 147 EAP | 227.08 | | | | -250.62 10 |
| 210 Office Supplies | | 8,250.62 | 8,000.00 | 8,000.00 | |
| 220 Operating Supplies | 0.00 | 7,399.00 | 6,556.00 | 6,556.00 | -843.00 11 4,140.02 |
| 221 Small Equipment | 209.99 | 359.98 | 4,500.00 | 4,500.00 | · |
| 227 Petty Cash | 0.00 | 0.00 | 175.00 | 175.00 | 175.00 |
| 234 Small Tools | 0.00 | 0.00 | 500.00 | 500.00 | 500.00 |
| 268 Computer Supplies | 358.47 | 30,229.84 | 37,000.00 | 37,000.00 | 6,770.16 8 |
| 291 Recruitment & Retention | 0.00 | 49.99 | 2,000.00 | 2,000.00 | 1,950.01 |
| 311 Postage | 183.98 | 1,963.45 | 4,000.00 | 4,000.00 | 2,036.55 4 |
| 320 Printing | 0.00 | 2,962.00 | 4,000.00 | 4,000.00 | 1,038.00 7 |
| 333 Subscriptions | 360.00 | 5,501.00 | 8,050.00 | 8,050.00 | 2,549.00 6 |
| 337 Legal Advertising | 5.00 | 465.84 | 2,500.00 | 2,500.00 | 2,034.16 1 |
| 339 Public Information | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| 341 Electricity, Gas, Water | 3,184.97 | 54,904.47 | 65,000.00 | 65,000.00 | 10,095.53 8 |
| 342 Garbage Collection | 1,107.68 | 12,922.68 | 12,000.00 | 12,000.00 | -922.68 10 |
| 345 Telephone | 3,065.72 | 39,809.65 | 41,000.00 | 41,000.00 | 1,190.35 9 |
| 352 Attorney Fees | 2,496.50 | 82,732.27 | 80,000.00 | 80,000.00 | -2,732.27 10 |
| 354 Audit Fees | 0.00 | 3,050.00 | 45,000.00 | 45,000.00 | 41,950.00 |
| 356 Contract Services | 471.78 | 45,229.05 | 137,000.00 | 137,000.00 | 91,770.95 3 |
| 357 Accreditation | 0.00 | 8,745.00 | 14,370.00 | 14,370.00 | 5,625.00 6 |

MISSOULA RURAL FIRE DISTRICT Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 6 / 24

Page: 5 of 5 Report ID: B100

| Account Object | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available % Appropriation Commit |
|----------------------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------------|
| 368 Computer Maintenance | 10,974.27 | 128,834.46 | 135,184.00 | 135,184.00 | 6,349.54 95 % |
| 379 Food, Lodging, Travel | 3,015.62 | 27,086.61 | 43,060.00 | 43,060.00 | 15,973.39 63 % |
| 380 Training | 433.00 | 12,366.50 | 15,230.00 | 15,230.00 | 2,863.50 81 % |
| 391 Recruitment and Retention | 0.00 | 2,763.63 | 3,000.00 | 3,000.00 | 236.37 92 % |
| 395 Election Costs | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 510 Insurance | 68,087.00 | 134,024.00 | 65,000.00 | 65,000.00 | -69,024.00 206 % |
| 530 Office Rent | 750.00 | 9,430.00 | 7,670.00 | 7,670.00 | -1,760.00 123 % |
| 610 Interest and Debt Redemption | 0.00 | 117,958.74 | 117,960.00 | 117,960.00 | 1.26 100 % |
| 620 Interest | 0.00 | 98,806.76 | 93,161.00 | 93,161.00 | -5,645.76 106 % |
| Account Total: | 176,773.80 | 2,026,221.49 | 2,226,549.00 | 2,226,549.00 | 200,327.51 91 % |
| Account Group Total: | 934,235.37 | 10,386,342.75 | 12,804,291.00 | 12,804,291.00 | 2,417,948.25 81 % |
| 520000 | | | | | |
| 521000 Transfer out | | 0.00 | 400,000.00 | 400,000.00 | 400,000.00 |
| 820 Transfer Out | 0.00 | | | 400,000.00 | 400,000.00 |
| Account Total: | 0.00 | 0.00 | 400,000.00 | 400,000.00 | 400,000.00 |
| Account Group Total: | 0.00 | 0.00 | 400,000.00 | 400,000.00 | 400,000.00 |
| Fund Total: | 934,235.37 | 10,386,342.75 | 13,204,291.00 | 13,204,291.00 | 2,817,948.25 79 % |
| | | | | | |
| Grand Total: | 934,235.37 | | | | |
| | | 0.00 | 12 204 201 00 | 13,204,291.00 | 2,817,948.25 79 % |
| | | 10,386,342.75 | 13,204,291.00 | 13,204,291.00 | 2,017,540.25 77 |

Missoula Rural Fire District

2521 South Ave. W.

Missoula, MT 59804

406-549-6172

Memorandum of Understanding between Missoula Rural Fire District and:

Jon Gildea, DO FACEP, FACOEP

Section 1. Medical Director Services. Dr. Gildea agrees to provide the following services:

- A. Review and reassess as needed the Missoula Rural Fire District's (MRFD's) Emergency Medical Services (EMS) protocols as established with the Montana State Board of Medical Examiners.
- B. Prescribe and oversee the use and storage of EMS supplies including medications. Provide recommendation to the MRFD EMS Council for the purchasing of new supplies and discontinuation of outdated supplies as needed.
- C. Provide direction for the EMS Quality Improvement process by reviewing written and verbal reports.
- D. Review and authorize any forms, applications and written material that must be submitted by MRFD to the Montana State Board of Medical Examiners, the Montana Department of Public Health and Human Services and the National Registry of Emergency Medical Technicians.
- E. Provide training support to the MRFD personnel. A quarterly hands-on training shall be administered by the Medical Director to the MRFD personnel

Section 2. Consideration. Missoula Rural Fire District shall pay Dr. Gildea the sum of no less than Ten-Thousand and Five-Hundred Dollars (\$10,500) annually, said rate to be the complete compensation for his services as Medical Directors. Payment will be made yearly in advance of the contract.

Section 3. Delegation. The MRFD Medical Director shall not delegate the responsibility for providing program oversight hereunder to any other individual or agency without written or verbal approval of the Fire District or the EMS Coordinator.

Section 4. Insurance. The Medical Director will be included on the volunteer rolls of the Missoula Rural Fire District as a volunteer trainer. The Medical Director will be listed as insured on the Fire District's insurance policy. This includes professional liability for each listed firefighter/ Emergency Care Provider.

Section 5. Termination. Either party may terminate this M.O.U. upon 30 days written notice provided to the other.

Section 6. **Term.** The contract will commence on July 1, 2024, and end on June 30, 2025.

| Dated thisday of | 2024. |
|------------------|--------------------------------|
| 100 | , Paul Finlay, Fire Chief |
| | , Jon Gildea, DO FACEP, FACOEP |
| | , Ben Murphy, Chairman |



STATE OF MONTANA BEFORE THE BOARD OF PERSONNEL APPEALS

IN THE MATTER OF THE UNFAIR LABOR PRACTICE

International Association of Firefighters
Complainants

VS.

Missoula Rural Fire District

Respondent.

Case No.: 2024DRS00104

FINDING OF NO PROBABLE MERIT

I. Introduction

On January 16, 2024, Michael Tedesco, attorney, on behalf of the International Association of Firefighters, Local 2457, filed an unfair labor practice charge (ULP) with the Board of Personnel Appeals (the Board) against public employer, Missoula Rural Fire District, alleging violations of §§ 39-31-401(1), (2), and (3), Montana Code Annotated (MCA).

On February 8, 2024, Elizabeht O'Halloran, Attorney for the MRFD, filed a response on behalf of the District denying an unfair labor practice occurred.

On February 23, 2024, the Union submitted a Rebuttal of the District's Response to the ULP charge.

Wendy Jackson was assigned by the Board as the Board Agent to investigate the charge and has reviewed the information submitted by the parties and communicated with them as necessary.

On February 29, 2024, the Board Agent sent additional questions to both parties. Both parties submitted answers to the additional questions on March 15, 2024.

On May 2, 2024, the parties contacted the Board Agent and jointly requested a stay of the pending ULP investigation while the parties attempted to informally resolve the matter; the stay was granted that day. However, on June 13, 2024, the parties requested the Board Agent to resume the investigatory process of this ULP charge.

II. Background Information

A. Uncontested Facts

The following facts are uncontested according to the filings and exhibits provided by both parties;

- 1. The Missoula Rural Fire District ("MRFD or the District") is a public employer as defined by. § 39-31-103(10), MCA.
- 2. The International Association of Firefighters Local 2457 ("Union" or "Local 2457") is a labor organization as defined by § 39-31-103(6), MCA.
- 3. The Union is the exclusive bargaining agent for a bargaining unit of employees, including firefighters, employed by the District. The Union and District are parties to a collective bargaining agreement, effective from June 12, 2022, to June 24, 2023 ("CBA").¹ The District and Union are currently in negotiations for a successor agreement.²
- 4. Article 8 of the Parties CBA outlines management rights, including the right to discipline employees.³
- 5. Article 9 of the Parties CBA outlines that the Union agrees its members "shall comply in full with the Fire District's Policies and SOGs." 4
- 6. The District's Standard Operating Guideline (SOG): How to Conduct Assessment Centers (SOG # 1120.030) policy establishes the general policy guidelines for hiring of MRFD employees.⁵ The SOG states a hiring panel "will consist of a senior officer (a Captain or higher that has successfully conducted a panel previously), an assessment center leader and additional panel members that are enough personnel to accomplish the logistics and rating of candidates."⁶
- 7. The SOG includes the following instructions: "When your assessment center station is through with the process, turn in all related materials to the assessment center lead as indicated." The SOG specifically instructs participants to "Turn in Paperwork to the HR/Finance Director" and repeatedly refers to turning in "all related material" for the assessment.8
 - 8. The District is governed by a five-person elected Board of Trustees ("Board").9

¹ ULP Charge, Ex. 1.

 $^{^{2}}$ ULP Charge, Details of Charge, \P 4.

³ ULP Charge, Ex. 1.

⁴ ULP Charge, Ex. 1.

⁵ ULP Summons Response, Pg. 8, and Ex. A.

⁶ ULP Summons Response, Ex. A, pg. 2, ¶ 6.a.

⁷ ULP Summons Response, Ex. A, pg. 2, ¶ 1.7.d.

⁸ ULP Summons Response, Ex. A, pg. 3-4, ¶ III.2.b., c.

⁹ ULP Charge, Details of Charge, ¶ 7.

- 9. On or about October 14, 2023, Fire Chief Chris Newman (Chief Newman), announced his intent to retire from the District. The District then began a selection process to fill the position.¹⁰
- 10. The Board adopted a "Recommendations for Selection of a New Fire Chief" document that contained specific procedures for hiring a new fire chief, ¹¹ including specific qualifications for the hiring Panel members. The voting members included the five Board members, and the four non-voting advisory Panel members included Chief Newman; Finance/Human Resources director Melissa Schnee; an external fire chief from outside Missoula County; and a representative of IAFF Local 2457.¹²
- 11. Captain Eric Huleatt is employed by the District as a firefighter and is a member of the Local 2457 bargaining unit. Huleatt was selected to serve on the hiring panel for the new fire chief as the representative of IAFF Local 2457. Huleatt has previously served on the Union's negotiations team.¹³
- 12. On December 4, 2023, Huleatt met with the five Board members as part of the Assessment Center for hiring the new fire chief. Huleatt read from prepared notes regarding candidate Paul Finlay's suitability for the position, including concerns regarding Finlay's temperament and leadership style.
- 13. On December 4, 2023, the Board voted to offer the Fire Chief Position to current District employee, Paul Finlay.¹⁴
- 14. Kirk Paulsen is the District's Assistant Fire Chief. He was promoted to Assistant Chief on or about December 4, 2023.
- 15. On December 13, 2023, Schnee sent an email to Huleatt requesting Huleatt provide a copy of the document he read from when providing candidate feedback to the voting members of the Assessment panel.¹⁵
- 16. Huleatt responded via email on December 14, 2023, stating: "The Local did not provide a letter for me to read. I was reading from a document I created to use simply as notes to make sure I touched on everything that I intended to. Unfortunately, I threw those notes away at the end of the day." 16
- 17. On December 15, 2023, Schnee replied to Huleatt via email, questioning when the notes were prepared and asking if Huleatt was "speaking in [his] individual capacity or on behalf of the Union." 17

¹⁰ ULP Charge, Details of Charge, ¶ 9.

¹¹ ULP Summons Response, pg. 8 and Ex. B.

¹² ULP Summons Response, Ex. B, ¶ 8.

¹³ ULP Charge, Details of Charge, ¶ 5.

¹⁴ ULP Charge, Details of Charge, ¶ 11.

¹⁵ ULP Charge, Details of Charge, ¶ 4; Ex. 2.

¹⁶ ULP Charge, Ex. 2.

¹⁷ ULP Charge, Ex. 2, p. 3-4.

- 18. On December 17, 2023, Huleatt responded to Schnee's email confirming he turned in all notes taken on the day of the Assessment Center and interviews. Huleatt also confirmed her was "was speaking as a member of the Local." 18
- 19. On December 18, 2023, Schnee sent an email to Huleatt noting, "[...] First, you were observed by the Board reading from a preprepared "letter." Second, in that "letter" you used the words "we" and "membership" and "union." Third, that "letter" was not included in the documents you provided at the end of the assessment center. As to this "letter" or as you describe them "notes" you stated that you "threw them away." The next question asked of you was: "Were you speaking in your individual capacity or on behalf of the Union? You answered: "I was speaking as a member of the Local." "You did not answer the question. Please answer the question and clarify whether or not your notes were typed." 19
- 20. Huleatt replied on December 20, 2023, stating: "I was representing the Local when providing feedback on the assessment." 20
- 21. On December 20, 2023, Schnee again requested information about the provenance of the statements Huleatt made to the Board asking: "Who authorized the letter and/or note and/or prepared statement? Whose opinions did the letter and/or note and/or prepared statement represent? The whole Union body? A few union members? Just you? Certain members of the E-Board?"²¹
- 22. On January 4, 2024, Assistant Chief Paulsen sent Huleatt a letter ordering Huleatt to turn over the notes, or face discipline. Paulsen cited SOG #1120.030 "How to Conduct Assessment Centers," and the requirement that panel members turn in score sheets and notes as part of the Assessment Center. Paulsen further cited Articles 8 and 9 of the Local 2457 CBA.²²
- 23. On January 5, 2024, the District received a copy of the requested notes that Huleatt read from during the Assessment Center regarding candidate Finlay.²³

B. Summary of Initial Charge

This charge alleges the MRFD's actions in this case represent violations of § 39-31-401(1), (2), and (3), MCA, including (1) interference with, restraining, or coercing employees in the exercise of rights guaranteed under § 39-31-201, MCA, (2) discrimination in regard to hire or tenure of employment or any term or condition of employment in order to encourage or discourage membership in any labor organization, and (3) unlawful interference with the administration of the Union.²⁴

¹⁸ ULP Charge, Ex. 2, p. 3.

¹⁹ ULP Charge, Ex. 2, p. 2-3.

²⁰ ULP Charge, Ex. 2, p. 2.

²¹ ULP Charge, Ex. 2, p. 1-2.

²² ULP Charge, Ex. 3.

²³ ULP Charge, Details of Charge, ¶ 20; ULP Summons Response, ¶ 20.

²⁴ ULP Charge, Pg. 3-4.

The Union argues Huleatt was engaged in protected concerted activity when he spoke to the Assessment Center on behalf of the Union. The Union alleges the District unfairly interfered with, restrained, or coerced his rights to engage in protected activity in violation of § 39-31-401(1), MCA, when the District threatened Huleatt with discipline for not turning in his notes. The Union further asserts the threatened discipline was also discrimination against Huleatt for engaging in union activity in violation of § -401(3), and the threat of discipline over internal union communication also unlawfully interfered with administration of the Union in violation of § -401(2).

C. Summary of MRFD's Response to Initial ULP Charge

In response, the District denies all allegations and maintains no unfair labor practice occurred. The District asserts they followed the agreed-to policies and procedures for hiring the new fire chief, and these policies included the requirement for Huleatt to turn in his notes as part of the process. The District maintains Huleatt has participated in Assessment Centers in the past, and he was engaged in official business and serving on behalf of the District when he participated in and was paid for his time on the hiring Panel. The District asserts Huleatt was not engaged in internal union business when he participated in the hiring panel. The District argues, because Huleatt was engaged in the District's process of hiring for a position of public trust, his notes and prepared materials became a part of the public record.²⁵

D. Summary of Union's Rebuttal

In rebuttal, the Union reiterates Huleatt is entitled to protection for engaging in protected concerted activity regardless of his status a member of the hiring Panel.²⁶ The Union also argues the District's repeated inquiries into the preparation and providence of Huleatt's notes is a form of surveillance by the employer into internal union activities, and therefore an unfair labor practice.²⁷

The Union also argues the District's reliance on the SOG is unfounded because it was "supplanted" when the Board adopted the "Recommendations for Selection of the New Fire Chief" document.²⁸ Furthermore, the Union asserts the SOG was not fairly enforced and cannot be considered past practice because Panel members were not always required to turn in their notes.²⁹

The Union objects to the District's use of Public Records Laws in defense of their actions in this case and alleges the District's actions in this case represents a violation of past practice.³⁰

²⁵ ULP Summons Response, Pg. 13.

²⁶ ULP Rebuttal, pg. 3-5.

²⁷ ULP Rebuttal, Pg. 6. Cook Paint and Varnish Co., 258 NLRB 1230 (1981).

²⁸ ULP Rebuttal, pg. 7.

²⁹ ULP Rebuttal, pg. 8.

³⁰ ULP Rebuttal, Pg. 6.

III. Discussion

"The board agent shall investigate the ULP and make a written finding of whether there is probable merit to support the ULP." ARM 24.26.1204(3). "Probable merit" means supported by substantial competent evidence. It is more than a scintilla of evidence, but it may be less than a preponderance of the evidence." ARM 24.26.207(19). "If the board agent determines the ULP is supported by probable merit, the matter shall be set for a hearing before a hearing officer pursuant to ARM 24.26.1208." ARM 24.26.1204(3)(a). "If the board agent determines that the ULP is not supported by probable merit, the board agent shall issue a notice of intent to dismiss the ULP complaint." ARM 24.26.1204(3)(b).

The Montana Supreme Court has long held that it is appropriate for the Board "to consider NLRB precedents in interpreting and administering the Public Employees Collective Bargaining Act." ³¹

A. Protected Concerted Activity

"It is an unfair labor practice for a public employer to (1) interfere with, restrain, or coerce employees in the exercise of the rights guaranteed in 39-31-201[.]" Section 39-31-401(1), MCA. Section 39-31-201, MCA, mirrors the language of Section 7 of the NLRA³², and states as follows:

Public employees shall have and shall be protected in the exercise of the right of selforganization, to form, join, or assist any labor organization, to bargain collectively through representatives of their own choosing on questions of wages, hours, fringe benefits, and other conditions of employment, and to engage in other concerted activities for the purpose of collective bargaining or other mutual aid or protection free from interference, restraint, or coercion.

In Young v. Great Falls, the Montana Supreme Court held that when analyzing an alleged violation of § 39-31-401(1), MCA, "[m]otive is not the critical element in this violation." According to the NLRB, "[a]n individual employees' complaint is 'concerted' if it is related to group action for the mutual aid or protection of other employees." 34

Either the individual employee is in fact acting on behalf of, or as a representative of, other employees, or his claim must be made with the object of inducing or preparing for group action[.] It is not necessary that the individual employee be appointed or nominated by other employes to represent their interests.³⁵

Union contends the Employer's threats of discipline for failure to produce the notes in question interfered with, restrained, or coerced employees in the exercise of rights guaranteed under § 39-31-201, MCA, and represents an unfair labor practice under § 39-

³¹ State ex rel. Bd. of Pers. Appeals v. Dist. Court, 183 Mont. 223, 226, 598 P.2d 1117, 1118 (1979) (citing State, Dept. of Hwys. v. Public Employees Craft Coun., 165 Mont. 349, 529 P.2d 785 (1974)).

³² State by Department of Highways v. Public Employees Craft Council, 165 Mont. 349, 352, 529 P.2d 785, 786 (1974).

³³ Young v. Great Falls, 198 Mont. 349, 355, 646 P.2d 512, 515 (1982).

³⁴ Music City Service, Inc. v. NLRB, 705 F.2d 131, 133 (citing Signal Oil & Gas Co. v. NLRB, 390 F.2d 338, 342-43 (9th Cir. 1968)).

³⁵ Music City Service, Inc. v. NLRB, 705 F.2d 131, 133 (internal citations and quotation marks omitted).

31-401(1), MCA.³⁶ The Union maintains Huleatt's statements constitute concerted activity as his comments were shared on behalf of a group of employees in the intention of improving conditions of employment.³⁷ The Union further contends, by inquiring into internal Union communications and Union business, the Employer inappropriately sought to surveil concerted activity and, in doing so, interfered with, restrained, or coerced employees in the exercise of rights guaranteed by § 39-31-201, MCA.³⁸

The District disagrees and asserts, once the Union representative becomes part of the assessment panel, the Union member is acting on the capacity of a hiring panel member. The District argues Huleatt read a prepared statement to the hiring panel; therefore, the written copy of the statement was not part of an internal union process.³⁹ The MRFD further asserts Huleatt's statements to the voting members of the panel were part of the assessment process, not protected union activity.⁴⁰ The District maintains they followed the past practice of using the District's SOG for the hiring process. The District further states they specifically included a union member on the hiring Panel, as described in the supplemental document, "Recommendations for Selection of a New Fire Chief."⁴¹ The District notes the SOG contains very specific requirements regarding the retention of notes related to the hiring process.⁴²

The record demonstrates the assessment panels used for the hiring process are part of an established policy under the parties' CBA. The CBA Article 9, Policies and SOGs, specifically states: "The Union agrees that its members shall comply in full with the Fire District's policies and SOGs. The District agrees action taken based on policies and SOGs shall be subject to the grievance procedure." 43

The Board Agent concludes, while Captain Huleatt may have been engaged in protected concerted activity when he read his prepared statement to the Board on December 4, 2023, he was not threatened with discipline for making the statement itself. Huleatt was threatened with discipline for failing to turn in the notes from which he read, and turning in those notes was clearly a part of the hiring panel SOG, adopted by reference in the party's CBA. Huleatt was not threatened with discipline for the substance of his statements to the Board; Huleatt was threatened with discipline for his actions afterwards and not following the District's procedures.

1. Past Practice

The Union also argues past practice did not support the District's argument that Panel members were always required to turn in their notes from Assessment Centers. 44 The Union asserts bargaining union member, Toby Ballard, can attest "in each of those assessment centers there was never anything mentioned about materials being turned in

³⁶ ULP Charge, Pg. 3

³⁷ Rebuttal pg. 4 and Ex. 5.

³⁸ ULP Charge, Pg. 4

³⁹ ULP Summons Response, pg. 3, ¶11; pg. 9.

⁴⁰ ULP Summons Response, pg. 5, ¶ 17.

⁴¹ ULP Summons Response, pg. 7-8.

⁴² ULP Summons Response, pg. 12-13.

⁴³ ULP Charge, Ex. 1, pg. 5.

⁴⁴ ULP Summons Response Rebuttal, pg. 8.

that were not generated *during* the assessment itself." ⁴⁵ (Emphasis in original.) The Union also maintains a candidate who took notes during the assessment was not required to turn in his notes. 46 In contrast, the District supplied ample evidence to support their argument that the SOG hiring procedures have always included the requirements that notes from the hiring Panel must be turned in to the District.⁴⁷ The Board Agent concludes the Union has not shown sufficient evidence to conclude that past practice is anything other than what is demonstrated in the party's agreed-to policies and procedures.

2. Surveillance

The Union further contends, by inquiring into internal Union communications and Union business, the Employer inappropriately sought to surveil concerted activity and, in doing so, interfered with, restrained, or coerced employees in the exercise of rights guaranteed by MCA 39-31-201.48

The Union cites the NLRB's decision in Cook Paint and Varnish Co to support the allegation of surveillance. However, the circumstances addressed in Cook Paint and Varnish Co concern the employer's request for notes regarding a conversation between a union steward and an injured employee. The NLRB held that the conversation between the employee and the union steward was protected concerted activity because the employee potentially faced discipline and the Union was the employee's chosen representative. The NLRB ruled the employer's questioning of the union steward to be coercive and an unfair labor practice. In contrast, the ULP allegations included in this charge address notes related to the hiring process of a new fire chief. As noted above, Captain Huleatt was not threatened with discipline for the content of his statements; he was threatened with discipline for not producing the written version of what he had already said to the Board. For this reason, the Board Agent finds the Union's application of case law unconvincing in this case.

The Board Agent finds the District's request for Huleatt's notes was not unlawful surveillance of internal union activity.

The Board Agent concludes there is no probable merit to support the allegations of violations of § 39-31-401(1), MCA. The conflict in this charge is a conflict over provisions of the parties CBA, and not a violation of Montana law. The Board Agent concludes the most appropriate venue to address the parties concerns about the SOG and supplemental policy was the party's CBA grievance process.49

⁴⁵ Union Response to Additional Questions, Pg. 2.

⁴⁶ Union Response to Additional Questions.

⁴⁷ The Union included the argument that the "Recommendations" document did not contain the requirement for notes to be turned in, and that document supplanted the cited SOG. Union Summons Response Rebuttal, pg. 7-8. Based on the plain language of the documents, the Board Agent concludes that the

[&]quot;Recommendations" were meant to supplement the applicable SOG,

⁴⁸ ULP Charge, Pg. 4 ⁴⁹ See Winchester v. Mountain Line, 1999 MT 134, ¶ 24, 294 Mont. 517, 524, 982 P.2d 1024 ("Only in those cases where it is certain that the arbitration clause contained in a collective bargaining agreement is not susceptible to an interpretation that covers the dispute is an employee entitled to sidestep the provisions of the collective bargaining agreement.") (Internal emphasis and citations omitted.)

Interference with Union Administration В.

The Union alleges, by inquiring into internal Union business and requiring Huleatt to turn over a statement created and communicated in his capacity as a representative of the Union, the Employer has unlawfully interfered with the administration of the Union, in violation of MCA 39-31-401(2).50

As noted above, even if Huleatt was engaged in protected concerted activity when he presented the statement to the Board regarding Paul Finlay, Huleatt was not threatened with discipline for making the statement itself. Huleatt was threatened with discipline for not following the party's agreed-to procedure regarding hiring panels; therefore, requesting the document that contained what Huleatt had already said to the Board pursuant to the applicable SOG does not constitute the District's interference with administration of the Union.

The Board Agent concludes there is no probable merit to support the allegations of violations of § 39-31-401(2), MCA.

C. Discrimination

Montana Code Annotated § 39-31-401(3) provides: "It is an unfair labor practice for a public employer to: "(3) discriminate in regard to hire or tenure of employment or any term or condition of employment in order to encourage or discourage membership in any labor organization[.]" Montana adopted the NLRB's burden-shifting analysis for a claim of discrimination under § 39-31-401(3), MCA, which mirrors NLRA Section 8(a)(3).51

The Mt. Healthy test in this case required [the employee] to show that her protected union activity was a substantial or motivating factor in the City's determination to discharge her. The burden then shifts to the [employer] to show, by a preponderance of the evidence, that it would have terminated her, absent her protected activity, i.e., it would be an unfair labor practice by the [employer] if, but for [the employee]'s union activity, she would not have been terminated.52

The NLRB elaborates on this analysis as follows:

To prove a Section 8(a)(3) violation, the evidence must support a reasonable inference that the employer's adverse action was motivated by anti-union animus [. . .] Where anti-union animus is shown to be a motivating factor in the employer's decision to take adverse action against an employee, the employer will be found to have violated the Act unless the employer demonstrates, as an affirmative defense, that it would have taken the same actions even in the absence of the protected conduct. Per NLRB guidance, Motive is a factual matter to be determined by the Board, and the Board reasonably may infer motive from the circumstances surrounding the employer's actions, as well as from direct evidence. Our task is to

⁵⁰ ULP Charge, pg. 4.

⁵¹ Chauffeurs, Teamsters & Helpers v. Billings, 199 Mont. 302, 648 P.2d 1169 (1982) (citing Mt. Healthy City School District Board of Education v. Doyle, 429 U.S. 274 (1977)). A violation of § 39-31-401(3), MCA, is analyzed as follows:

⁵² Chauffeurs, Teamsters & Helpers v. Billings, 199 Mont. 302, 313-14, 648 P.2d 1169, 1175 (1982).

determine whether substantial evidence on the record as a whole supports the Board's findings that the employer violated sections of the Act.⁵³

The Union alleges, by threatening to discipline Huleatt if he failed to turn over documentation of a statement made to the Board in his role as a Union representative, the MRFD violated § 39-31-401(3), MCA, by discriminating in regard to hire or tenure of employment or any term or condition of employment in order to encourage or discourage membership in any labor organization.⁵⁴

The District again argues they followed the agreed-to policies and procedures for hiring panels,⁵⁵ and the District's SOG and actions to enforce those policies are based on the District's legal obligations to maintain public records.⁵⁶

In this case, it is Huleatt's burden to show he was threatened with discipline because of his union activity, and he must show the existence of anti-union animus in the employer's threat of discipline. As discussed above, Huleatt has not met the initial burden of showing he was threated discipline for engaging in protected concerted activity. Furthermore, even if he made the initial showing, the District has supplied ample evidence to support their position that it was standard procedure to request notes from every participant in a hiring Panel, and the District had the right to discipline employees for failure to follow the agree-to procedures for a hiring Panel.

Furthermore, the Board Agent notes Article 8 of the Parties' CBA outlines Management Rights and provides the MRFD the right to discipline employees for policy violations.⁵⁷ As such the Board Agent finds the District's requests for these notes and accompanying threat of discipline represent the employer's attempts to enforce the SOG, as is their right per the CBA. As noted above, the question of discipline procedure is properly addressed under the party's CBA grievance procedure.⁵⁸

The Board Agent concludes there is no probable merit to support the allegations of violations of § 39-31-401(3), MCA.

D. Public Records

Both the District and the Union make various arguments based on Montana's open meeting laws, Montana's public records laws, and the applicable articles of the Montana Constitution. ⁵⁹ However, the Board Agent concludes that ruling on these specific issues are outside of the jurisdiction of the Board, hence are not the proper subject of an unfair labor practice charge.

⁵³ NLRB v. McCullough Envtl. Servs., 5 F.3d 923, 931-32 (5th Cir. 1993) (internal citations and quotation marks omitted).

⁵⁴ ULP Charge, pg. 4

⁵⁵ Summons Řesponse, pg. 8–9.

⁵⁶ District Response to Additional Questions.

⁵⁷ ULP Charge, Ex. 1, CBA, Article 8 and 9.

⁵⁸ ULP Charge, Ex. 1, CBA, Article 9 and 10.

⁵⁹ Summons Response, pg. 9-13; Summons Response Rebuttal, pg. 8-10; District Response to Additional Questions.

IV. Recommended Order

For the reasons noted above, the Board Agent concludes there is no merit to this unfair labor practice charge, and the Board Agent recommends dismissal of this charge.

This order represents the Board Agent's **Notice of Intent to Dismiss** ULP Charge 2024DRS00104.

Pursuant to ARM 24.26.1204(4), a party may request review of this notice to intent to dismiss within ten days of receipt of the notice of intention to dismiss by filing a request to review with the Board pursuant to ARM 24.26.1206.

Dated this 11th day of July 2024

Board of Personnel Appeals

Wendy Jackson,

Wendy Jackson

Board Agent/Investigator

v. Supporting Documentation

- 1. ULP Charge 2024DRS00104 and Exhibits 1-4
- 2. ULP Summons Response and Exhibits A-D
- 3. Summons Response Rebuttal Exhibits 5-10
- 4. District Response to Additional Questions
- 5. Union Response to Additional Questions

The undersigned does certify a true and correct copy of this document was served via email upon the following on the 11th day of July 2024.

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Wendy Jackson